

The Hood River Glacier.

Hood River, Ore., May 2, 1907.

VOL. XVIII.

HOOD RIVER, OREGON, MAY 2, 1907.

SOCIETIES.

HOOD RIVER COMMERCIAL CLUB—Meets every second Monday in each month at 8 p. m., in the club rooms over Jackson's store. A. D. MOR, Secretary.

HOOD RIVER LODGE NO. 165, A. O. U. W.—Meets Saturday evening on or before each full moon. A. D. MOR, W. M. D. McDONALD, Secretary.

HOOD RIVER CHAPTER NO. 27, R. A. M.—Meets first and third Friday nights of each month. A. D. MOR, Secretary.

HOOD RIVER CHAPTER NO. 25, O. E. S.—Meets second and fourth Tuesday evening of each month. Visitors cordially welcomed. EVA CLARK, W. M.

Mrs. Theresa Carter, Secretary.

IDEWILDE LODGE NO. 107, I. O. O. F.—Meets in Fraternal hall, every Thursday night. J. H. FRERGUSON, W. M.

EDEN ENCAPIPMENT NO. 48, I. O. O. F.—Regular meeting second and fourth Monday of each month. R. J. FARMOTT, C. E. R. M. SCHNEIDER, Scribe.

KEMP LODGE NO. 181, I. O. O. F.—Meets in Oddfellows hall every Saturday night. Visitors cordially welcomed. L. A. E. CLARK, Sec. Secy.

LAUREL BEREKAB DEGREE LODGE NO. 31, I. O. O. F.—Meets first and third Fridays in each month. Miss Zora Day, W. M.

ELLA MAY DAVIDSON, Secretary.

W. O. W. meets the 2d and 4th Saturdays each month at I. O. O. F. hall. Visitors cordially invited. A. G. STANTON, C. C. F. W. McLEYNOLDS, Clerk.

WAUCOMA LODGE NO. 20, K. O. F.—Meets in K. O. F. hall every Tuesday night. J. E. NICHOLS, K. of R. and S. A.

HOOD RIVER CAMP NO. 720, M. W. A.—Meets in I. O. O. F. hall every Wednesday night. E. R. MAYES, V. C. C. U. DAKIN, Clerk.

HOOD RIVER CIRCLE NO. 201, WOMEN OF WOODEN—Meets at K. of P. hall on the first and third Fridays of each month. F. W. McLEYNOLDS, Clerk.

RIVERSIDE LODGE NO. 68, A. O. U. W.—Meets first and third Saturdays in each month. E. R. MAYES, F. W. McLEYNOLDS, C. H. BRADLEY, Finance.

CHRISTIAN SHUTE, Recorder.

OLETA ASSEMBLY NO. 100, UNITED ARTISANS—Meets the first and third Wednesdays, work, second and fourth Wednesdays Artisans hall. Miss A. McGURRIN, M. A. C. E. HENRICH, Secretary.

COURT HOOD RIVER NO. 42, FORESTERS OF AMERICA—Meets second and fourth Mondays in each month at I. O. O. F. hall. H. F. HENDRICK, C. R. F. C. BROSIUS, F. C.

CANBY POST NO. 16, G. A. R.—MEETS AT A. O. U. W. hall, second and fourth Saturdays of each month at 8 o'clock p. m. G. A. R. members invited to meet with us. S. F. BLYTHE, Adm. C. BUCK, Commander.

S. F. BLYTHE, Adm. C. BUCK, Commander.

CANBY W. R. C. NO. 16—MEETS SECOND AND FOURTH SATURDAYS OF EACH MONTH AT A. O. U. W. hall, 2 o'clock p. m.

MARTHA HIGBY, President.

ALIDA SHIGAKER, Secretary.

MOUNTAIN HOME LODGE NO. 302, H. N. S. A.—Meets at I. O. O. F. hall on the second and fourth Fridays of each month. Mrs. E. R. MAYES, O. M. ELLA DARTN, Recorder.

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Having had several years' experience in drafting and building, I would respectfully solicit a part of the patronage of the people of Hood River who anticipate building. Terms reasonable and satisfaction guaranteed. Office at residence on Heights.

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For a short time only we will sell all the lots in Park Addition to Hood River

Ranging in price from \$135 to \$250 on terms that will enable any one to purchase them.

