

THE BONNEVILLE DAM CHRONICLE

HOOD RIVER, OREGON

Official paper of city of Cascade Locks, Oregon.
Official publication for American Legion post No. 88, Bonneville, Ore.

Entered as second class matter at the postoffice at Hood River, Oregon, under the Act of Congress of March 3, 1879.

JOHN H. TRAVIS.....Editor

Published every Friday in the interests of the Bonneville Dam area by the Sun Publishing Company, Inc.

FOR YOUR CONVENIENCE

News items or ads may be left at the Cascade Drug Company in Cascade Locks, or at the Roosevelt Inn in Bonneville.

Wednesday afternoon I am in Cascade Locks and Wednesday night I may be reached at the Roosevelt Inn in Bonneville. Other times call us collect at Hood River 3761.

—Jack Travis.

SUBSCRIPTION RATES

Three months	\$0.50
Six months	\$1.00
One year	\$2.00

ARE WE ON THE WRONG SIDE?

Why is it that the north side of Oregon's mountain must remain languishing while other spots, other resorts and the other side of the mountain receive all the attention, all the interest and all the acclaim?

Consider the summer time. The Government Camp region appears drab and forlorn when the snows to the south of the Sentinel melt away. But the tourist who drives around to Cloud Cap feels the freshness, the coolness and charm of the everlasting glaciers and the abrupt ruggedness of the nearby peak, with the tumbling cataracts ever a scene of beauty.

And in the winter. Timberline gets the improvements and the publicity; Cooper Spur remains in the limelight only through the valiant efforts of the Ski Club.

Then all the year around. Roads to the south side of the mountain are kept free from snow except when a blizzard buries the snow plows. The road around the east slope remains as the elements of December left it, untouched by scraper, rotary or bull-dozer.

Our heartiest commendations go forward to the men who are striving to bring pressure to bear to open the road from Government Camp to Cooper Spur. Perhaps the highway commission will discover there are two sides to everything—even Mt. Hood.

WORLDS TO CONQUER

The question is being asked by some that look over men's attainments, "Have we not come to the end of our rope?" Are not mundane things about exhausted? Further frontiers—where are they?

This group of minds would declare "The ancients have stolen all our thunder." Where's the field for another Shakespeare? Will another arise that can say pithy things equal to that of the English bard? What remains to be said after Homer, Milton, Dante, Hugo, Tennyson? What philosophic explorations can be trailed after Plato, Socrates, Descartes? How can an inventor hope to head progress after Faraday, Watt, Morse, Edison, Wright? Who can but follow after Copernicus, Kepler, Galileo, Newton? Where is the field for another Pitt, a Wellington, a Washington or a Lincoln?

Considering these great names, the outlook for higher attainments looks meager. But, if everyone of these great men were asked if they had reached the limits, they would say, "Not here." Their attitude would be that of Sir Isaac Newton, who said, "I seem like a child playing by the seashore and finding a stone or shell more bright than common while all the great ocean of truth lay undiscovered before me."

It still lies mostly undiscovered. We are just touching the fringe of the inexhaustible role of this great world. There are frontiers everywhere. Chemistry, physics, electricity are inviting fields. The earth, and and water still locate themselves about us. There can be advancement all along the line. And in the field of morality, the highest field of all, there's an unutterable chance for every lad and maid. "Find a fulcrum that lifts you up to tread the higher heights," is the way one writer has put it. Life is inexhaustible in its opportunities. It's still a great world to great men. The little chap can't see it.

Uncle Jeb, the sage of Pine Grove, has it all figured out that the reason some families haven't bought a lot more things is because the first payment usually has to be in cash.

Men may talk about women going back to sensible clothes, but you never hear one sighing for the four-inch collars and the stiff-bosomed shirts of the good old days.

The greatest faith any woman can show in her husband is to sit quietly in the back seat and let him to the driving.

nature of its responsibilities in arousing the conscience of its community. Two factors have entered the picture to challenge the Church.

In the first place it now knows more about Jesus, the world in which He lived and worked. Nationalism, poverty, political bondage, class versus class, riots and rebellions contributed to, and reflected, the constant turmoil which Jesus lived. We know now that his teaching was hammered out on the anvil of his own life experience.

Secondly, men have come to depend more upon material things, as applied scientific discoveries have given them more power and skill. Correspondingly, the "things of the spirit", have seemed less real and less important. The result is the conflict of our world today. This chaos about us, and knowing Jesus better as no mere idealistic theorist—but a realistic and practical leader—have squarely confronted the Church with the imperative demand for its social message.

