Hot Griddle Cakes.

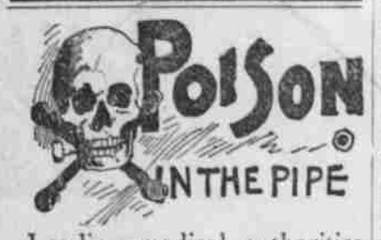
Dr. Price's Cream Baking Powder possesses a peculiar merit not approached by that of any other baking powder. It produces the hot buckwheat, Indian or wheat cakes, hot biscuit, doughnuts, waffles or muffins. Any of these tasteful things may be eaten when hot with impunity by persons of the most delicate digestive organs. Dr. Price's Cream Baking Powder leavens without fermentation or decomposition. In its preparation none but the purest of cream of tartar, soda, etc. is used, and in such exact equivalents as to always guarantee a perfectly neutral result, thereby giving the natural and sweet flavor peculiar to buckwheat and other flour that may be used, the natural flavor so much desired and appreciated by all. The oldest patrons of Dr. Prices powder tell the story, that they can never get the same results from any other leavening agent, that their griddle cakes, biscuits, etc. are never so light and never taste so sweet or so good as when raised with Dr. Prices Cream Baking Powder.

Your friends may not know much, but they know what they would do if they were in your place.

PILES! PILES! PILES!

Dr. Williams' Indian Pile Ointment will cure Blind, Bleeding and Itching Piles when all other ointments have failed. It absorbs the tumors, allays the itching at once, acts as a poultice, gives instant relief. Dr. Williams' Indian Pile Ointment is prepared only for Piles and Itching of the private parts, and nothing else. Every box is warranted. Sold by druggists, or sent by mail on receipt of price, 50c and $1 per box.
WILLIAMS MANUFACTURING CO.,
Proprietors, Cleveland, O.

TRY GERMEA for breakfast.



Leading medical authorities state that new and improperly cured tobacco when heated in the pipe produces a rank vegetable poison.

Tobacco like liquor can only be *improved by age.*

This is the reason why "Seal of North Carolina" is the most popular brand of smoking to-bacco in the United States. It packages [illegible] Champlin was in tobacco, at least of that day. What became rich me[illegible] do not pretend to say. [illegible]ver been has asserted that myself and to Portland with Mrs. Champ[illegible] tle the business with the In[illegible]ed in Patent that Mrs. C. loaned the me[illegible]ent. They as[illegible] be packages [illegible]ster at White Salmon w[illegible]mplin's writing. They [illegible] lady made oath before [illegible]ector that she had placed the [illegible]es in the mail sacks herself, and [illegible]ake innumerable other assert[illegible]ne of which are true. Neither [illegible]adlebaugh nor myself were ev[illegible]rtland with Mrs. Champlin, ne[illegible]us ever loaned her a cent. The[illegible]ipt for the packages is not in [illegible]ndwriting, and she made no oath [illegible]y kind before the Inspector. In fa[illegible] all the assertions which we [illegible]ard concerning the matter, not [illegible]true. R. O. Evans is repeating [illegible] does not know to be true, and [illegible] relies on his imagination, fo[illegible] him we can find some excuse, [illegible] lieves what he has heard. As [illegible]at interest Mr. C. Stanley Stowell, [illegible]th hi[illegible]minous documents and [illegible]s in the matter we are [illegible]. He seems to im[illegible]n's counsel, or some[illegible] we understand [illegible] out, labeled [illegible]necessary to [illegible]ence, with[illegible]risonment [illegible] are ready [illegible] parties in[illegible] we have [illegible] whenever [illegible] the street [illegible]ewspaper [illegible]cussion o[illegible]

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[illegible] made $71 in four days on my Electric Corsets [illegible] specialties. 100 per cent profit and cash [illegible] free. Br. Bridgman, Broadway, N.Y.

The Misuse of the Fan.

"Talk about the early martyrs," said a lady, as she came out of a crowded concert room the other evening. "They are absolutely nothing to me. Here I am just up from an attack of influenza, and I'll warrant myself to have another attack, and all for the selfish stupidity of one old woman with a fan. I wish people had more consideration or sense or something," and the speaker stopped to sneeze and pull her wraps closer about her throat.

"And she sat there by your side and waved one of those great, strong, gusty fans, creating a breeze like a young whirlwind, until you are all of a chill, I suppose," said her friend.

