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**GRANGE CO-OPERATIVE STORE** 

RESULTS

APPLE AND PEAR SALES

MADE BY SGOBEL & DAY, OUT OF HOOD RIVER AND

WHITE SALMON TO DATE, SEASON 1923-'24

The following are the averages we have made NET CASH PAID TO GROWERS upon all sales of these varieties out of the above territory

to date. We still hold some Newtowns in storage, a few cars, upon the growers orders. In most cases growers loaded their own cars.

**NEWTOWNS** 

SPITZENBERGS

ANJOU PEARS

Most of our sales were F. O. B. All our Pear returns were in growers hands by December 8th. Our apple checks were in growers hands from 30 to 60 days after shipment. We paid a CASH advance upon

These averages are made up from carbon copies of all our account sales, and are on display to interested parties in my office.

PAUL MCKERCHER REPRESENTING SGOBEL & DAY

Fancy......\$ .99

Fancy.....\$ .82

"C" Grade \$1.40

Extra Fancy......\$1.31

Extra Fancy......\$1.25

Combination Grade ...\$1.89

ALL shipments as soon as loaded.

#### MOTORCYCLE CLIMB-ING GROUND CHOSEN

housands of enthusiasts.

The tentative date for the climb has been set for July 27. The Hood River Legion post, which has taken a lead in developing sports of Hood, will cooperate in preparations of the canyon-side. The post will hold its annual Mount Hood climb just before the motorbike contest, according to pres-

Winged "B" Athlette Club Dance

(By Clayton Foreman) (By Clayton Foreman)

The Winged "R" Athletic Club wishes to announce that a dance will be given in Park grange hall Friday. April 11. What! You've never heard of the Winged "R" Club? Well it is a club formed by high school students to promote athletics. We will participate in practically every sport, including boxing, and all outdoor sports. Turn out to see our baseball games and you will see a fine aggregation of

Genuine Ford parts at Franz Co.'s.

## A Lecture

### Christian Science

Christian Science: The Science of the Revelation of God's.

John W. Doorly, C. S. B. of London, England

(Miscellaneous Writings, p. 383). Mrs. Eddy undoubtedly knew that if God, divine Love, was not an ever present, ever available entity, every nestling would fall to the ground and periah. The fact that some of the nestlings seemed to periah was only to her an evidence of mortal man's ignorance of the fact that God is Love. It was natural that the individual who recognized so clearly the nearness and dearness of God as Love, even in the smallest affairs of mankind, such as and ability of divine Love to take care of His higher and more important creation, man. On the other hand, the false concepts of mortals about God and about existence have caused from the creation at the total transfer of the most ling's flight, should have been still more conscious of the willingness and ability of divine Love to take care of His higher, and more important that false concepts of mortals about God and about existence have caused them to regard God as a being who either cannot or does not take care of His creation and who does not preserve His creation intact from evil and calamity. Even a little thought on this subject would convince any-one that the God of whom Christ free from mortality.