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No. 305. Lot 50x135 in Barrett and Sipma Addition. 5-room house, city and well water. House plastered and papered. A bargain at \$1,100. Easy payments.

No. 276. Lot 50x100 on Oak street near Park, overlooking the river. Beautiful site for a home. Price only \$1,000.

No. 275. Two lots 92x180, facing Hazel avenue, and two lots 92x150 facing Sherman Av., between C street and serpentine road. Lots 3, 4, 9 and 10, block 22 Hood River Proper. \$1,100.

No. 247. Two lots, each 50x150 between Winans and Rigby lots 1 and 2, block 8, Winans Addition.

No. 274. All of block 7, Hood River Proper, 200x200, two good houses and stable. Price \$18,000.

No. 232. Six lots in Hood River Proper, lots 1, 2, 3, 22, 23, 24, Block 31. These lots will sell in pairs for \$400 a pair. Price for 6 lots \$1,100.

No. 213. One lot 50x100, in Strahahan Addition. Price \$450.

No. 291. Two lots 80x130, on the hill. Lots 1 and 4, Block C, Barrett and Sipma Addition. Price \$1,100.

No. 308. Lots 10 and 11, block 3, Waucoma Park Addition, 7 room house with bath. Wires for electric lights. Price \$3,300.

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EXECUTOR'S NOTICE
Notice is hereby given that the undersigned, executor of the last will and testament of Peter Frederick Knudson, deceased, have filed his final account as such executor in the County Court of the State of Oregon, for Wascoco county, and said court has appointed Saturday the 11th day of May, 1907, at the hour of 10 o'clock p. m., at the time for the hearing of objections to said final account, and for the settlement thereof. All persons interested in said estate are hereby required to file their objections to said account or any particular items thereof on or before the time appointed for the hearing thereof, on the 11th day of May, 1907. GEO. D. CULBERTSON, Administrator of the estate of H. A. Levens, deceased.

ADMINISTRATRIX NOTICE
In the County Court of the State of Oregon, for Wascoco county.
In the matter of the estate of H. A. Levens, deceased.
Notice is hereby given that the undersigned, administratrix of the estate of H. A. Levens, deceased, has filed her final account as such executrix in the County Court of the State of Oregon, for Wascoco county, and that the judge of said court has appointed Monday, May 13th, at the hour of 10 o'clock p. m., at the County Court room in the Dalles, in said Wascoco county, as the place for the hearing of objections to said final account, and for the settlement thereof.
All persons interested in said estate are hereby notified to appear at said time and place and show cause, if any they have, why said account should not be approved. Dated at Hood River, Oregon, April 16, 1907. O. H. BLODGETT, Administratrix of the estate of H. A. Levens, deceased.

NOTICE OF FINAL ACCOUNT
Notice is hereby given that the undersigned, executor of the last will and testament of Peter Frederick Knudson, deceased, has filed his final account as such executor in the County Court of the State of Oregon, for Wascoco county, and that the judge of said court has appointed Monday, May 13th, at the hour of 10 o'clock p. m., at the County Court room in the Dalles, in said Wascoco county, as the place for the hearing of objections to said final account, and for the settlement thereof.
All persons interested in said estate are hereby notified to appear at said time and place and show cause, if any they have, why said account should not be approved. Dated at Hood River, Oregon, April 16, 1907. O. H. BLODGETT, Executor of last will of Peter F. Knudson, deceased.

Notice.
Having disposed of our business to Messrs. Carson and Sumner we would respectfully ask that all persons indebted to us, kindly call and settle in once. Norton & Smith.

DEDICATION OF M. E. CHURCH
DR. COLEMAN PREACHES SERMON
Large Gathering Assembles to Witness Ceremony—Dut Canceled—Organization Prosperous.

The dedication of the Meth-ist Episcopal church at Pine Grove on Sunday, April 28, 1907, closes a most important chapter in the history of this church organization. About 21 years ago Rev. W. O. Bendson, the first Methodist preacher, held services at Pine Grove in the little old school house that occupied the site of the present present public school building. The first Methodist society in Hood River valley was organized at Belmont a quarter of a century ago, and it was from this center that the various districts of the valley were supplied with preaching services of the Methodist faith. The first time that Rev. Bendson was to supply Pine Grove, M. H. Nickelsen, of Belmont, accompanied him. In consequence of a heavy rain, the roads were so bad that the church was unable to get to the woods as the roads were a little dim in those days.