"Indeed, yes, and the more I pulled up my scarf the harder she fanned. There wasn't a vacant seat in the house or I would have taken it. I didn't like to ask her to stop, for she hadn't a specially inviting countenance. And I have taken a severe cold, for every bone in my body aches. I think there should be a rule against fans in crowds, just as there is against canes and umbrellas in art galleries. You can mend statues or build more, but there isn't any remedy that I know of, when once we are dead from somebody's carelessness or indifference."

"But it is easy enough to use a fan so as to disturb no one: wave it gently forward and back, never from side to side. I see no reason why people should make their neighbors uncomfortable by such acts when a little sense and consideration would make every one comfortable. I think there are very few delicate persons who have not at some time in their lives suffered from the too vigorous waving of a fan in the vicinity. Indeed any one, however well, is seriously exposed to colds if on coming into an assembly often quite heated from hurried walking, a current of air from a fan is directed across the neck and shoulders. I have made up my mind that one who is careless or inconsiderate enough to use a fan to my discomfort is a suitable subject for a reprimand, and that, then and there, she will get it."—New York Ledger.

Religion Depends on Physiology.

Before and since my fasts of forty days, in Minneapolis in 1877 and New York in 1880, I have given much time to the investigation of the physiological and psychological effects of food, and as a result of my study and experiments I unqualifiedly assert that the prevailing skepticism as to the superior claims of a vegetarian diet for the best development of man in his entirety is only compatible with the most incorrigible indifference and mournful destitution of knowledge, scriptural and otherwise, on a subject of vital importance.

It is not often that the claim is set up that the question of food just as properly belongs to the domain of theology as to [illegible]logy, yet I champion the claim. [illegible]o [illegible]sidering how much the happi[illegible] conver[illegible] welfare of humanity depends [illegible]. Notice is [illegible]undness and precision of its named "settl[illegible] attention to m[illegible] religious views, and not for-claim and [illegible]ever increasing control which fore W. R. [illegible] States Circu[illegible]roof exerts over the masses of ton, at Gol[illegible] endeavor to prove, to the 19th 1882, [illegible]: mind at least, that the ad-[illegible] of the absolute or perfect re-Purchase [illegible] of the gedaught and lived by the Man of 29, 1890, fo[illegible]—which was a religion of prac-ship 4 no[illegible] not of theory—depends upon a She n[illegible] her con understanding of physiology, said fully the physiology of the digestive olds, [illegible] P. O. atus.—Dr. Tanner in Kansas City [illegible]es.

Reprimanding His Own Son.

A story is told of Dr. Clark Kendrick. On one occasion, in a high pew in the gallery of one of the old fashioned churches, some boys, during the time of worship, got to cracking and eating nuts. His keen eye perceived it, and that one of his own sons was with them. He stopped, and with a countenance both grieved and vexed said, "D——, come and sit on the pulpit stairs and eat your nuts."—St. Louis Globe-Democrat.

Tom Fitch's Novel! "Better Days, or a Millionaire of To-morrow." Now on sale at the principal book stores. Sent to any address, charges prepaid, on receipt of postal note for $1. Usual discount to dealers. Address "Better Days" Pub Co., room 74, Chronicle bldg, S. F.

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MANY YEARS A MANIAC.

A MAN WHO HAS BEEN INSANE TELLS HOW THE FEELING SEEMS

He Explains His Peculiar Hallucination. Began Musing Over Immortality—His Fad Was to Get Rich by Raising Radishes—All Men Seem to Be His Enemies.

I was once insane, and I often muse over my experience. There are of course many kinds of insanity. Some mental disorders take place so gradually that even the closest companions of the victim are at a loss to remember when the trouble began. It must have been this way in my case. One evening, after an oppressively warm day, a day when I experienced more fatigue from the heat than ever before or since, I sat on my porch fanning myself. "This arm that is now in motion," I mused, "must one of these days be dust. I wonder how long will the time be."

Then I mused upon the evidence I had of immortality. I could do things that other people could not accomplish. I had gone through battle after battle, and though bullets sang and struck around me as thick as hail, yet I remained uninjured. I had passed through epidemics of yellow fever. My idea gained strength as I mused, and I was convinced that I should live forever. No, this cannot be, for death follows all men alike.

Yes, I am to die like other men, and I believe that it is my duty to make the most of life; to make money and enjoy myself, and to educate my children. I wanted to be rich, and I began to study over an imaginary list of enterprises.

