



**EAGLE POINT GIRL NAMED** - Linda Olsen, 19, left, of Coos Bay, has been named Oregon Dairy Princess at Portland. Sharing honors are Diane Davis, 18, Bend, chosen as second alternate, center, and Georgia Rae Hubbard, 18, Eagle Point, selected as first alternate. Miss Olsen will represent Oregon in the National Dairy Princess contest. (UPI)

**Hatfield Vetoes Bill Designed To Protect Consumer**

Salem - (UPI) - A consumer protection measure has been vetoed by Gov. Mark Hatfield because it "unnecessarily infringes upon the freedom of our economic system and is itself a restraint of trade."

completes little, if anything." **Subject of Litigation** He said: "Statutes that would outlaw so-called price cutting and fix a minimum price at cost were passed in the difficult days of the depression of the 1930s and have been the subject of litigation throughout the country, being found unconstitutional in many cases."

for many merchants to know whether they were or were not violating the law when attempting to set low prices to meet a competitive situation. **INVITED TO CUBA** Brasilia - (UPI) - Cuban President Osvaldo Dorticos has invited Brazilian President Joao Goulart to visit Cuba, the Foreign Ministry said Wednesday. Goulart has not yet replied to the invitation.

**The Black Muslims-IV**

**Preachings of Black Organization Hits Reluctant Chord in Many Negroes**

By H. D. QUIGG  
UPI Correspondent

Almost like a litany are the cries that pop from the audience at a Black Muslim public mass meeting when the speaker gets going against the devil - "the white man who kidnaped you and brought you here."

"The chorus goes 'Yeah!' and 'That's right!' and 'Yes!' and 'Tell it to them!' And 'You're right!' at every oratorical pause. The audience, the hard core of it, sounds as impassioned as the speaker. But always self-controlled and orderly."

"You're fed up with the whites!" (Right) "The white man's got those Negro preachers walking around telling you to forgive." (Yeah) "The white man tells you don't get emotional, don't be bitter at the man who kidnaped you." (Tell 'em)

"He's got these Negro leaders saying: Don't struggle. Don't holler, don't defend yourself. Am I right or wrong?" (Right)

**Speaks in Harlem** On a steamy summer night, a reporter stood listening to the polished but rasping Malcolm X, the clean-cut and articulate No. 2 man in the movement, speak to some 2,000 or 3,000 Negroes on a Harlem block in New York.

Malcolm X tells his audience: "The honorable Elijah Muhammad says to black

men: Clean up, stand up, and look up!

"Don't let the white man look for you, speak for you, and don't let the white man fight for you." (Right) "Anybody who opposes freedom is a devil."

He says Elijah Muhammad's mission is: "To turn you away from evil and back in the direction of God."

Of Christianity he may say: "Jesus was born 9,000 miles from here, and you can call on Him as much as you want to and the white man will still put his rope around your neck."

**Have Influence** One observer of the Black Muslim movement says: "They have an influence on Negro thinking now. If we had the least bit of a change toward depression, they could

be very much of a force. They could be a political force, if they should ever say 'vote for...'

"They've got valid protests. And the 'white devil' - all the sympathizers have felt this."

Prof. C. Eric Lincoln in his study of the movement says its demand for a separate Negro state commands little or no attention among non-Muslim Negroes: "But the lashing indictment of the white man that supports the demand strikes a responsive, if reluctant, chord in many Negro hearts."

Elijah Muhammad, the leader, has his headquarters in Chicago but spends a great deal of time now in his Phoenix, Ariz., home because of an asthmatic condition. In a recent interview with Robert S. Bird of the New York Herald

Tribune, he disavowed any aspect of hatred or violence in the movement.

"We are not going to take part in any violence whatsoever."

"We're not going to do anything other than what we are doing. That is trying to deliver the truth to our people and teach them that they are supposed to be Muslims, and that means they are supposed to be righteous people and that we have shed off all things that pertain to wickedness."

The movement does have, however, a finely trained group of stalwart young men, known as "The Fruit of Islam," or F.O.I., who are skilled and kept in training in judo and other hand-to-hand methods.

**Pope Paul VI-II**

**New Leader of Catholic Church Son of Well-To-Do Landowner**

**Editor's note:** Following is the second of a three-part series on Pope Paul VI, the man and his origin, his policies and what his pontificate may hold for both the Catholic and non-Catholic world.

By United Press International  
The mayor of the little vil-

lage of Concesio put in an urgent telephone call to his counterpart at Sotto il Monte, some 30 miles away in northern Italy.