me that the God of whom Christ lesus taught men was the same God of whom Mrs. Eddy was writing in her poem. Did Jesus not say, "Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows?" Did Jesus mean that God either caused or permitted the sparrows to fall to the ground, or did he mean that if even to mortal sense the sparrows seemed to fall and perish, that yet, as that incident was not of the Father, it was not an actual happening from a divine standpoint, but as not of trual happoint, but menon of old always attributed every good so small an incident as the loss of one hair, since such an occurrence was unlike God's law of infinite Life and Love, it was not a part of God's eternal law, in which man is held and sustained perfect and eternal, but it was simply a false concept of mortals? Judged by ordinary human sense testimony, Jesus' statements do not seem to be in accord with everyday happenings. Then where is the discrepancy? Are the statements of Christ Jesus with regard to God's infinite protection for His creation, and the later statement of Mrs. Eddy on the subject, incorrect, or are infinite protection for this creation and the later statement of Mrs. Eddy on the subject, incorrect, or are the experiences of mortals upreliable. If the answer to this question be left to Christian Science, it replies with out any hesitation that the statements of Christ Jesus are not only correct but that they are essentially demonstrable; also that the experiences and happenings of mortal existence are not only unreliable, but that a knowledge of God as Love will prove them to be false, fleeting, temperal, and avoidable. Christian Science reminds us that the teachings of the Bible are to some extent the record of spiritually-minded men and women, who are inspired by God, to bring to human consciousness the fact that God is Love, the one producing, sustaining, impelling, and protecting influence; also the fact that God, divine Love, is infinitely available to men, that He is forever sustaining, protection are the this subject, incorrect, or are transfer and of His creation as being like. Him would provide an even greater occasion for God to manifest Himself in human experience and so to deliver humanity-from all of its sins, all of its diseases, all of its diseases, all of its fear, ignorance, and the Word of God, as hoven, and worry, and eventually from all its belief in death? When mankind recognizes that every good thought and deed, or every right mental condition, is born of God, then mankind will understand that every true thought or every right mental activity is god, divine Love. What the world needs to recognize is that God is Love, the one producing, sustaining, impelling, and protecting influence; also the fact that God, divine Love. What the world needs to recognize is that God is all, and does all; also the fact that God, divine Love. What the world needs to recognize is that is unlively, sin, disease, and of the fact that God, divine Love. These is infinitely available to men, that He.

utilize the fact that God is, that He is Love, and that Love alone governs all being. Ignorance of God as Love, who is forever mindful of His creation, has caused mankind to regard existence as something unlike God or as a state of being apart from God. in which Love's law seems to play very little part, but in which fear, hate, evil of every kind, and false mor-GOD MANIFESTING HIMSELF tal laws seem to predominate. Chris-tian Science teaches that all the woes of mankind come from ignorance of God, ignorance of divine Love, and that the proper understanding of God as Love will lead mankind out of mortal bondage of every kind. This understanding will also convince men of

THE NATURE OF GOD AND

the eternal unity of God and His creation, and of God's infinite willingness and ability to care for and to protect

HIS CREATION Let us see, then, what Christian Science teaches about God and about manifestation of God's nature through Let us see, then, what Christian Science teaches about God and about His creation; let us also consider the healing and redeeming nature of such facts. Christian Science teaches that God is divine Love, the creator and sustainer of all being; it further teaches that God is Spirit, as the Scriptures state, and it declares that Spirit is divine Mind. Christian Science, therefore, teaches logically that Love, Spirit, and Mind are synonymous names for God. Christian Science likewise explains that God's creation is never unlike God and that it is never separated from God, but that it is forever included in God, and that it is forever included in God, and that it is through His creation God expresses and reveals Himself. Christian Science, consequently, declares that true being is composed of God, and of God's manifestation of His is averaged in the virgin, the appearing of the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the man it Joseph. The appearing of the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, even when the same angel to the Virgin, the advice and warning to the Wisemen, were all provisions of divine Love, the virgin to Joseph the same angel to the Virgin, the advice and warning to Joseph the same angel to th

in order that humanity may be made

GOD, THE ONLY SOURCE AND It is always the purpose of Christian Science to show that every activity that is for the good of mankind originates in God, in divine Love, that such activities forever abide in God and that they are always of the Fathers. however expressed, or by whomsoever expressed, is but a manifestation or expression of God's nature; he con-sequently understands that it is the also the fact that God, divine Love, is infinitely available to men, that He is ever present and omnipotent. These teachings show clearly that we do not have to implore God to be God or to make his presence and power available to men, for they are infinitely available; we only have to understand and utilize the fact that God is, that He stand Him and to give up the false or mortal sense of existence, but it was always God revealing or manifesting Himself, because all right activity starts with and is forever included in God. Love, Spirit, Mind, the one and only cause or creator, and is only ex-pressed or reflected by His creation.