And so the Church is becoming more and more outspoken. It is taking more and more active leadership in the areas of our social and economic life. Taking seriously Jesus' teaching that God is the Father of all, it is working so that persons of all races and classes shall have equal opportunity for developing the best possibilities in their personality. It is taking the stand for freedom of conscience, freedom of speech, and economic security for all. More and more clearly the Church is seeing the need for wholesome, creative recreation; and the necessity of eliminating the exploitation of persons by the liquor and gambling interests. It is working to the end that child labor be abolished. It is strengthening the foundations of the American family life by working to assure home-makers of more adequate preparation and guidance. More and more the Church is becoming convinced that friendship, issuing in economic cooperation between the nations, is the only adequate basis for world peace, and the well-being of humankind.

Not only is the Church speaking. It is informing and educating its membership so that it can think and act intelligently and effectively. Its influence is being increasingly felt, directly and indirectly, in the communities of which it is a part. The Church is indeed serving the community thru social vision and active leadership.

THIRTY SEVEN YEARS

(Continued from Page One)

Asked about his latest book, "Tyranny of Words," Chase said that it has helped his immensely in writing, lecturing and reading. It deals largely with communication of thought.

"One of the greatest difficulties in the world today is that people don't know what other people are talking about. No two people agree on what is meant by the words Fascism and Communism.

"I am now trying to specialize on keeping my mouth shut. When it comes to telling about something I can see, such as the Columbia River highway or Bonneville dam, I can talk, but if you ask me what is Democracy or what is Communism, I don't know."

Twenty-five years ago a girl never thought of a pair of garters fading in the sunlight.

FILMS 25c

DEVELOPED
Photo Sam's Nu-Prints Are Different

8 larger, embossed deckled edge prints and 2 free 6x8 enlargement coupons for 25c. Money back guarantee! For special premiums mail film and address to Photo Sam's Laboratories, P. O. Box 419 Z, Portland, Oregon.

FIVE YEARS LATER

He was old enough to know better. Here's the story: He bought a piece of real estate and accepted an abstract of title which was not made by an abstract company maintaining a complete set of abstract books.

Five years later, after building a very fine home on the premises, he attempted to sell his property. The prospective purchaser would not accept for his attorney's examination an abstract made by a company which did not possess a complete set of abstract books. A new abstract was ordered and the true and complete record of the chain of title, proved to be unmerchable. In order to give a good title, the owner was forced to bring a suit to quiet title, and when he paid the bill he remembered the old adage about experience being an expensive teacher.

Safeguard your investments in real estate. Insist that the abstract of title upon which you and your attorney depends, for information concerning the chain of title, is made by a company with a complete set of tract indexes.

HOOD RIVER ABSTRACT & INVESTMENT CO.

Established since 1908

Owner of the only complete set of abstract books in Hood River County, Oregon

FRANCIS WILLARD (Memorial)

Once more we meet to commemorate The birth of humanity's friend. Time adds new laurels, her fame endures, The good that she did knows no end. Gloriously down through the lengthening years, Francis Willard saves lives, saves tears.

Keeping the good of the race in mind, Knowing the woes that intemperance brings, She gave herself to help mankind—Scorning the lure of more worldly things. Graciously over the rock-strewn way Francis Willard still leads today.

Her aims, her example still spur us on

To fight for the right in a worthwhile cause;

Bidding us work when hope seems gone, For better enforcement of better laws.

As mothers of children, as neighbors and friends, We honor this woman whose work never ends.

—Ethel Boyd Wilhelm

ASHURST BACKS DONAUGH FOR SENATE

Circuit Judge Edward B. Ashurst of Klamath Falls this week withdrew as a Democratic candidate for the senate nomination and threw his support in the primaries to United States District Attorney Carl C. Donaugh.

Ashurst praised Donaugh highly as a man who stands for "clean government and for law and order and the suppression of vice." He criticized Willis Mahoney, former Klamath Falls mayor and resident of Judge Ashurst's district, also a candidate for the Democratic nomination, sharply, particularly because Mahoney "launched a vigorous campaign for a wide-open town" as mayor of Klamath Falls.

"I am concerned in the welfare of those who toil and I know from experience of the suffering and misery caused by the toleration of those institutions exemplified by a wide open town as advocated by Mahoney," Judge Ashurst's statement reads. "These institutions have been the means of the exploitation and the consequent suffering of thousands who now cry for bread, raiment and shelter."

