

Church News

Plans Approved by Methodists For Student Center

Ashland—The First Methodist church, Ashland, has announced plans to construct a Wesley house, Methodist Student Center, this summer on property they have recently purchased near the Southern Oregon college campus.

Total cost of the building will be \$10,000 according to church officials. All but approximately \$4,000 of the total cost has been raised.

Plans by the architect, Robert Fisher of Grants Pass, have been approved by the church. A ministerial student who will graduate in June from Boston University School of Theology will serve as associate pastor and pastor of student work, according to the Rev. Ross Knotts, pastor of the church.

At the present time the college students attended the Wesley Foundation meetings in the church building which is more than two miles from the campus. The proposed building will include offices, a kitchen, chapel, fellowship hall with stage, and a memorial chancel.

Minister Attends Conference-Retreat

The Rev. Richard M. Jones, 1404 Sailing ave., pastor of Eastwood Baptist church, was among some 50 Oregon Baptist ministers and their wives who attended the annual Oregon Baptist Ministers council retreat and conference at Linfield college, McMinnville, Monday through Wednesday.

Dr. Ivan Bell, pastor of the First Baptist church of Phoenix, Ariz., was guest speaker. Also present for the meetings was the Rev. Charles Carmen, executive secretary of the Ministers council of the American Baptist convention.

Dr. and Mrs. Harry L. Dillin gave a tea in honor of the ministers and their wives. Dr. Dillin is president of Linfield college and the American Baptist convention.

Senior MYF Elects

Wenton Worth Leader

Wenton Worth, sophomore students at Eagles Point, has been elected president of the Senior High Methodist Youth Fellowship of the First Methodist church. He came to the Medford area from Reseda, Calif., where he had served as treasurer of the Junior High MYF.

Other officers elected were: Glenn Kaye, vice-president; Leora Myers, secretary; DeWanda Winchell, treasurer; Joan Laurill, publicity; Rosemary Dolan, pianist; Karen Paschke, Christian witness chairman; Marcia Minshall, Christian faith chairman; Ron McKemie, Christian citizenship chairman; Jill Filatrau, Christian outreach chairman; and Craig Walstead, Christian fellowship chairman. Mr. and Mrs. Jerry Igo are the counselors.

Unitarian Fellowship To Meet in Ashland

The Rogue Valley Unitarian Fellowship will meet Sunday, May 5 at 8 p.m. in the home of Mrs. Karl Peterson, on Crowson rd. south of Ashland.

The program will be a continuation of the series "Religious Liberals Examine the Bible." Sunday night is the first of a two-meeting study of the Old Testament Prophets, presented by Mrs. Allen Hatch. Mrs. Hatch will use modern Biblical scholars for authority, and will emphasize religious ideas which are still valid today.

For directions to find the meeting place telephone MURdock 2-7927.

Young People to Join Congregational Church

A small group of young people will be received into membership at the 11 a.m. service of the Congregational church Sunday. The Rev. Thomas McCamant will preach at both the 9:45 and 11 a.m. services on "The World Around Us."

The Pilgrim Fellowship for high school youth have planned an outdoor meeting for Sunday evening. They will meet at the church at 5:30 and go to Touville Park for their discussion, worship and a wienner roast.

FILM AND SPEAKER

The local group associated with the Laymen's Home Missionary movement is showing a film at the Rogue River Civic club, Rogue River, Thursday, May 9, at 7:45 p.m. Pastor Fred Blaine of Chicago will speak on "God's Plan of Salvation Hidden in the Tabernacle." Public is invited to attend.

RELIGIOUS TELECAST

The "Religion in the News" telecast reported by the Rev. G. A. Trobough, associate minister of the First Methodist church, will be seen at 5 p.m. Wednesdays.

Revivals Continue At Baptist Churches

Southern Baptist churches in the Washington-Oregon convention start on the second week of the Simultaneous revival that started April 28 and will continue through Sunday, May 12.

At the Temple Baptist church, Medford, the Rev. Claude Miller has been conducting his own meeting, assisted by Maynard Hadley as choir director.

At the Myrtle Creek Baptist church the Rev. E. W. Childers, pastor, will be assisted by Mr. and Mrs. John Mitchell of Medford.

During the crusade 112 churches in the two states will participate with 56 pastors from 14 different states.

Ministers and their wives of the Siskiyou association of the Baptist convention were hosts for the evangelists in the area at Grants Pass this afternoon.

Confirmation at St. Mark's Sunday

The Rt. Rev. Benjamin D. Dagwell, bishop of Oregon, will administer the rite of confirmation to a class of 16 adults at the 11 a.m. service at St. Mark's Episcopal church Sunday.

The class which has been under instruction from the Rev. George R. V. Bolster for the past six months.

A corporate communion will be held for the new class of confirmands at 8 a.m. on Sunday, May 12.

Music for the confirmation service will be by St. Mark's choir under the direction of John Drysdale.

A coffee hour, honoring the class, and sponsored by the Altar guild will be held in the Markade immediately following the service. Each candidate will wear a red carnation, a gift from the Vestry of St. Mark's.

