THE BONNEVILLE DAM CHRONICLE

HOOD RIVER, OREGON

Official paper of city of Cascade Locks Oregon.

Official publication for American Legion post No. 88, Bonneville, Ore.

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JOHN H. TRAVIS Editor

Published every Friday in the interests of the Bonneville Dam area by the Sun Publishing Company, Inc.

FOR YOUR CONVENIENCE News items or ads may be left at the Cascade Drug Company in Cascade Locks, or at the Roosevelt Inn in Bonneville.

Wednesday afternoon I am in Cascade Locks and Wednesday night I may be reached at the Roosevelt Inn in Bonneville. Othtimes call us collect at Hood River -Jack Travis.

SUBSCRIPTION RATES	
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3ix months	\$1.00
One year	\$2.00

EASTER BONNETS

"Let's go to church and laugh at the funny hats," remarked the clown, which was his most serious thought on Easter Sunday. Probably this youth, prone to ridicule the vanity of women is not entirely above reproach himself in his Sunday attire, and much more comical yet in his daily "get up."

Hats are funny anyway. The present day men's felts would have been out of place in the days when men wore silk hats to church, or in the later period when the derby was very much in vogue. A woman's new hat may appear odd, for styles change fast and the adornment of milady's head is often extreme in design. But man should not laugh - he should not comment. Soon the derby or the silk hat may return to men's fashions and then the women could laugh at him on Easter Sunday.

FISHIN'

Fishing season opens this week! And who gives thought to winter's turbulence with its attending strife, the conflict of nations, the disagreement of American factions, the asserted limitations of humanity, the politics in the air-and the recession? For it's to be fishing season in a couple of days!

There are few diversions of man attendant with so much exhilaration, so much optimism, so much expectation as the man or boy, yes and often the woman, going fishing. For on this sojourn to mountain lake or stream there lies waiting in pool or eddy large, fighting, finny creatures, certain this time to strike with force and fight with frenzy. The joy of feeling his tug on the line is an extiting thought at best.

What disappointment when the fisherman, sharp, unsympathetic rocks, face and hands scratched by bush and briar, returns to the shelter he calls home and chronicles to an eagerly awaiting family that fishing is "rotten."

But that needs not matter. Next week he will have forgotten the aching limbs, the shivering flesh and the trip home with the spirit of the vanquished. The trout fishermen is hard to discourage and next week he will again be fired with the same enthusiasm. All in all he has done himself more good than a month in a sanitarium or two weeks of lolling in a quiet retreat.

He is refreshed and invigorated. For a day he has forgotten his troubles and gone fishing.

THE LEGION AND WAR

It is not often that this newspaper comments on national, international, or current political topics. It has become the practise of most weekly newspapers to restrict their observations or opinions to local or general affairs in the belief that the national topics are out of the weekly's scope, and with the realization that a country editor's opinion in these matters would not carry much weight. People desiring comment on national affairs. may turn to highly-informed political writers in dailies or magazines for worth-while opin-

However there is one topic to which we would call attention, feeling it is worthy of recognition and praise. That is the effort of American Legion to have enacted House Bill 6704, known as The American Legion's Universal Service Bill. It is "A bill to prevent profiteering in time of war and to equalize the burdens of war and thus provide for the national defense, and promote peace." Under the act the government, in time of war, would assume control of material resources, industrial organizations, and public services over which control may be necessary. The bill also provides that in time of war it will be unlawful to buy, sell, or lease at a higher rates, rent or price than was in effect at a date set forth prior to the conflict.

It seems that, if this bill were enacted, and it already has been reported on by a House committee, war involving this country would be strictly a defensive proposition.

The American Legion, in sponsoring and promoting this bill for the last 17 years, has presented the most logical plan for keeping this nation out of war. We suppose the bill does not meet with the whole-hearted approval of the big steel companies or the DuPont interests, but we say to the American Legion - congratulations, we believe the American people on the whole are behind you.

"There wasn't any such thing as 'snap judgment' in this country," said Uncle Jeb, the Sage of Pine Grove, "when a man had time to take out his knife and whittle awhile before rendering a decision."

We have noticed that the man who spends after a day in cold and rain, trudging over money for hair tonic is still bald and the woman who spends hers for reducing pills is

sightless eyes to see.

A life beyond the grave, through all eternity? no, the dead are dead, and

EASTER THOUGHTS

neither cry nor plea Can stir that pulse, or make those

And yet, I always hear a voice within me cry-

Can this then be the goal for which

mankind must try, To struggle here a few short hours, and then to die?

Is there no thought, no purpose, to our being here? And is this cosmic universe of ours

a mere Display of nature that will someday disappear?

An empty tomb, though nineteen hundred years have past, Still answers every doubter and icon-

oclast. stands as proof that hope and faith and love shall last.

- R. H. D.