THE RADISH SCHEME.

At last I hit upon radishes. People must have radishes. They should be in every shop. They could be dried and sold in winter. I would plant fifty acres with radish seed, and people all over the country would refer to me as the "radish king." I would form a radish syndicate, and buy up all the radishes and travel and be admired. I hastened to the house to tell my wife that she was soon to be a radish queen. At the breakfast table I said, "Julia, how would you like to be a radish queen?" "A what!" she exclaimed.

I explained my plan of acquiring great wealth, and during the recital she behaved so curiously that I was alarmed. I feared that she was losing her mind. Finally she seemed to understand. She agreed with me, but told me not to say anything more about it. After breakfast I saw her talking earnestly with her father, and I know that she was explaining to the old gentleman how she intended to pay his debts when I became known as the radish king. The old man approached me with much concern, and told me that I needed rest and that I must not think of business.

He was old and sadly worried, and I promised him that I would not think of business. Pretty soon I went out to inspect my radish kingdom. Looking round I saw the old man following me. From the field I went to the village. I approached a friend and I told him how I intended to become rich. He seemed grieved, and I saw at once that he was contemplating the same enterprise. It seemed mean that he should take advantage of me and I told him so. He tried to explain, but he made me so angry that I would have struck him if my father-in-law had not come up and separated us.

CURED AT LAST.

I tried to calm myself, but could not. Those who had been my friends proved to be my enemies, and I was determined to be avenged; but before I could execute my will I was seized by several men. My father-in-law did not attempt to rescue me, and I hated him. I was taken to prison. My wife came to see me, but she did not try to have me released. I demanded a trial, but no lawyer would defend me.

Then I realized that the entire community was against me. I became so wroth that my anger seemed to hang over me like a dark cloud. It pressed me to the floor, and held me there. Men came after a long time and took me away, I thought, to another prison. One day a cat came into my cell, and I tried to bite her. She made the hair fly, but I killed her.

I don't know how long I remained here, but one morning the sun rose and shone in at me through the window. It seemed to be the first time that I had seen the great luminary for months. A mist cleared from before my eyes. My brain began to work, and suddenly I realized that I had been insane. I called the keeper, and when he saw me he exclaimed, "Thank heaven!" and grasped my hand.

I was not long in putting on another suit of clothes and turning my face toward home. A physician said that I was cured, and everybody seemed bright and happy at my recovery. I went home. My wife fainted when she saw me and learned that I had recovered my mind. I asked for my little children, and two big boys and a young lady came forward and greeted me. I had been in the asylum twelve years.—Pearson's Weekly.

African Wit.

Stanley told a friend a story which illustrates the African's quickness of retort. "I was talking with one of the Ugangas," said Stanley, "while a monkey the native had tamed was jumping from limb to limb of a tree near by. In a spirit of fun I said: 'You are not so very much unlike monkeys. You Ugangas speak to each other after a fashion, and the monkeys make signs to each other. They understand each other, and that's all you can do when you talk. Neither you nor the monkeys know anything that is going on outside of these great forests.'

"The Uganga man thought for a moment, and then ran up to the monkey that had perched on a low limb near us. Bending over the monkey, the man blew on the monkey's back, separating the fur as a furrier does in exhibiting a skin to a purchaser. Then he turned to me and pointed with a triumphant gesture to the monkey, saying, 'Monkey skin white, Uganga man's black.'"—New York Sun.

SOMETHING FOR THE NEW YEAR.

The world-renowned success of Hostetter's Stomach Bitters, and their continued popularity for over a third of a century as a stomachic, is scarcely more wonderful than the welcome that greets the annual appearance of Hostetter's Almanac. This valuable medical treatise is published by The Hostetter Company, Pittsburg, Pa., under their own immediate supervision, employing sixty hands in that department. They are running about eleven months in the year on this work, and the issue of same for 1892 will be more than 10,000,000, printed in the English, German, French, Welsh, Norwegian, Swedish, Holland, Bohemian and Spanish languages. Refer to a copy of it for valuable and interesting reading concerning health, and numerous testimonials as to the efficacy of Hostetter's Stomach Bitters, amusement, varied information, astronomical calculations and chronological items, etc., which can be depended on for correctness. The Almanac for 1892 can be obtained free of cost from druggists and general country dealers in all parts of the country.

