|  |  | Rescue the buildings． | $\begin{gathered} \text { PHYSIOLOGY AND HYGIENE. } \\ \text { Iceeream Polson-Disenses in the Country. } \\ \text { Open Eyes and Nervous Tension. } \end{gathered}$ | an indian feast． |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  | a plea for the conversion of depraved structures． |  | THE GREEN CORN STAMP DANCE AT TULSA，I．T． |
|  |  | What an Observant Artist Says Coneqrn <br> Ing New York＇s Had Architectare |  |  |
|  |  |  |  |  |
|  | blow comilif now！ ＂You＇ll die if you don＇t look sharp，＂said the strange man after another prolonged |  |  |  |
|  |  | Yes．Worse than than that．Positiv | Semen |  |
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|  |  | fortable and well furnished．Now if you |  |  |
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|  |  |  | Soun | tickling twist；and by repenting this＇opera－ tion and laying himself over a log，face down－ <br>  |
|  |  |  | \％ |  |
|  |  | depravity is disgusting．＂ |  |  |
|  |  | turel＂a mpral monstrosity． ＂It is not our architecture It is not any |  |  |
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|  |  |  |  | tribe，oue of whom is leader，and one who holds ins offlice during life，and at his death |
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|  |  | You never looked at it in that light，did you $f^{n}$ ． |  | a new tire is built every year，and the fire is carried to their higes and kept burning all |
|  |  | ＂W Well，that is not the worst of it．The ef－fect of living among sins so generously dis－ |  |  |
|  |  |  | SOCIAL ETIQUETTE．Manners and Customs Practiced in |  |
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|  |  |  | written ones for a lawn party，as being more in keeping with the informality of the enter－ |  |
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|  |  |  | ty in plain，direct terms．The followingserve as a model：2s Sumer Ave．，Greznfield，N．Y．Mrs．Erown： |  |
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