Legal Notices

NOTICE OF HEARING ON PETI-TIONS FOR THE FORMATION OF A PEOPLES' UTILITY DIS-

Notice is hereby given that a public hearing will be held by the Hydroelectric Commission of Oregon on Saturday, April 23, 1938, beginning at 10:00 o'clock in the forenoon of said day, in the main hall over The First National Bank at Third and Oak Streets in the City of Hood River, Oregon, to consider the preliminary petitions of voters of a portion of Hood River County for the formation of a peoples' utility district to be known as the Hood River Peoples' Utility District, which district would embrace an area of approximately 105 square miles in the northeastern part of Hood River County. It would include the municipality of Hood River, the unincorporated communities of Dee, Odell, Mt. Hood and Parkdale, and a parcel of unincorporated territory. The boundaries of the proposed district are described as follows:

Beginning at a point on the south meander line of the Columbia River where such meander line is intersected by the section line between Sections 35 and 36,

Township 3 North, Range 9 East. W. M.; running thence along sections lines and subdivisional section lines as follows:

South approximately 7 miles to the southwest corner of Section 36. Township 2 North, Range 9 East, W. M.; west to the northwest corner of Section 1, Township 1 North, Range 9 East, W. M.; south 3 miles; east 1 mile; south 21/2 miles to the west quarter corner of Section 31, Township 1 North, Range 10 East, W. M.; east 1/2 mile, south 1/2 mile; east 1/2 mile to the northwest corner of Section 6, Township 1 South, Range 10 East, W. M .: south 6 miles to the southwest corner of Section 31, Township 1 South, Range 10 East, 1 mile; north M.; east 1 mile; east 1 mile; north 1 mile; east 1 mile; north 4 miles to the northeast corner of Section 4, Township 1 South, Range 10 East, W. M.; west to the southeast corner of Section 34, Township 1 North, Range 10 East, W. M.; north 3 miles; east 1 mile; north 1 mile; east 11/2 miles to the south quarter corner of Section 7, Township 1 North, Range 11 East, W. M.; north 11/2 miles; east 1/2 mile; north approximately 71/2 miles to the south meander line of the Columbia River where the same is intersected by the line between Sections 31 and 32. Township 3 North, Range 11 East, W. M.; thence westerly following said meander line to the point of beginning.

The purpose of organizing said

district as stated in the petitions filed with the Hydroelectric Commission is "The aquisition and/or construction of power and light facilities for the generation, distribution and sale of self-generated and/or purchased electrical energy (particularly from Bonneville project) to residential, commercial, industrial, agricultural and general customers."

All persons interested are invited to be present at the hearing, at which time the Hydroelectric Commission of Oregon will make a report of its preliminary investigation and will hear evidence in favor of and against the formation of said district.

Dated at Salem, Oregon, this 2nd day of April, 1938.

HYDROELECTRIC COMMISSION OF OREGON, By Chas. E. Stricklin,

Secretary



has been designed and built here to give utmost comfort and efficiency from Western oils, under Northwest climatic conditions. The Montag is the Northwest's most popular oil burner, and is giving complete satisfaction in many thousands of homes just like yours. Let us engineer one into your present furnace.

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Paul's Plumbing Shop

Hood River, Ore.

Meetings .

American Legion, Bonneville Post, No. 88, second Tuesday of each month at the Civic Auditorium, Bonneville

Bonneville Parent-Teachers Association - First Wednesday every month, study club at 1:30, regular meeting at 2:30 in Bonneville grade school auditorium.

Bonneville Rod & Gun Club-Fourth Monday of each month at Civic Auditorium, Bonneville.

Bridal Veil Lodge, No. 117, A.F. and School house, Latourelle falls, second Saturday in each month. Visiting Masons welcome.

Cascade Yacht Club-Thursday, cabin 8. Enquist addition. Everyone welcome.

Cascade Locks Chamber of Com-

merce - Merrill's dining room, Tuesdays, noon.

Cascade Locks City Council—Second Monday of each month, city hall. Cascade Locks Boy Scouts - High school, Tuesdays, 8 P.M.

Bonneville Boy Scouts-Grade school auditorium, Tuesdays, 7 P.M.

Cascade Locks Townsend Club-Odd Fellows hall, first and third Fridays, 8 P.M

Rebekahs-Cascadia lodge, Cascade Locks, first and third Wednesdays at 7:45. of each month, Odd Fellows hall, 8 P.M.

Cascade Locks P .- T. A .: Meets in the evening of the second Wednesday of the month. Port Commission-Second Thursday

of each month at City Hall, Cascade Locks. Damsite post, Veterans of Foreign Wars - First and Third Mondays.

meeting room of administration building, 8 P.M. I. O. O. F. Cascade Lodge - Every since 1540.

Monday night. Cascade Locks. Troop 390, B. S. A. Grade school gym every Friday, Cascade Locks.

Churches Plan Organization

All churches of the county are invited to send delegates to the second meeting of representatives to consider the organization of a County Council of Churches. This meeting will be held at Riverside Community Church, Wednesday, April 20.

Each church in the county is asked to send at least these four delegates: their minister, a layman, a laywoman and a young person. As many others as care to may attend. The program will consist of a Fellowship Hour and a discussion of the possibility of organizing a County

The last government census revealed that in Texas there is a farm which has been continuously worked