The Recording Angel never strikes a balance on his books by what is said of a man on his gravestone.

THE PROGRESS OF THE CENTURY

Leans away from superstition and blind idolatry of isms and ics—allopathic included. It leans *to and* universal, all-determining law; towards facts, not fancies. It leans towards immutable principles and invulnerable truth, and away from superannuated authority, organized ignorance and dyed-in-the-wool prejudice. Blind empiricism in medicine has, with other fossilized bivalves, had its day. Yes, there are plenty of "belated crabs," but being born of darkness and fear—twin sisters of intellectual infancy—they cannot much longer withstand the civilizing influence of advancing science. They are slowly but surely "dying in Egypt, dying," before the "search light" of investigation. The advancing thinker wonders how it was possible for that monstrosity—the medical science (?) extant now—to have survived to this late day! But where was the reform to come from? It is not only passe to attempt reform, it is outright dangerous. It requires a boldness akin to recklessness. Legion is the name who have tried; they have left their bleaching bones as a warning. An attempt at reforming theology brands you a "heretic;" in politics you are charged with every infamy under the sun, and in medicine every duck intellect "quacks" at you and you are accused of having no diploma when your diploma is on file in the courthouse under the very eyes of the slanderers. All this is caused by besotted ignorance, and since books are sent free of charge to every applicant and we pay the postage, there is no excuse for ignorance when it costs nothing to be informed. People who berate the Histogenetic system of medicine are either intellectual pariahs incapable of counting five in succession or understanding any 2x4 problem, or they are mental sluggards and cannot screw themselves up to the point of information by reading up and forming a conclusion. In either case their opinions are as valuable as that of Puget Sound oysters.

Dr. Jordan's office is at the residence of ex-Mayor Yesler, Third and James streets, Seattle, Wash.

Consultations and prescriptions absolutely *free.*

Send for free book explaining the Histogenetic system.

CAUTION.—The Histogenetic Medicines are sold in but one agency in each town. The label around the bottle bears the following inscription: "Dr. J. Eugene Jordan, Histogenetic Medicine." Every other device is a fraud.

When a man has lost his opportunity he does not know where to look for it again.

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Peter Magerus, 251 Johnson avenue, Brooklyn, N. Y., says:

"During the last eighteen years I have been using over fifty ALLCOCK'S PLASTERS a year in my family. I have found them a most perfect external remedy. They have repeatedly cured me of rheumatism, to which I am subject every winter. They have cured me of pains in the sides and back three times. My wife, children and mother-in-law tell me ALLCOCK'S PLASTERS are the best remedy ever made, so agreeable, so certain. I know they have cured my wife of pains in the back and of a severe cough. My mother-in-law has been cured of a most severe cold, which threatened to turn into pneumonia, by ALLCOCK'S PLASTERS."

"German Syrup"

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Those who have not used Boschee's German Syrup for some severe and chronic trouble of the Throat and Lungs can hardly appreciate what a truly wonderful medicine it is. The delicious sensations of healing, easing, clearing, strength-gathering and recovering are unknown joys. For German Syrup we do not ask easy cases. Sugar and water may smooth a throat or stop a tickling—for a while. This is as far as the ordinary cough medicine goes. Boschee's German Syrup is a discovery, a great Throat and Lung Specialty. Where for years there have been sensitiveness, pain, coughing, spitting, hemorrhage, voice failure, weakness, slipping down hill, where doctors and medicine and advice have been swallowed and followed to the gulf of despair, where there is the sickening conviction that all is over and the end is inevitable, there we place German Syrup. It cures. You are a live man yet if you take it.

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Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c per bottle. Sold by all Druggists.

"What killed your goat; circus posters?" "Oh, no; he fattened on circus posters. It was a package of cigarette papers killed Marmaduke."

For coughs, sore throat, asthma, catarrh and other diseases of the bronchial tubes no more useful article can be found than "*Brown's Bronchial Troches.*"

Gallatin has a man so mean that he stole an overcoat belonging to a preacher. In the next world he will wear no overcoat.

Formerly tobacco chewers in Oregon purchased their tobacco by the plug without considering its weight, but emigrants from the East, where Star tobacco is universally used, refused to take these short-weight plugs and demanded Star Plug, which is not only the best tobacco, but each plug is a full sixteen-ounce pound, and now most chewers in Oregon use Star.

Use Enamoline Stove Polish: no dust, no smell

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