HOOD RIVER GLACIER, THURSDAT, MARCH 27, 1924

## MOTORCYCLE CLIMB. ING GROUND CHOSEN

**SEED TIME IS HERE** We have a good supply of Package Seeds, the best the market affords. Also, bulk pea, bean, corn, and

other seeds.

JUST ARRIVED

A Car Idaho Mixed Feeds

at prices that are attractive.

Try a sack of Idaho Mill

Remember our afternoon free delivery

**GRANGE CO-OPERATIVE STORE** 

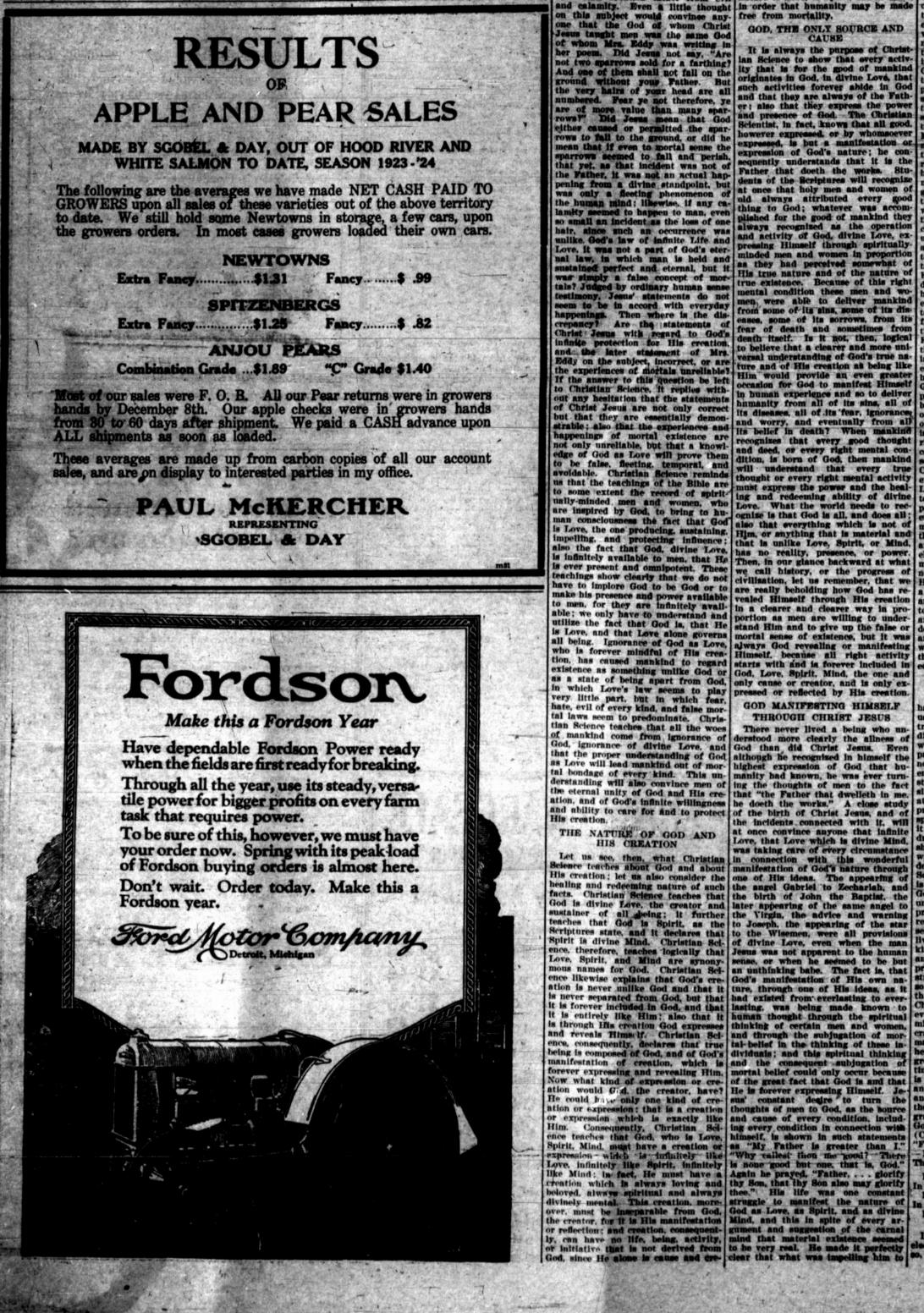
Run--- then, buy a ton.

Wells Bennstt, Fortland motorcycle nthusiast, accompanied by 11 other dike riders, was here Sunday to meet with members of the American Legion oost and select the site of a hill limbing contest, to be staged this nummer. The men, who traveled up o the Mount Hood snow line, chose a steep ascent on Sand canyon. Park-ing places for thousands of motorists are available near the trying ground for motorbikes, and it is anticipated that the climb this season will attract bousands of enthusiasts. The tentative date for the climb has been set for July 27. The Hood River Legion post, which has taken a lead in developing sports of Hood, will ec-operate in preparations of the canyon-side. The post will hold its annual Mount Hood climb just before the unterbike contest, according to pres-ent plans.