REAL ESTATE

in and around

CASCADE LOCKS

Buy
Sell
Trade

See

MAUDE BROLLIAR

Box 144

Cascade Locks

Meetings

American Legion, Bonneville Post, No. 88, second Tuesday of each month at the Civic Auditorium, Bonneville.

Bonneville Parent-Teachers Association — First Wednesday every month, study club at 1:30, regular meeting at 2:30 in Bonneville grade school auditorium.

Bonneville Rod & Gun Club—Fourth Monday of each month at Civic Auditorium, Bonneville.

Bridal Veil Lodge, No. 117, A.F. and A.M. — School house, Latourelle falls, second Saturday in each month. Visiting Masons welcome.

Cascade Yacht Club—Thursday, cabin 8, Enquist addition. Everyone welcome.

Cascade Locks Chamber of Commerce — Merrill's dining room, Tuesdays, noon.

Cascade Locks City Council—Second Monday of each month, city hall.

Cascade Locks Boy Scouts — High school, Tuesdays, 8 P.M.

Bonneville Boy Scouts—Grade school auditorium, Tuesdays, 7 P.M.

Cascade Locks Townsend Club—Odd Fellows hall, first and third Fridays, 8 P.M.

Rebekahs—Cascadia lodge, Cascade Locks, first and third Wednesdays of each month, Odd Fellows hall, 8 P.M.

Cascade Locks P.-T. A.: Meets in the evening of the second Wednesday of the month.

Port Commission—Second Thursday of each month at City Hall, Cascade Locks.

cade Locks.
Damsite post, Veterans of Foreign Wars — First and Third Mondays, meeting room of administration building, 8 P.M.

I. O. O. F. Cascade Lodge — Every Monday night, Cascade Locks.
Troop 390, B. S. A. Grade school gym every Friday, Cascade Locks.

Land Transactions

Following is a list of Hood River County land transactions for the week of March 9 to March 16, as compiled by the Hood River Abstract and Investment Company:

W. D. Edmunson and Edna C. to James E. Roberts, warranty deed, conveys the south 15 and a fraction acres of the E½ of Lot 13, Sec. 15, together with a road 15 feet wide along the east side. About 3 miles north of Parkdale.

Louise Norton Mulligan, Joan Norton Irwin and John, to Teunis J. and Elinor M. Wyers, warranty deed, conveys Lots 1 to 14 inclusive and 37 to 48 inclusive in Blk. 1; Lots 1 to 15 inclusive and 34 to 48 inclusive in Blk. 2, all in Edwin & Watson's First Addition.

Louise Norton Mulligan, Joan Norton and John Irwin, to Teunis J. and Elinor M. Wyers, warranty deed, conveys land lying south of railroad running across the SE¼NW¼ and SW¼NE¼ of Sec. 26, containing two acres.

Maude and Roy Ramsby to Fred D. and Agnes Hixson, warranty deed conveys Lots 21, 25, 26, 27 and 28 in Blk. 2 of Erwin & Watson's First Addition.

Ruth Morton Meyers, Della Mor-

The Church Serves the Community

Through Social Action

(Following is another in a series of articles prepared by churchmen of the Hood River Valley:)

The responsibility of being the "still, small voice" of any community (city, state, or nation) is not an easy or pleasant one to fulfill. For 2000 years the Christian Church has thus served the Christian community. Why? Because every paragraph of the record of the life of its Founder speaks in word and deed of His deep concern for the growth, welfare, and happiness of every person in spirit, mind and body—even the least promising, least deserving. So the Christian Church is concerned that every phase and activity of community life contribute to this end. Only recently, however, has the Church awakened to the real

ton Graff, Avis Morton and Ben D. Jacobs, Gladys Morton and George E. Struck, to Pearl Morton, quit claim deed, conveys Lots 1, 2, 3, and 4 and the S½SE¼ of Sec. 28; the NW¼NE¼ and the west 8 acres of N½NE¼NE¼ of Sec. 33, all in T. 3; and tract running into SW¼SW¼, NW¼SW¼, NE¼SW¼-4, NW¼SE¼, Sec. 27, T. 3, West of Hood River about 2 miles.

Floyd B. and Lillie Hess to Raymond Albert Shaw, warranty deed, conveys Lot 14 in Sec. 27, north of Parkdale about 1 mile.