PAINTER DIES

Sarasota, Fla. —(UPI)— Wells Sawyer, 97, one of the nation's oldest active painters, died here Monday.

LEGAL NOTICES

SUMMONS FOR PUBLICATION
Suit in Equity
FILE NO. 58-526-E
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF JACKSON
PAULINE M. SMYLIE, Plaintiff,
vs.
DARRELL L. SMYLIE, Defendant
DARRELL L. SMYLIE, Defendant:
TO THE ABOVE NAMED PLAINTIFF, PAULINE M. SMYLIE:

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and reply to the amended answer, and answer the cross complaint filed against you in the above entitled suit within four (4) weeks from the date of the first publication of this summons; and if you fail to answer or otherwise fail to appear in said suit, for want thereof, defendant will take a decree against you for the relief prayed for in defendant's amended answer and cross complaint succinctly stated as follows:

For a decree of this Court dissolving the bonds of matrimony heretofore and now existing between plaintiff and defendant.

For a further decree of this Court granting to defendant the custody of plaintiff's and defendant's minor child, Barbara Ann Smylie.

For such other and further relief as to the Court may seem meet and equitable in the premises.

This summons is published by the order of the Honorable JAMES M. MAIN, Judge of the above entitled Court, made and entered in said Court on the 21 day of March, 1960, directing that this summons be served by publication thereof once each week for four successive weeks in the Medford Mail Tribune, a newspaper published and of general circulation in Jackson County, Oregon.

DATE OF FIRST PUBLICATION: 23rd day of March, 1960
DATE OF LAST PUBLICATION: 13th day of April, 1960

O. H. Bengtson
Attorney for Defendant
230 West Main Street
Medford, Oregon

NOTICE OF FINAL SETTLEMENT
In the Circuit Court of the State of Oregon for the County of Jackson
Probate Department
In the Matter of the Estate of D. A. Wright, Deceased, No. 8949.

NOTICE IS HEREBY GIVEN that the undersigned has filed his Final Account as administrator of the above estate with the Circuit Court of said County, and the Court has fixed the 8th day of April, 1960, at the hour of 9:30 A.M. of said day, and the Circuit Judge's office in the County Courthouse in Medford, Oregon, as the time and place for the hearing of objections, if any there be, to the said Final Account, and you are hereby notified to file objections, if any you have, to the said Final Account on or before the time fixed for said hearing.

Dated and first published this 9th day of March, 1960.

Ben Dawson
Administrator
Kenneth G. Denman
Attorney for Administrator

No. 10164
NOTICE OF FILING FINAL ACCOUNT
In the Matter of the Estate of EDGAR ADAM EVERLINE, also known as Ed Everline, also known as E. A. Everline,
Deceased.

Notice is hereby given that the undersigned has filed his Final Account and Report in the above entitled estate and that by order of the Circuit Court of the State of Oregon for Jackson County, Probate Department, a hearing upon the same has been set for March 21, 1960, in the Circuit Courtroom in the Jackson County Courthouse in Medford, Oregon, at the hour of 9:00 o'clock A.M.

All persons having objections thereto are hereby notified to present the same on or before such time.

Date of first publication of this Notice is March 2, 1960.

Donald Hansen,
Administrator

ESTATE VINCENT P. BEVIS
NOTICE OF FINAL ACCOUNT
(No. 10581)
In the Circuit Court of the State of Oregon for the County of Jackson, Probate Department.
In the Matter of the Estate of Vincent P. Bevis, Deceased.

Notice is hereby given that the undersigned, as executrix of the estate of Vincent P. Bevis, deceased, has filed her final account in the Circuit Court of the State of Oregon for Jackson County, and that Monday the 18th day of April, 1960, at the hour of 9:30 o'clock in the forenoon of said day and the courtroom of said court has been appointed by said court as the time and place for the hearing of objections thereto and the settlement thereof.

Dated and first published March 16, 1960.

Date of last publication April 6, 1960.

Mildred Peck Bevis
Executrix.
Ben Anderson
Attorney

No. 10752
NOTICE TO CREDITORS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR JACKSON COUNTY

In the Matter of the Estate of FRED H. STICKLEY, also known as Fred Holly Stickley, also known as F. H. Stickley,
Deceased.

NOTICE IS HEREBY GIVEN that the above court has appointed Mildred Hope Schmidt, the undersigned, executrix of the estate of FRED H. STICKLEY, also known as Fred Holly Stickley, also known as F. H. Stickley, deceased. All persons having claims against said estate are hereby required to present the same with proper vouchers within six months from this date at the offices of Frohnmayer, Lowry, Hogan & Deatherage, Cooley Theatre Building, Medford, Oregon.

Dated and first publisned this 16th day of March, 1960.