The Methodist denomination from that date to the present, has been very faithful in supplying this point with preaching services. Many discouragements have fallen athwart the pathway of this society in its endeavor to maintain its cause at this place. The population of the district has been shifting to and fro. Some years the church would be strong and other years it would be correspondingly weak.

The building of the present structure was made possible by the bequest of Daves Divers, who bequeathed to the society for the purpose of building the church, the sum of \$1000. The present edifice stands as a memorial to life and service of this grand old patriarch, servant of God and benefactor of his race. In order to see this fact more prominent before the worshippers at this shrine, the trustees have secured a beautiful marble square, which adorns the interior south wall bearing this inscription: "Daves Divers, 1825-1904, in Memoriam." Father Divers came to Hood River in 1852 and settled upon a farm about nine miles south of town on the banks of the river, and remained here up to within a few years of his death. His home was always the home for a Methodist itinerant, and he was an ardent worker for the cause. A man of sterling character and amiable disposition.

The church edifice, made possible by this gift, is neat and commodious in design. The main auditorium is 28x35 feet with an additional room on the north, separated by folding glass paneled doors, which is 14x28 feet. The building is plastered throughout and finished in first grade yellow fir. The chancel rail is a neat design, and the pulpit platform is beautifully carpeted. The seats are a comfortable pattern, and so arranged as to give sufficient aisle room for funeral purposes. The entire structure bears proportions of splendid symmetry, and is well built. S. E. Bartness presented the church with a set of pulpit and choir chairs.

The Sunday morning services began promptly at 10:30. Messrs. L. E. Clark, G. A. Littlefield and W. M. Moore acted as ushers, and succeeded in packing nearly four hundred people into the building. Many representatives from the various districts in the valley were present and aided in the contribution to liquidate the debt.

The first number of the program was an organ voluntary which was splendidly executed by Mrs. Ben Coleman, who presided at the organ throughout the services of the day. During the execution of a procession of the following members of the choir marched in and took their places in the choir loft, Messrs. Ben Coleman, F. C. Dehman, Martin Dragseth and Ed Lage, Misses Viola Miller, Eunice Clark and Arline Wuchel, and Mesdames Ed Lage, M. Dragseth, J. Jarvis and H. E. Redfield. The anthem sung by the choir were well rendered. Rev. Walton Skipworth had charge of the morning services and announced the 661 hymn in the Methodist hymnal, which was followed by the Apostles' creed by the congregation, after which Rev. Skipworth offered prayer, followed by the Lord's prayer in concert. The choir rendered an appropriate anthem, followed by the reading of the 45 psalm by Rev. A. A. Luce and the singing of the Gloria Patri by the congregation. Rev. H. C. Clark made a brief historical sketch of the Methodist organization in the valley. He stated that about 21 years ago the first Methodist society was organized. The members were few living in the valley, namely: F. C. Sherried and Mrs. M. H. Nickelsen, who are now present as we come to dedicate this house.

Rev. Walton Skipworth then introduced Rev. J. H. Coleman, D. D., president of the Willamette university, who preached the dedicatory service from the text found in Matt. 18:28 "Fay what I have Oweat." offered prayer, followed by the Lord's prayer in stating that everyone had occasion to rejoice on account of this occasion. It is a great thing to have a church in a community. A church is of value to real estate as well as to the minds of the people. I am surprised to see so many here this morning. I asked the pastor why he brought so many chairs into the church in addition to the seating capacity. I was assured that they would be filled up, but I could not see where they were to come from, but you are here, and the chairs are filled. I greet you this morning in the name of our Master and the church.

The theme of the morning discourse was "Man's moral obligation to God and his fellow men." The speaker stated that men were sensible and conscious of moral obligation to God, and that this conviction comes to the minds of religious literature. In the very fact that we are the constant recipients of divine benefits, convinces us of our obligation to De-

ty, and that our obligations are measured by the quantity and quality of the gifts bestowed.

The speaker then amplified man's superiority over the other orders of creation, showing the value of reason, as a power to increase man's worth to himself and God, and that we must render an account for the use we make of it. He dwelt at length on the thought that reason was a divine gift, and that there was no market on earth where it could be purchased, no power in man to create it and no syndicate in the universe to grant it, and it was a type of man's dignity and power. Concluding he said: "We abuse it he will not tolerate us in his presence, and we must rank with the angels who disobeyed and were cast from him. The creator never conferred a greater blessing upon the race than intelligence and an intelligent creature is greater than an unintelligent creature."