Winged "B" Athletis Club Dance

(By Clayton Foreman) Winged "R" Athletic Clu The Winged "R" Athletic Club wishes to announce that a dance will be given in Park grange hall Friday. April 11. What! You've never heard of the Winged "R" Club? Well it is a club formed by high school students to promote athletics. We will par-ticipate in practically every sport, in-cluding boxing, and all outdoor sports. Turn out to see our baseball games and you will see a fine aggregation of Watch and listen and you will ow more about this club very soon. We hope to have your patronage at dances, and if this one is a suc-will give more in the near fu-Free-bus! cess, ture.

Genuine Ford parts at Frans Co.'s.



Christian Science: The Scien of the Revelation of God's Nature to Man

Christian Science

## John W. Doorty, C.S. &.

the General of Leastnewship of The OD'S PROTECTION OF HIS REATION

ence, has written of God ords. "Thou Love that words. 'Thou ing fit

however expressed, or by whomsoever expressed, is but a manifestation or expression of God's nature; he con-sequently understands that it is the Father that doeth the works. Stu-dents of the Scriptures will recognize rrows seemed to fail and perish, i yet, as that incident was not of Father that doeth the works. Stu-ing from a divine standpoint, but s only a fleeting phenomenon of human mind; likewise, if any ca-nity seemed to happen to man, even anali an incident as the loss of one dr. since such an occurrence was dike. God's haw not a part of God's eter-il law, in which man is held and ve. It was not a part of God's eter-il law, in which man is held and ve. It was not a part of God's eter-il law, in which man is held and ve. It was not a cocurrence was simply a false concept of mor-is? Judged by ordinary human same stimen, yers able to deliver mankind the subject in correct, or are the experiences of mortal is trading to fload's is sort of death and stained perfect and citeral, but it eran existence. Became of this firsh to be in accord with everyday appenings. Then where is the dis-crease, some of its sins, some of its sins, some of its firsh to believe that a clearer and more uni-to and supporting His creation in ternal perfection. In fact. Mes, Eddy that made her suptitual discovery of God's allness practical in human ex-

LATURE OF MORTAL EXISTENCE

out that in points out that in this so-called ma-terial existence, God is believed to be separate from His creation and His creation is supposed to be quite unlike the creator, and to have life and being apart from the creator. Christian Science declares that the only logical explanation of mortality, or the false sense of existence, is to explain it away by the understanding and dem-onstration of God and His creation as Ridy undoubtedly knew that if God. divine Lovs, was not an 'ever present. ever available entity, every nesting seemed to negists was ruly to her an evidence of mortal map's inportance is a supposed to have life and being seemed to negists was ruly to her an evidence of mortal map's inportance is of existence, is to explain it command a fairs of your, even in the smallest fairs of od is Love. It was natural that the individual who rec-ognized so clearly the nearness and dearness of God as Love, even in the smallest fairs of minifihid, such as the neutiling's flight, should have been still more conacious of the willingness and dality of drive Love, but take care, of differ exampt of God as Love, as the see, then, how God, divine Love, has the neutiling's flight, should have been still more conacious of the willingness and abluity of divine Love to take care, of differ exampt of God as a being who either cannot or does not take care, of the fis creation intact from evil and calamity. Even a little thought on this subject would convines any. And one of them shall not fail on the roomal withont youp Pather. But the very halfs of your head are all numbered. Fear ye not therefore, pa are of more alle of an a farthing And one of them shall not fail on the roomal withont youp Pather. But the very halfs of your head are all numbered. Fear ye not therefore, pa are of more value than many spar-rows? Did Jesus not say, "Are are of more value than many spar-rows? Did Jesus not say, "Are are of more value than many spar-rows? Did Jesus not say, "Are are of more value than many spar-rows? Did Jesus not say, "Are are of more value than many spar-rows? Did Jesus not say, "Are are of more value than many spar-rows? Did Jesus not so fall and perial, that yet, as that incident was not of the father, it was ned a matula don pening from a divine standpoint, but

rould begin to under a's own reflection or "not my will, but thine, be don hey would recognize boundle it is for God's and desire to God, and recognize a into min, disease, or Blim alone the source and cause all right activity, we shall put somewhat of the Mind of Christ, t

somewhat of the Mind of Christ, and we shall accomplish the works which Christ Jesus accomplished, for by this process we shall be laying down the mortal and we shall be taking up our true selfhood as the sons of God, for-ever expressing His nature, and His slone.