Mildred Hope Schmidt,
Executrix

NOTICE OF PUBLIC HEARING
The Planning Commission of the City of Jacksonville, Oregon, will hold a public hearing on the matter of zoning within the incorporate limits of said city on March 24 at 8 p.m. in the City Hall, Jacksonville, Oregon.

E. W. Hannen
President
Attest
R. J. Tetreault
Secretary

"MY CHILDREN LOVE ME Because I'm Strict"
BY DONNA REED
Family Weekly
MARCH 27th
with your
Medford Mail Tribune

Heavy Snowfall In Eastern States

By United Press International

A surprise springtime storm dumped as much as 10 inches of snow in the East Tuesday.

Up to four inches of snow was forecast for New York City before the storm moves out to sea.

Many schools in northern Ohio were closed when blowing snow made highways slippery. Winds up to 58 miles an hour piled up drifts two feet high.

The snow set a record for Pittsburgh. The March snowfall there now totals 21.7 inches, an inch and a half more than a record that stood 54 years.

In western Michigan a spring storm closed roads and caused widespread damage.

THAT'S A BREAK

Jackson, Miss. —(UPI)— A bill allowing farmers to shoot dogs that chase chickens was amended in the Mississippi Legislature Monday to exclude "dogs smaller than chickens."

Portland—(UPI)—A University of Oregon senior from Pendleton, Mike Forrester, has been named chairman of the Students-for-Kennedy committee to boost the campaign of Sen. John F. Kennedy (D-Mass.) for the presidential nomination.

God Being Neglected in Modern World Of Pushbuttons, Wonder Drugs and Pills

New Frontiers In Living

by Howard Whitman

Let's Find God

In war they call it "foxhole religion" – turning to God only in the pinch of desperation. It's not the healthiest kind of God-seeking; it's like neglecting a friend until you need a loan.

Today we have an opportunity to make the acquaintance of God in an era of peace and plenty. This is far different from the SOS appeal to God ("Come rescue me!") or the Gimme approach ("God, gimme this. God, gimme that,") or the Divine Bellhop attitude ("God, please do my bidding").

Today's opportunity is to establish a long-term friendship, to enrich our lives with a closeness to God and the warmth of constant striving to know His purpose. How well we succeed may be the final determinant of whether there will be foxholes in our future – or whether we get out of them alive.

Judge Harold R. Medina, who won world acclaim for his conduct of the trial of 11 U.S. communists in 1949, recently stated, "I have in the past few years come to the belief that our destiny as a nation depends upon our spiritual strength rather than upon bombs, production, and material wealth."

Age of Gadgetry

In the great age of gadgetry which has adorned our lives with a thousand wondrous aids, comforts and baubles, it was easy to forget just where God fit in. Good living became a matter of pushbuttons, health a matter of wonder drugs, happiness a matter of pills.

Religion lingered on for many merely as a sentimental heirloom. It became an antique vase upon the shelves of people's minds. Acquired at some half-forgotten time in the past, it was acknowledged to have some indeterminate value, but was best left undisturbed on the shelf and put to no real use.

Religion was all right for our parents and grandparents. But for the modern generation? We had science, psychology, and mass production; slide rules and formulae would answer our questions. I'll never forget a conversation at the home of one of my friends. He was expounding with gusto on the tremendous recent discoveries in nuclear physics and electronics, when his 8-year-old son piped up:

"Nowadays we know more than God, don't we Daddy?"

Fortunately we're coming to the end of that line. More and more people are looking about them at the world of adult toys we have created and asking, "What does it mean?" They're wondering why none of materialism's pretty packages contain what they really want. And the formula, inner peace plus a sense of direction equals happiness, has somehow eluded all the pill makers.

We've smashed atoms and atoms now threaten to smash us.

Where Science Leads

At the Carnegie Institute of Technology, a scientist I talked to, Dr. Dennistoun Ver Planck, remarked, "Science–if you pursue it far enough – either takes you to a dead end or back to the beginning. Finally you have to fall back on faith."

It is a new humility in western man, a commendable modesty, which stirs him to reacquaint with God. He doesn't consider himself the great know-it-all anymore.

In a conversation with Bishop Henry Knox Sherrill, the noted U.S. churchman said to me, "People are turning to God because they've learned something from history. They've learned that mankind cannot save himself by himself.

"Until now people felt that man himself could work out everything. 'Progress' was the answer to all his problems. He thought he was going up a moving stairway. All he had to do was learn more, invent more, progress more – and the world would get better and better. Now people can see that something has been left out of the picture. What has been left out – is God."

Man Is No Wizard

Of a recent Sunday morning the Rev. David H. G. Read said to his flock at the Madison Avenue Presbyterian church, in New York:

"This generation has done its best to abolish the 'fear of God.' But clearly now we are all having second thoughts. There are few left, either philosophers, theologians, or ordinary citizens, who believe that man is a wizard who can be trusted to manage his own affairs."

