

The Columbia Register.

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Advertising rates reasonable.

Will Liner resign?

Williamson won't have to resign?

There will be something doing in Oregon next June.

Fifty Igorrotes of the head-hunting tribe will reach Portland, Oregon, about the first of August, where they will build a village of their native huts and become a feature of the Lewis and Clark Exposition. They come by consent of the United States government.

It is only a question of a few months until the people of Columbia County will be called upon to vote upon the question of prohibiting the saloon. And unless the saloonkeepers have a more wholesome respect for the law, keeping their places closed on Sunday, and not selling to drunkards and minors they will find themselves without an occupation.

The skull and horns of a Rocky Mountain sheep were found some time ago by an Idaho man, firmly imbedded twenty feet from the ground in the trunk of a large tree. The section containing the curiosity has been taken to the Lewis and Clark Exposition where it is attracting much attention. It is presumed that, when the tree was a sapling, the sheep got entangled in its branches, and died. As the sapling grew to be a tree, the sheep was lifted heavenward and its skull and horns became imbedded in the trunk.

The Spirit of The Columbia.

By Thomas Harlan in The Golden West.

As the traveler enters the Columbia for an upriver trip it is a view of gorgeous beauty. From Vancouver looking up the river, the mountain range, with its three domes, and their magnificent surroundings of dark verdure, sky constitute a scene of surpassing loveliness. Nor does it require distance to "lend enchantment." Every length of the mighty steamer as she puts prow up the gorge, and overcomes the swift waters and glides into the Locks without missing a throb of that mighty heart which beats within her breast, brings the traveler to a change of scenery, never two instances alike, where proximity makes "enchantment."

Every bend of the river brings wild exquisite beauty, a perfect contrast to the valleys and fields which you have just left.

"Lordly Columbia, thy name will I cherish
Where ever my wandering spirit shall roam.
Thy beauty and grandeur shall never more perish,
Thou stream of the woodland, my own native home.
The scenes of my childhood, the meadow and wildwood,
Together are woven in fancy's young dream,
Together are east in the vault of the past,
And born in thy waters, thou deep-rolling stream."
—Hart.

The Columbia river is a commercial highway, as well as a resort for pleasure. It is the Audson of the West. It has it's The Dalles and it's Portland, it's mountains and it's Cascades and water falls, and domes and crags, and peaks.

From Kettle Falls to the sea the Columbia is a busy body; it reminds one of human life. It's upper waters, noisy and busy, push their way through forest, sweep over plains, kash down falls, and lead over Cascades, to then flow placidly and leisurely down to the Sea.

The upper Columbia represents youth and growth, the middle Columbia manhood, and the lower Columbia expresses the similitude of the sunset of life; when the mighty river flows over the Bar, and becomes an integral part of the Pacific, whose other shore is the Orient.

The ocean is it's haven; but has no resting place, the mists come back, they are kissed by Mt. Hood and Mt. Adams, and sent to the great arid plains of the John Day and the Yakima, to be distilled into running water to again float our fleets. This is the spirit of the river, which like the soul of man, exists forever.

"Flow on forever, in thy glorious robe
Of terror and beauty. God hath set
His rainbow on thy friend, and the clouds
Mantled around thy feet, and He doth give
Thy voice of thunder power to speak of Him
Eternally; bidding the life of man
keep silence, upon thy rocky altar pour
Incense of awestruck praise."

In the experience of the traveler, the lights and shades, add form and color, open to view a continual panorama of beauty and grandeur.

At times the river has the appearance of a lake, mountain-locked, with it's placid waters serving as a huge looking glass, in which you see the inverted mountains and trees, every detail of outline and color showing as plainly as the original before you—"a sea

Liberal's famous Italian band of fifty pieces is now giving two free concerts daily at the Lewis and Clark Exposition.

The Diamond Cure.

The latest news from Paris is, that they have discovered a diamond cure for consumption. If you fear consumption or pneumonia, it will, however, be best for you to take the great remedy mentioned by W. T. Metcree, of Van Leer, Tenn. "I had a cough, for fourteen years. Nothing helped me, until I took Dr. King's New Discovery for Consumption, Coughs and Colds, which gave instant relief and effected a permanent cure." Unequalled quick cure for Throat and Lung Trouble. Price, 50c and \$1.00, guaranteed. Trial bottle free. Sold by PERRY & GRAHAM.

Sheriff Linville of Clatsop county says there will be no gambling of any kind allowed on the beach this season, and boisterous talking or singing will be not tolerated in any of the soloons.

Billions Bill was agitated, And was much debilitated. People said he had consumption. That was everybody's presumption. When he learned what was the matter, Bill made all the doctors scatter. Now he is his own adviser, Swears by LITTLE EARLY RIRERS Sold by Bailey & Brinn.