GOD MANIFESTED HIMSELF THROUGH MARY BAKER EDDY The greatest reformer in human ry since the Christian era is un tedly Mary Baker Eddy. What she say of her mission, which caused millions of men and wo does she say of her mission, which has caused millions of men and wo-men to turn from material reasoning and the darkness of material exist-ence to the reality of spiritual being? She declares, "God has been gracious-ly preparing me during many years for the reception of this final revela-tion of the absolute divine Principle of scientific mental healing." (Science and Unatthe n. 107). Mrs. Eddy also of scientific mental healing." (Science and Health, p. 107). Mrs. Eddy also writes, "Whence came to me this heav-enly conviction,—a conviction antago-nistic to the testimony of the physical senses? According to St. Paul, it was 'the gift of the grace of God given unto me by the effectual working of His power'" (Science and Health, p. 108). Again Mrs. Eddy writes, "The divine hand led me into a new world of light and Life, a fresh universe-old io God, but new to his 'little of light and Life, a fresh universe-old to God, but new to his 'liftle one'" (Retrospection and Introspec-tion, p. 27). The fact is that God was expressing His nature in a wonderful way through one of His ideas as His nature had been expressed through that idea from everlasting to everlast-ing, but Mrs. Eddy's longing to know God and to be like Him enabled her to perceive this manifestation or ex-pression of God's nature. The net re-sult of her spiritual attainment was that great healing and redeeming mis-sion which the world knows as Chris-tian Science. No one who has studied Mrs. Eddy's writings can for one mo-

all

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**Clothes," says Kaptain Klean** 

'Clean clothes at a moderate charge and strict attention to details." This business of cleanng and dyeing to suit the public reference and purse is a matter that receives our careful, conscient ous consideration

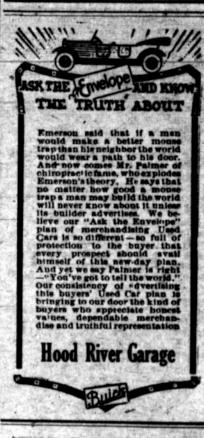


media the last state statement of Mer-bidity on the subject, incorret, or at the properties with the state of His evention at being like the experiences of dioftals unwillable. If the answers to this generiton be incorret and of His evention at being like the contrast mentation that the statement of Christ Jesus are not only correct but that they are essentially denotes and vorry, and eventually from all of the statement of the statement of only unreliable, but that a known ratio allo chains the experiences and and vorry, and eventually from all of the statement of the statement of only unreliable, but that a known recognizes that every good thought and deed, or every right mentia scheint, we consider the statement of be false. flexing, temporal, and will understand that every the state state and dong the will understand that every the state state and dong the will understand that every the state state and dong the state state the record of guilts mentia scheinty the the state that food is Low, the one producing sustaining in porting statement of the statement to some extent the record of guilts in that food is all, and does all also that we call history, or the progress of the state and protecting sustained in a discret state of the state of the state state the to make his presence and power available to make his presence and power available to make his presence and power available to make the fact that God is, that the sumbard and that he mole state and to give up the false or the that the state of do is, that the sumbard and the state and to give up the false or the that has the fact that God is, that the tare will be one producing sustained to make the state and to give up the false or the distant core from ingenore to do and the tare with ind is core to make the support that the state of do is, that the state with ind is forewer instation to make and that Love alone govern has a state of being apart from God is. Lower will be the state of do may the that the order undown do appreciate to distate of being

now approaching when Christian Sci-ence is going to prove that this under-standing likewise raises the dead; for since spiritual understanding origin-ates in God and is actually God expressing His own nature through the spiritual thinking of men and women, it can know no limits. Nineteen hun-

it can know no limits. Nineteen hun-dred years ago, Paul asked, "Why should it be thought a thing incredible with you, that God should raise the dead?" In proportion as Christian Scientists understand that God alone is all, the dead must be raised, for God will express Himself through that understanding, to accomplish even this proof of His allness. Also as men recognize that God does manifest Him-self through consecrated thinking and living to deliver from evil of every kind, from sin. disease, poverty, war, and even from death, it will be a pretty poor individual who will not strive to put on the Mind of Christ, so that God may work mightily through his consecrated thinking. Christian Science is demonstrating even now that divine Love is impelling millions of men and women to conse-crate their thoughts and lives that He may express Himself through them to has and to may express the solution of the solution has and to may a provide the solutions of the solution of the solutions of the solution of the solution of the solution of the solution when now that divine Love is impelling millions of men and women to conse-crate their thoughts and lives that He may express Himself through them to crate their thoughts and lives that He may express Himself through them to heal and to save mackind; and this growth in God's vineyard must con-tinue indefinitely, until all mankind is redeemed, and God, divine Love, and His creation; supported, sustained, and protected by Love, is found to be the only reality. As a man, then, grasps even a little of the nature of God as divine Love, be can truly say (Christian Science Hymnal, p. 21) :--"Father, my all in all Thou art, -- My rest & toth, my ease in path; The healing of my broken heart; In strife, my pence; in loss, my gain; In bonds my perfect liberty; My light in evil's darkest hour; In want, my plentiful supply; In weakness, my almighty power.

If Cameron could not have fixed your dectric system I would have told you



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Disburssmean. Paid for losses, annusilies and surrender values Dividends paid to polloy-holders during the year. Dividends paid on capital stock during the year Commissions and salaries paid during the year Taxes, licenses and fees paid during the year Amount of all other supen-ditures that health dept. (separate statement files) 1.904 935.40 724.000 TE

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