In referring to the rights of man the speaker stated that we cannot do as we please because society has rights that we must not infringe upon. Man has no right to interfere with the wellbeing and good of society, but is under obligation to do the things that tend for human happiness and highest moral character.

In speaking on the subject of influence Dr. Coleman outlined the fact of man's influence upon man in the everyday walk of life, and the influence of nature and creation upon the mind and heart of the creature. He said, "I can take ten men in a city of 100,000—if you will allow me to select them—who can change the moral map of the community if they will unite for a common purpose. The speaker said, "All men are created equal, but all men are created with an equality of right. We are not equal in looks, size, intellect, or social standing, but we are equal in our right to all things that make for the betterment of character and life in this aspect of human life we are equal. Access to a throne of divine power is man's supreme, protected right."

In conclusion Dr. Coleman made reference to the blessed influence of his mother upon his early life and character. He said, "If I should get word that my mother is in the Dalles I would go immediately to meet her, I would not wait for this service to close. If I should get word that my mother would be in London I would go at once to see her. They say she is in Heaven, and I am on my way to greet her there."

At the conclusion of the sermon Rev. A. A. Luce made the appeal for an offering to liquidate the debt upon the church. The amount to be raised was \$720. Rev. Luce exhibited a black book containing 36 square pieces of white card board, each piece representing a specific sum ranging from \$50 to \$1. Underneath the square—which were taken from the board as the corresponding amounts were subscribed—was the following statement which came to light when the roll was called: "I have pledged \$100. Pine Grove Methodist church erected A. D. 1907, in memory of Daves Divers \$100. Total cost \$720. Received estate of Daves Divers \$720. Balance of church extension \$250. Subscriptions and donations, \$800. Total assets \$1980. Amount necessary to liquidate indebtedness \$720. All provided for and dedicated April 28, 1907."

When the roll was removed the entire congregation applauded by clapping hands and singing the doxology.

The presiding elder, Rev. Walton Skipworth, said, "It befits anything I ever saw. The subscription is so generous in so far that L. E. Clark, who acted as secretary, with the assistance of three preachers, could not record the names, and had to ask the congregation to abate for a time in making subscriptions until they could catch up. The entire amount that was secured during the day amounted to \$925. They will at once proceed to place a bell in the tower and supply the building with a furnace.

The dedication of the building, according to the discipline of the church, followed the liquidation of the debt. The following trustees of the church took their place within the chancel rail: L. E. Clark, Geo. A. Littlefield, Jerome Wells, J. H. Clark, and Perry Wells. Mr. Littlefield, in behalf of the trustees, presented the church for dedication, and Dr. Coleman, assisted by Revs. Clark, Luce and Skipworth, read the dedicatory service of the discipline. The service was concluded by singing "Jesus Lover of My Soul" and the benediction by Rev. J. W. Rigby.

The basket dinner which was announced was an equal substantial feast of the day. Everyone had enough and to spare.

The afternoon service was in charge of Rev. A. A. Luce, pastor of the Dalles Methodist church. After prayer by Rev. Clark and the singing of the hymn, Rev. Luce preached an able sermon from the text "Let us be glad and rejoice and give honor to Him for the marriage of the lamb is come, and the wife hath made herself ready." The theme was the union of the church with Christ. The church representing the bride, the lamb's wife.

The Holy communion was celebrated at the close of the afternoon service.

In the evening Rev. Walton Skipworth, presiding elder of the Dalles district, preached to a large congregation. This service closed the day of triumphant success.

Rev. H. C. Clark, the pastor, has been untiring in efforts to consummate the enterprise that now stands as a monument to his fidelity. Rev. Clark is very popular with his people and the prospects for a strong church organization at this place are very flattering. Pastor and people are hopeful.

Chamberlain's Colic, Cholera and Diarrhoea Remedy.
There is probably no medicine made that is relied upon with more implicit confidence than Chamberlain's Colic, Cholera and Diarrhoea Remedy. During the third of a century in which it has been in use, people have learned that it is the one remedy that never fails. When reduced with water and sweetened it is pleasant to take. For sale by Keir & Cass.

The salve that acts like a poultice is Pine Salve Carbolicized. No other salve is so good for cuts, burns, boils and chapped skin. Ask about it. Price 25c. Sold by Keir & Cass.

