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We will try Such Bread to Bake Such Buns, Such Pies, Such Cakes

That you'll have no cause to make complaint And that our trade may continue without restraint.

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HEIGHTS GARAGE J. L. VOLSTROFF, Prop. General Repairing Autos and Gasoline Engines, Plumbing and Plumbing Supplies, Tile and Pipes Fisk and Goodyear Tires and Tubes in Stock 1216 C STREET, THE HEIGHTS Near Holman's Market

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BROOKLYN TABERNACLE THE WERE THE NINE? Luke 17:11-19—May 31. "Were there none called that returned to give glory to God, save this alone?"—Verse 16. THE essence of today's lesson is gratitude. It is impossible to imagine a perfect being as acceptable to God without this quality. We might almost say that the degree of our acceptance with God is measured by the amount of our gratitude. It leads to obedience to His laws and regulations, whether understood or not. It leads to self-sacrificing labors in the service of God, and according to a Divine automatic arrangement has its blessings.—Romans 8:28. Jesus was approaching Jerusalem by way of Samaria. It is surmised that this was His last journey to Jerusalem, which eventuated in His death. Ten lepers sitting by the roadside heard that Jesus of Nazareth was passing by, and immediately called out, "Master, have mercy upon us." He replied, "Go show yourselves to the priests." According to God's arrangement with the Jews under their Law Covenant, they were to have no sickness except as those would represent sin; and the priests were to pass judgment upon cases of leprosy. Our Lord's direction that the lepers show themselves to the priests implies that by the time they would reach their destination they would be healed. The lepers must have exercised great faith; for instead of crying out for instantaneous healing, they started for the priest. They had gone but a short distance when they found themselves cured. We can imagine with what joy they hastened to the priest's approval, in order to return to their families. But one of them returned and fell at Jesus' feet, giving Him thanks. We cannot doubt that he would receive a great blessing eventually, though not then; for he was a Samaritan, an alien from the commonwealth of Israel. Another Crumb of Favor. In his case the healing was a crumb from the children's table; for the rich man had not died—his favor had not yet departed from Israel. Jesus had not yet uttered the fateful words, "Your House is left unto you desolate." Nay, it was three and a half years after Jesus' death before the individual favor to the Jews terminated to such an extent that the Gospel could go to the Gentiles.—Acts 10. Had the returning leper been a Jew, no doubt he would have been invited to become a follower of Jesus. But because he was a Samaritan, Jesus merely said, "Arise and go thy way; thy faith hath made thee whole." Doubtless, when the time came for opening the door to the Gentiles, this grateful Samaritan was amongst those who gladly made consecration to God. Ten Healed—Where Were the Nine? Jesus called public attention to the fact that only one of the ten healed had returned to give glory to God. True, He had not asked them to acknowledge the Divine Power that wrought through Him. True, they had done exactly what He had told them to do. But why did He not bargain with them, saying, "If I heal you, will you become My disciples? Why did not He take this method of adding to the number of His disciples? The preaching of Jesus and the Apostles is in strong contrast with much of the preaching of evangelists, revivalists, etc. Never did Jesus or the Apostles urge worldly people to become disciples of Christ. They merely declared certain great facts, and accepted those who were thus influenced. They reasoned of sin, of righteousness and of a coming time of decision, or judgment, and left the matter with the individual conscience. They told those who favored sin and turn to God that they would have forgiveness and reconciliation through the blood of Christ. They told of a Heavenly Call for all such penitents who would consecrate their lives wholly to God and to righteousness. The point we make is that according to the Bible no attempts were ever made by Jesus and the Apostles to obtain recruits for the Lord's army by a "hip-hop-rat" process. In this we are not criticizing others, but merely calling attention to facts, which should guide all who seek to know and to do God's will. The Samaritan of our lesson represents a class of grateful followers of the Lord who seek to give Him glory in their thoughts, words and doings; while the majority of those who similarly have received His favor are disposed to continue in their present life. Neglecting to take the path which the Master trod, they will not reach the glory, honor and immortality which He attained and in which He has called all of His followers. Many Christian people are growing in the opinion that we are living today in a time of unusual trial as respects those who have made a covenant with God. They believe that we are nearing the time when the Church, the Body of Christ, will be received by the Lord in the Resurrection change to be His Bride. Fruit Stamps MADE TO ORDER AT THE GLACIER OFFICE

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