When the call came through, Mayor Riccardo Giustacchini began shouting excitedly:

"We've got a Pope now, too. What did you do to celebrate yours? I need some advice."

For this was the village where on Sept. 26, 1897, Giovanni Battista Montini was born, the second of three sons, to the well-to-do family of Giorgio Montini and Giuditta Alghisi.

Sixty-five years later on June 21, 1963, Montini was chosen supreme pontiff of the Roman Catholic Church. He took the name Paul VI.

**Reason for Call** Mayor Giustacchini had reason to put in that urgent telephone call to nearby Sotto il Monte for "expert advice." It was there that the late Pope John XXIII was born 81 years before as Angelo Giuseppe Roncalli. And that little village has never seen such a celebration as when Roncalli was named pontiff in 1958.

Aside from the fact that Montini and Roncalli both grew up in the same area of northern Italy, they were worlds apart in their background.

Roncalli, who died June 3 after a four and a half year reign as pontiff, came from a peasant family of 13 children. His brothers continued to till the soil even after he became Pope.

Montini's family were well-to-do landowners, not nobility but with generations of solid background. He was one of three sons.

While Roncalli's father toiled most of his life to buy a home and a bit of land, Montini's father kept three houses, thousands of acres of land, and was a crusading Catholic journalist and member of the Italian Parliament.

Both families, however, were extremely religious.

Every morning, the front door of the Montini home would be opened by a servant shortly before seven o'clock and the three Montini boys, followed by the mother and

father, would come out and walk to the local church for morning Mass.

During the day there were set times devoted to prayers. When the family was at their summer home at nearby Verolavecchia a bell was rung at three o'clock every afternoon.

No matter what they were doing, the boys stopped to pray for a few moments. The daily ringing of the bell was to mark the traditional hour of the death of Christ on the cross on Calvary.

**Enters Priesthood** On May 29, 1920, Giovanni Montini was ordained a priest at the cathedral of Brescia.

Later that year he went to Rome, where he continued his studies at the Lombard Seminary of the Gregorian University of Rome.

In May, 1923, his studies were interrupted for several months when he was sent to Warsaw, Poland, as secretary of the papal nunciature.

While there he added Polish to his growing list of languages. He speaks, in addition to his native Italian, English, French, German, Spanish, and the language of the church, Latin.

In the autumn he returned to Rome and again took up his studies. A year later he entered into regular service in the Vatican secretariat of state and in 1925 was named a clerk there.

It was the beginning of 30 years he was to spend with the secretariat.

**Youth Range Camp Scheduled in State**

Corvallis - Teen-age boys from Oregon's metropolitan areas as well as from eastern Oregon will have an opportunity to study under the open sky and get better acquainted with the great outdoors at this year's Oregon Youth Range Camp.

Each eastern Oregon county, and Multnomah, Marion, Benton and Linn counties many send four boys, 13-17 years of age, to the Aug. 5 to 10 camp at the Lake Creek Guard Station in Logan valley.

Dillard H. Gates, OSU extension range management specialist, is program chairman for the camp.

Topics studied will include what range management is and what it will do for livestock industry; relationship of range management to other land uses; identification of range plants; life on the Malheur bird refuge; what range improvement has done for range operation; how land management affects streams; relationship between livestock and big game on the range; management of livestock on the range; improvement of the public range; range careers; range judging; and plant identification.

Scholarships covering camp costs of each boy will be provided by local organizations. The camp is sponsored annually by the Pacific Northwest Section of the American Society of Range Management in cooperation with the Oregon State university agricultural extension service.

In the group will be Jocelyn Six, Ann Parsons, Bev Bush, Teresa Riggs, and Sue Elmgren of the rally squad and Fred Haupert, one of the high school yell leaders.

Mrs. Lloyd Parsons of Medford will accompany the students, who will leave Medford Sunday and remain at Squaw Valley until noon July 4.

Lynn Sjolund, vocal music director of the Medford High school, also will drive some of the students south.

Mrs. Mary Ann Smith, senior girl counselor at Medford High school and advisor to the rally squad, is attending Reed college this summer, but will be in Medford to meet with the girls before their departure.

**Anti-Castro Rebels Declared Surrounded**

Miami - (UPI) - Cuban patrol boats and militiamen have surrounded a small group of Anti-Castro rebels after a running sea battle through Cuban coastal islands, reports reaching here disclosed Wednesday.

**CONGO FORCES CUT**

United Nations, N.Y. - (UPI) - The United Nations announced Wednesday it has reduced its military forces in the Congo from 11,219 to 8,382 men in the past month.

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