In the Idaho building at the Lewis and Clark Fair there is a pyramid of nearly pure lead ore which weighs 60,000 pounds. A single specimen weighs 10,000 pounds. Idaho produces annually forty per cent, of the lead mined the United States, and twenty-seven per cent, of the world's supply.

REPULSIVE FEATURES.

Blackheads, pimples, greasy faces and muddy complexion, which are so common among women, especially girls at a certain age, destroying beauty and making repulsive features which would otherwise appear attractive and refined, indicate that the liver is out of order. An occasional dose of Herbine will cleanse the bowels regulate the liver and so establish a clear, healthy complexion. 50c at Bailey & Brinn.

The attendance at the Lewis and Clark Exposition on June 24, G. A. R. Day, was one of the biggest days at the Lewis and Clark Fair. The northern metropolis sent several hundred citizens to attend the exercises.

Forced to Starve.

R. F. Leek, of Concord, Ky., says: "For 20 years I suffered agonies, with a sore on my upper lip, so painful, sometimes, that I could not eat. After vainly trying everything else, I cured it with Bucklen's Arnica Salve." It's great for burns, cuts and wounds. Only 25 cents. At PERRY & GRAHAM.

An Ashland boy hitched his horse to a tin wash boiler, and the runaway that ensued was one of the noisiest on record.

Bent Her Double.

"I knew no one, for four weeks, when I was sick with typhoid and kidney trouble," writes Mrs. Annie Hunter, of Pittsburg, Pa., "and when I got better, although I had one of the best doctors I could get, I was bent double, and had to rest my hands on my knees when I walked. From this terrible affliction I was rescued by Electric Bitters, which restored my health and strength, and now I can walk as straight as ever. They are simply wonderful." Guaranteed to cure stomach, liver and kidney disorders. Price 50 cents. Sold by PERRY & GRAHAM.

Susan B. Anthony, the leading exponent of women's suffrage in the United States, was the honored guest on Friday, June 30, at a reception held in the Oregon building at the Lewis and Clark Exposition.

Indigestion Cured.

There is no case of Indigestion, Dyspepsia or Stomach Trouble that will not yield to the digestive and strengthening influence of Kodol Dyspepsia Cure. This remedy takes the strain off the stomach by digesting what you eat and allowing it to rest until it grows strong again. Kodol Dyspepsia Cure affords quick and permanent relief from indigestion and all stomach troubles, builds up the system and so purifies that disease can not attack and gain a foothold when in a weakened condition. Sold by Bailey & Brinn.

of glass mingled with fire." At other times the waters, lashed into fury by a Mt. Hood gale, has compelled the steamers to seek a haven in some sheltered nook, awaiting a calmer moment.

We particularly call attention to this river trip and urge our friends to take at least one boat ride up the Columbia. The rewards it will bring can never be effaced from memory.

THE CLASS STRUGGLE.

Socialists did not divide the people into classes. Capitalism divided the people into classes. The Socialists have merely been honest enough to recognize this fact and act accordingly, instead of blind-folding themselves and make believe that there were no classes.

It is the mission, the logical and historic mission, of the working class to bear the brunt of the fight for the overthrow of capitalism and the introduction of Socialism.

It is its mission to do so because it is to its proximate interest to do so. The Socialist movement is based upon this fact. It is based upon the class struggle between the working class and the capitalist class.

The term, class struggle, sounds harsh to those who have never heard it before. Gentle natures would prefer not to have any class struggle, but we have to deal with facts instead of wishes. The classes exist, it is not our fault that they exist, we wish they did not exist. But they do exist. And the capitalist class is constantly grabbing at the vitals of the working class. We can't wipe the classes out of existence by closing our eyes and ignoring their existence. We can only invite disaster that way. The only way to wipe them out of existence is by the oppressed class conquering the oppressing class and absorbing it. It is the proximate interest of the capitalist class to continue the capitalist system, so that it can keep on exploiting the working class out of the bulk of the product of it's toil. It is to the proximate interest of the working class to destroy the capitalist system and introduce Socialism, so as to abolish exploitation and secure the full product of it's toil. The interest of the two classes are, therefore utterly antagonistic. I repeat that the reason the brunt of the burden of abolishing capitalism and introducing Socialism is placed upon the shoulders of the working class is because it is the working class to do so. Because it is the only class that has nothing to lose but it's chains, and has a world to gain.

This is the line of battle. The working class against the capitalist class. To be sure, Socialism is ultimately to the interest of everybody. But people as a rule are swayed by their proximate, not by their ultimate, interest.

As for the minor economic groups, the farmer small business men, etc., the only sensible thing for them to do is to ally themselves with the class with which their interest are the most nearly identical, which happens to be the working class.

The class struggle will continue until we win. Then class distinction will be abolished by abolishing the economic injustice which causes them. OBSERV.

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