After World War II there was a great swelling of church memberships. But careful observers noted that this was not so much a measure of spiritual growth as of suburban development. New families were flooding into new suburbs, and spanking new churches were as vital to the real estate scene as elementary schools and super-markets. Church membership was a way of getting roots down in a new community, perhaps a social asset, too.

But today there is a different kind of outreach. Sophisticated people – those who in the past would have called religion old-hat and typed God as a primitive "father figure" – are now exploring the frontiers of spirituality.

Seeking Inner Essence

Many Jewish intellectuals are following the trail blazed by Herman Wouk, author of "The Caine Mutiny," to the heart of their religion, the Torah, and the vast commentaries of the Talmud, in hopes of finding a closer association with God. They are returning to their synagogues seeking not so much the outer trappings as the inner essence of religion.

At the Catholic Centre of the University of Ottawa, Canada, a staff member commented, "Young people are going into religion in greater depth. In past years while students were interested, many of them didn't feel religion was imperative. Today they do. They are bringing religion right into their daily lives, no longer feeling that it just for the holy few."

A friend of mine, a Protestant, recently said of his church in Connecticut, "We used to have a minister who was very 'modern' – so he thought. He was all wrapped up in social issues and politics. He seemed almost afraid to mention the name of Jesus Christ. And attendance at the church was miserable.

"Now we have a man who's spiritual and not ashamed of it. He sets right out to bring Christ to us and us to Christ. His belief is so strong it fills us and refreshes us. You ought to see the church now on Sunday morning. It's packed."

Psychiatry Helping

Even psychiatry, which many were quick to accuse of being at odds with religion or even godless, is emerging today as a helpmeet of religion in the quest for God. Hundreds of clergymen have been given basic training in psychiatry so that they may do a better job in religion.

One of New York's outstanding ministers, the Rev. John Sutherland Bonnell, told me of a parishioner who had been psychoanalyzed and came to him saying, "My illness is over. I feel that I understand myself perfectly and I should be able to go ahead now on my own steam. The trouble is I haven't any steam left."

"I was able to give this man the 'steam' he needed – a direction in life – through religion," the Rev. Mr. Bonnell explained. He likened the case to the Bible parable of the man whose house was possessed by a demon. "Man expels the demon, cleans out his house, and leaves it, as Jesus said, 'swept and garnished' – but empty.

"As long as the house is untenanted the demon may return, as the Bible puts it, sevenfold.

"Thus while the science of psychiatry can expel the demon, it is necessary that the faith of religion move into the house – lest seven demons move into its emptiness."

What Man Needs Most

Harvard's noted professor of philosophy, William Ernest Hocking, put it this way: "It is, in the end, a man's religion which must finish what psychoanalysis begins."

A writer for the New York Times, Lucy Freeman, underwent psychoanalysis and later made this comment: "Analysis gave me what feeling I possess for religion . . . I had been too busy fighting inner devils to give much thought to the reality of spirituality. I began to read the Bible. I started to think about why I had ignored religion."

Of all the patients he had treated in 30 years, wrote Freud's disciple, Carl Jung, "not one has been really healed who did not regain his religious outlook."

No wonder many feel today that a return to God is what man needs most. It's good for what ails him.

Tomorrow—Putting Backbone Back in the Schools

(Distributed by The Register and Tribune Syndicate)

Breakfast on Run

Birmingham, Ala.—A letter carrier reported seeing a young girl waiting at a bus stop here with her school books at her feet while gulping down a bowl of cereal.

As the bus drew near, the girl finished her cereal, hid the bowl and spoon in a nearby culvert, picked up her books and climbed aboard.

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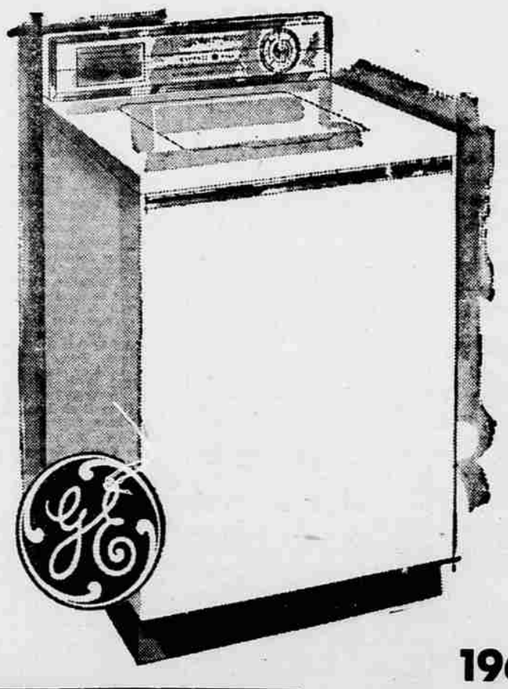

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