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Who Owned the Bird?

A hawk captured and killed a carrier pigeon in Druid Hill park a few days ago after a protracted chase. The chase was witnessed by a number of persons. The lightninglike movements of the pursuer and pursued were a revelation to those who were not versed in the flights of birds. The pigeon, as long as it kept in a straight line, beat the hawk flying, but on becoming frightened and confused it began a zigzag course and was then an easy prey. Captain Cassell frightened the hawk so that he got the pigeon, but the pigeon was dead when it struck the ground. On one of its legs was a metal band bearing the capital letters A. S. H. C., the large figures 291 and the small figures 86.—Baltimore Sun.

How He Was.

X. is a malade imaginaire whose chief hobby it is to get a doctor to visit him every day. A friend called to see him one morning. "Well, how are you today?" "I don't know—the doctor hasn't been here yet!"—Grillon.

A GREAT CELEBRATION.

Portland Will Observe the Fourth Better Than Ever.

Arrangements are well under way for the greatest celebration of the Fourth of July at Portland ever held in the metropolis. The celebration will occupy three days, from the 3d to the 5th, inclusive. The Fourth will of course be the big day, and will be filled up with a splendid programme. A great parade will take place at 10:30 A. M. During the day there will be numerous and varied amusements, with many new features. Speed Association races at Irvington Park, purses aggregating \$29,000, in the afternoon. The most gorgeous pyrotechnic display ever witnessed in the Northwest in the evening. Everybody assured a "great time" at small expense. Reduced rates on all lines of travel.

Dr. PIERCE'S Golden Medical DISCOVERY

Cures Ninety-eight per cent. of all cases of Consumption, in all its Earlier Stages.

Although by many believed to be incurable, there is the evidence of hundreds of living witnesses to the fact that, in all its earlier stages, consumption is a curable disease. Not every case, but a large percentage of cases, and we believe, fully 98 per cent., are cured by Dr. Pierce's Golden Medical Discovery, even after the disease has progressed so far as to induce repeated bleedings from the lungs, severe lingering cough with copious expectoration (including tubercular matter), great loss of flesh and extreme emaciation and weakness.

NEW WAY EAST

Portland, Walla Walla, Spokane, via O. R. & N. Railway and Great Northern Railway to Montana points, St. Paul, Minneapolis, Omaha, St. Louis, Chicago and East. Address nearest agent, C. C. Bonawill, Gen. Agt., Seattle, Wash.; C. G. Dixon, Gen. Agt., Spokane, Wash. No dust; rock-ballast track; fine scenery; palace sleeping and dining cars; buffet-library cars family tourist sleepers; new equipment.



DR. GUNN'S IMPROVED LIVER PILLS A MILD PHYSIC.

ONE PILL FOR A DOSE. A movement of the bowels each day is necessary for health. These pills supply what the system lacks to make it regular. They cure Headache, Brighten the Eyes, and clear the complexion better than cosmetics. They neither grip nor sicken. To convince you, we will mail sample free, or a full box for use. Sold everywhere. BOSANKO MED. CO., Philadelphia, Pa.

MEN

suffering from the errors, indiscretions, excesses of youth, or diseases of the reproductive organs, all of which lead to Consumption or Insanity if not treated in time, can find PERMANENT CURE by corresponding with us. Our remedies are endorsed by the medical profession. No QUACKERY. HOPKINS MEDICAL CO., Manchester, Conn.

A SURE CURE FOR PILES

holding them known by medicine like preparations, intense itching when warm, fits from and Blind, Bleeding or Protruding Piles yield at once to DR. BO-SAN-KO'S PILE REMEDY, which acts directly on parts affected, absorbs tumors, always holding, effecting a permanent cure. Price 50c. Druggists or mail. DR. BOSANKO, Philadelphia, Pa.

N. P. N. U. No. 603—S. F. N. U. No. 680

A BUDDHIST PRIEST.

TWO TRAVELERS HAVE AN INTERESTING TALK WITH HIM.

They Found Him In Ceylon, Where the Original Buddhism is Maintained—The Chaplain Asked Questions, but Was Not Converted by the Answers.

My companion, the chaplain, has a keen interest in all psychological questions and especially in the development of the religious man. In Japan and China he pursued his investigations without rest, but he had never found the opportunity for which he longed—to talk with some authoritative exponent of Buddhism. Here in Kandy the opportunity offered, and it was speedily embraced. I decided to go along to give a layman's view of the interview. We learned that we could see and talk with the high priest by means of an interpreter. Now, Ceylon, you must know, is the place where the original Buddhism has been maintained. In Japan and China it has been modified and corrupted. In Ceylon you still find the real article. Besides, Kandy, from having so important a relic as the Buddha's tooth—large enough to serve as a dentist's sign—is the very holy of holies of Buddhism. To this place must the seeker after truth come, and here we were, the secret almost within sight and hearing. So we meandered half way round the lovely embowered lake which adorns Kandy—an artificial construction of the Kandyan kings, 800 years old, fed by a pure mountain stream—and came to a maze of stone buildings, under bo trees and spreading palms.

At the entrance we were joined by a numerous retinue of priests and monks, draped in mantles about the size of sheets, yellow in color, arranged to leave the right arm and shoulder bare. This is the costume of one sect. The other covers both shoulders. We were conducted through narrow ways, under projecting leaves, which gave a pleasant shelter from the tropical sun, and with considerable flurry were introduced into a room opening on a gallery occupied by a single old man. He was reclining on a lounge, and as his yellow robe had slipped down he presented the appearance of a spare bronze figure. He slowly rose to receive us, adjusting his flowing robe. Chairs were brought for us, and we sat down, while the attendant priests stood about, curious in picturesque attitudes.