> THROUGH CHRIST JESUS There never lived a being who understood more clearly the allness of God than did Christ Jesus. Even although he recognized in himself the highest expression of God that hu-manity had known, he was ever turning the thoughts of men to the fact that "the Father that dwelleth in me, he doeth the works." A close study of the birth of Christ Jesus, and of the incidents connected with it, will at once convince anyone that infinite Love, that Love which is divine Mind,

d only cease from thinking of a creation as something apart. God and would begin to underd it as God's own reflection or festation, they would recognise in God, was reached when he prayed "not my will, but thine, be done." When we submit our every thought and desire to God, and recognize in lion to lapse into sin, disease, or h.

URE OF MORTAL EXISTENCE
fell," someone says, "what, then, ortal existence and where does all right activity, we shall put on somewhat of the Mind of Christ, and we shall accomplish the works which Christ Jesus accomplished, for by this process we shall be taking up our true selfhood as the sons of God, forever expressing His nature, and His alone.

tion, p. 27). The fact is that God was expressing His nature in a wonderful way through one of His ideas as His nature had been expressed through that idea from everlasting to everlasting, but Mrs. Eddy's longing to know God and to be like Him enabled her to perceive this manifestation or expression of God's nature. The net result of her spiritual attainment was that great healing and redeeming misthe fact that God had spoken. Sh regarded herself as a humble disciple thority. Through her acquaintance with God she has built up a church that has insisted, more than any that has insisted, more than any church since Christ Jesus' ministry, upon the reality of spiritual things and upon the temporal nature of material existence. No one has ever taught more definitely than has Mrs. Eddy the fact that God is all, that He does all, and that the only realities of being are God and His creation, or expression, spiritual existence. Her expression, spiritual existence. He teachings iterate and relterate the fact that God is Love, that He is men can understand and appreciate not only the Fatherhood of God, but His tender Motherhood as well. As a result of her consecrated thinking and living, God has expressed Himself to this age through Mary Baker Eddy, and all mankind should recognize its debt by consecrating their own lives and thoughts so that God may like-wise express His nature through their thinking. This is the only acknowl-edgment Mrs. Eddy asked of any man. PRACTICAL APPLICATION OF

CHRISTIAN SCIENCE For over 50 years Christian Science has proved to mankind that the spirit-ual understanding of God and of the true man does deliver from sin and disease, and today thinking men and women everywhere are accepting and proving this fact. The time is even now approaching when Christian Science is going to prove that this under standing likewise raises the dead; for since spiritual understanding originates in God and is actually God expressing His own nature through the spiritual thinking of men and women, it can know no limits. Nineteen hun dred years ago, Paul asked, "Why should it be thought a thing incredible with you, that God should raise the dead?" In proportion as Christian Scientists understand that God alone is all, the dead must be raised, for God will express Himself through that understanding, to accomplish even this proof of His allness. Also as men proof of His allness. Also as men recognize that God does manifest Himself through consecrated thinking and living to deliver from evil of every kind, from sin. disease, poverty, war, and even from death, it will be a and even from death, it will be a pretty poor individual who will not strive to put on the Mind of Christ, so that God may work mightily through his consecrated thinking. Christian Science is demonstrating even now that divine Love is impelling millions of men and women to consecrate their thoughts and lives that He may express Himself through them to heal and to save mankind; and this growth in God's vineyard must congrowth in God's vineyard must con-tinue indefinitely, until all mankind is redeemed, and God, divine Love, and His creation, supported, sustained, and His creation, supported, sustained, and protected by Love, is found to be the only reality. As a man, then, grasps even a little of the nature of God as divine Love, he can truly say (Christian Science Hymnal, p. 21):—
"Father, my all in all Thou art, My rest in toll, my case he pain The healing of my broken heart;

In strife, my peace; in loss, my gain In bonds my perfect liberty; My light in evil's darkest hour; in want, my plentiful supply;
In weakness, my almighty power.'

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