PATRONS DAY AT HIGH SCHOOL
A LARGE ATTENDANCE PRESENT
Topics of Importance Discussed—Recitation Work on Display—Patrons League Will be Organized.

The patrons of the Hood River public schools held a most enthusiastic and profitable meeting in the Hood River high school on last Friday afternoon. The faculty had invited all the parents of the district to assemble at 1:30 to inspect the work accomplished by the several grades in their respective rooms. The patrons were on hand at the appointed hour, and several hundred interested parents inspected the work accomplished by their children.

Prof. Crouse stood at the door of the main entrance to greet the visitors with words of welcome. This placed each patron and stranger in a most congenial mood, and made the visit more enjoyable.

The teachers were in their respective rooms to welcome the guests and a sample of the year's work was placed on each desk neatly bound in color paper and with the class colors attached. The blackboards in many of the rooms, were highly decorated with flowers and scroll designs. The work was done by the pupils in their respective rooms and being displayed on colored crayon, presented a most attractive appearance.

The display work consisted of an extract from the various branches taught, and which was not especially prepared for this occasion, was of a very high order. In answer to a question, County School Superintendent Neff stated that the work was of a very high order, and a splendid average of similar work in other institutions of learning. The one room of the class work on display that impressed itself upon all was the cleanliness and neatness of the work.

The teachers in the various rooms took especial pains to exhibit the work of the pupils and to acquaint the parents with their own children's work. The universal verdict was "my child is doing splendidly."

Promptly at 2:30 the patrons gathered in the chapel room to enjoy a splendid program prepared by the patrons. Prof. Crouse acted as master of ceremonies and introduced the various speakers. Before announcing the formal program he said, "Patrons and friends, we can assure you that the fact that we are pleased to meet you here this afternoon. The number who are here far exceed our expectation. We have placed a little of our year's work before you. The work that you have seen is the work of the various rooms of the school. It is only a specimen of the year's work, and not work that has been specially prepared for this occasion. I have never met before, though I have had your child in my class for more than three years. This is mainly due to the fact that you have not visited our school. We shall hope that this gathering shall bring patron and teacher nearer together."

Prof. Crouse then introduced Mrs. Robaruss, who presented the subject "What the school should expect from the home." The remarks were so meritorious that we give her address verbatim, which is as follows: "What the school should expect from the home." It appears to us for it has always been our firm conviction that the home has a great influence on our school work. The relationship in so important as to prepare it to it should demand the earnest attention of every parent.

As habit of thought and action is the primal agent in the formation of character and the highest ideal to education is to bring out these qualities in the child which fit the child for the best and most noble position for which he is adapted; the home should be the nursery for training in lessons of obedience, promptness, self-control and governing of the will-power as to prepare it for the important step of entering upon its school life.

This training should begin very early, not by the "don't" process or removing objects, but by the law of consequences. The child does not grasp the sense of obedience from objects being continually taken out of its way, it rather incites its curiosity and desire to possess, but if made to realize consequences, reason suggests obedience, and as this process of obedience and self-control goes on, they grow older appeal to their ideals of what they ought to do or want to be.

In this way can the home assist the school work, for how can we expect obedience to school discipline when the child is ignorant of the first laws of restraint?

Rev. F. T. Huntington, D. D., gives these thoughts along the line of self-control. The mind's beginnings of poisonous growth are to be found, not seldom, very near the cradle. They are in the infantile encouragement of labor depravities; in the sweetmeats and confections of the nursery; in the stimulants and seductions of highly seasoned tables; in the nibbling and sipping tolerated by weak or reckless parents and in all that apparatus of luxury which provert; the primal ordinations of nature in the body.

Late hours, bad company, mornings of headaches, dull recitations, has its real explanation, not on college premises, but in the homes, from which the college draws its mixed assemblage, while on the other hand those within its walls that carry clear heads and a tender conscience, intellect, not sluggish, are those who have been taught self-control from childhood.

The child needs right home associations; a healthful atmosphere, plenty of cheer and recreation, time to work and study.

Good health must be recognized as the basis not only of intellectual endeavor, but also of moral achievement. The normal body must be the dwelling place of the normal soul; therefore the boy taught and reasoned with that he is responsible for the right use of time and talents which include his physical life, will not be so apt to form habits that will dwarf