Saving the chaplain for the more knotty points, I announced through the interpreter that we were travelers from America, having a lively interest in the country, students of all forms of human development and happy to be able to meet and converse with one who stands high in the Buddhist faith; that the name and fame of Buddha were not unknown to us, and that we came respectfully to learn more of his teachings; that there were admirers of Buddha and Buddhism in our country who would be glad to hear what he could tell us better than anybody else.

The high priest bowed and fervently scratched his side under the loose folds of his robe. We took this as a favorable symptom, and the chaplain squared himself for the delivery of questions which had been growing hotter and hotter within him for three months. He asked leading questions in his impatience to get on, and I cannot undertake to follow them in their order. But the substance of what we learned was that Buddhism is the one true way, and he who obeys its laws obtains peace. The five points of the law prohibit killing, lying, stealing, unchastity and intemperance. The chaplain asked if all the priests in Ceylon are celibates. The answer came out rather slowly that they are all required to be, and that when it is discovered that one is not he is disrobed and can be priest no more.

We were informed that Buddhism is kept in its purity in Ceylon, and that Kandy is undoubtedly the true center of it, because it has the Buddha's tooth. They have a catechism which is taught to the youth, and the priests give ethical instruction to the people by preaching and teaching at stated times. The law against killing animals is very strict. The chaplain asked the high priest if he would kill a cobra. He said he would not. "What would you do if one came into your room?" asked the chaplain. The reply was that he would remove him. To the question, "What is understood by Nirvana?" the answer was that it was a state of perfect peace, no desire unsatisfied, conscious happiness. One of the other priests put in a remark which seemed intended to modify the last expression. He said: "In a warm day we are fanned. We cannot see the air, but it gives us pleasure." They spoke metaphors in several cases. They spoke of life as a candle burning in the wind, which disturbed its flame. Protected, it burns steadily.

The chaplain asked if they believed in God. The reply was that there are many gods—some good, some bad. But who created the world? It came into existence spontaneously. It could not do otherwise, as a cocoon tree bears cocoons and no other fruit.

The old gentleman spoke sentimentally. His teeth, unlike Buddha's, have not been preserved. He seemed rather amused at some of the questions, and he frequently scratched himself under his robe. There are about 60 priests and monks attached to this temple. They rise at 4 o'clock in the morning, devote some hours to study, then go out with their bowls on begging expeditions, return to study in the afternoon, clean up the buildings and grounds, go to bed at 10. They are not wholly dependent on what they get by begging.

I do not think the chaplain will become a Buddhist. He did not get anything to convince him that Buddhism is the only right way.—Cor. Boston Herald.

At Saltsburg, Austria, a man was kept prisoner in a cellar for 15 years, during which time he never saw a human face.

HOITT'S SCHOOL FOR BOYS.

Burlingame, San Mateo County, Cal., will reopen August 6th. It is in charge of Ira G. Hoitt, ex-State Superintendent, and is one of the best schools for boys in California.—S. F. Examiner.

Arrangements are being made to bore for coal on the marsh land adjoining the Beaver mill mine, Or., to determine the depth the vein lies under ground.

LIKE A SIEVE.

The chief function of the kidneys is to separate from the blood, in its passage through them, of certain impurities and watery particles which make their final exit through the bladder. The retention of these in consequence of inactivity of the kidneys is productive of Bright's disease, dropsy, diabetes, albuminuria and other maladies with a fatal tendency. Hostetter's Stomach Bitters, a highly sanctioned diuretic and blood purifier, impels the kidneys when inactive to renew their sifting function, and strain from the vital current impurities which infest it and threaten their own existence as organs of the body. Catarrh of the bladder, gravel and retention of the urine are also maladies arrested or averted by this benign promoter and restorative of organic action. Malaria, rheumatism, constipation, biliousness and dyspepsia also yield to the Bitters, which is also speedily beneficial to the weak and nervous.

"Are you going to the Browns' dance?" "No, I haven't been asked." "Oh—I suppose it's quite a young people's dance, you know."

"Goodluck has had his salary raised. Was it for extra work?" "Yes; he always listens when the proprietor tells his baby's smart sayings."

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure!

F. J. CHENEY & CO., Props., Toledo, Ohio.

We, the undersigned, have known F. J. Cheney for the past 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

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Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

For Whooping Cough Piso's Cure is a successful remedy.—M. P. DIETER, 67 Throop Ave., Brooklyn, N. Y., Nov. 14, '94.

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Your Health Depends Hood's Sarsaparilla

Upon pure, rich, healthy blood. Therefore, see that your blood is made pure by Hood's Sarsaparilla.

A Glorious Fourth



3-GALA-DAYS-3 July 3, 4, 5, '95

—IN— PORTLAND, OREGON

Parade Starts 10:30 A. M. of the Fourth.

Gorgeous Pyrotechnic Display

—AT NIGHT— Speed Association Races in the Afternoon for Purses Aggregating \$29,000. Races From June 20 to July 6.

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Ely's Cream Balm QUICKLY CURES COLD IN HEAD Price 50 Cents.



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For Colic, Cramps, Cholera Morbus and all Summer Complaints, there is no cure equal to Pain-Killer. Get a bottle to-day. Keep it constantly on hand, for there is no kind of pain or ache—internal or external—that

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will not relieve. Accept no imitation or substitute. Genuine has PERRY DAVIS & SON on bottle. The quantity has been doubled, but the price is still 25c.

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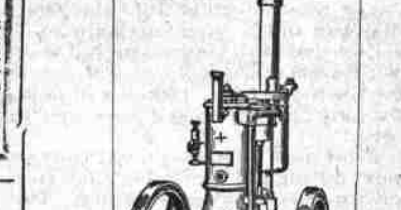
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