Methodist Youth Groups to Meet Sunday Evening

The Junior High Methodist Youth Fellowship will leave the First Methodist church for first side at the Home of Miss Becky Gate, on Old Military rd., at 7 p.m. Sunday. Miss Mary Vandenberg is the counselor. Miss Marian Pearson, president, will preside at the meeting.

The Senior High Methodist Youth Fellowship will see the film "Far from Alone," at their meeting at 7 p.m. Sunday. This is the first of a series of three meetings under the heading, "Are we really honest?" and will be entitled, "Nobody Will Ever Know."

Other officers elected were: Glenn Kaye, vice-president; Leora Myers, secretary; DeWanda Winchell, treasurer; Joan Laurill, publicity; Rosemary Dolan, pianist; Karen Paschke, Christian witness chairman; Marcia Minshall, Christian faith chairman; Ron McKemie, Christian citizenship chairman; Jill Filatrau, Christian outreach chairman; and Craig Walstead, Christian fellowship chairman. Mr. and Mrs. Jerry Igo are the counselors.

Methodist Sermon And Music Told

"The State of the Church" will be the sermon by Dr. Raymond E. Balcomb at the 9:30 and the 11 a.m. services Sunday at the First Methodist church. Mrs. Jack Harris, soloist, will sing "Consider and Hear Me" at both services, and the youth choir will present the anthem, "Break Forth Into Joy" at 9:30 p.m. The chancel choir and Clyde Wheaton, soloist, will sing "I Gave My Life For Thee" at the 11 a.m. service.

In the evening, at 7:30 p.m. Dr. Balcomb in the "Looks at Books," will review the book, "The Last Angry Man," by Gerald Green. "Looks at Books" will be held in the Meeker Memorial chapel.

Sermon-Music Told For First Christian

The subject that the Rev. William C. Piper of the First Christian church will use for his sermon Sunday is "What the Christian Church Believes about Baptism." Mrs. Derold McDonald will sing "My Altar" and the chancel choir under the direction of C. Warren Fairbanks will present the anthem "Lord, for Thy Tender Mercies' Sake." There will be a coffee hour following the morning service.

At the evening service Mr. Piper will talk on "The Birth of a New Man." The youth fire-side will be held at the home of Mr. and Mrs. James H. Hopkins.

Revival Continues in Phoenix First Baptist

Evangelist J. Toxie Jarrell, Herlong, Calif., will continue revival services through May 12 in the First Baptist church, Phoenix. The church is located at the corner of First and Rose sts. Services begin at 7:30 p.m. each night except Saturday. Music is directed by Charles Findley with Mrs. E. W. Kimmons, accompanist, and the orchestra under the direction of Ralph Carroll. The revival is a unit of the Southern Baptist simultaneous revivals being conducted throughout the Northwest at this time. Seven area churches are participating.

Pathfinders Leave on 3 Day Camping Trip

Complete with pack racks, sleeping bags, and survival kits, 40 Pathfinders from the Medford and Valley View Seventh-Day Adventist churches left this morning for the Deschutes National Forest where they will join members of some 45 or 50 other Pathfinder clubs located throughout Oregon and Southwestern Washington.

They will attend the first Oregon Conference Pathfinder Camporee, to be conducted May 3, 4, and 5 under the leadership of Elder John Hancock, missionary volunteer secretary of the North Pacific Union conference, and Elder Walter Blehm, Oregon conference MV secretary.

Camp headquarters will be set up a few hundred feet from the Fall river near Bend.

Medford Pathfinders who have not yet qualified for campcraft honors will learn to pitch tents, cook over open fire, and bake bread on a stick.

The first organized event after the setting up of a camp and supper will be sundown worship followed by a campfire consecration service.

Saturday morning will start with the reading of a Bible verse followed by prayer, unit inspection, and outdoor Sabbath school and church services.

Sunday morning will feature various campcraft events, including the Pathfinders will be on their way home by noon.

Perfect Attendance Awards to Students

Awards were given those having perfect attendance in Sunday School at the First Church of the Nazarene, 520 North Holly st., last Sunday morning. Eight years attendance awards were given Laura Phillips, Ruth Phillips, Myrtle Scoville and Denise Stevens, and seven year perfect attendance awards were given to Pete Beard, Patsy Branch, Lois Tompkins, Clarence Starkey, Floyd Carothers and Miriam Carothers.

Seventeen other students received awards ranging from six years down to one year of perfect attendance.

Adventists Give 20% Of Income to Church

By LOUIS CASSELS
United Press Correspondent
Washington—(U.P.)—The average Seventh Day Adventist gives about 20 per cent of his income to the church.

This custom of "double-tithing" has made it possible for Adventists to support more schools, hospitals and foreign missions than any church of comparable size. And it has prompted other Protestants to take a respectful new look at this dedicated body of believers who long bore the label of "peculiar sect."

Adventists still are holding fast to the two doctrines which set them apart from other fundamentalist Protestant denominations. They believe that the second coming of Christ is near. And they observe the Sabbath on the seventh day of the week—Saturday—instead of Sunday.

They are "different." In recent years, however, Adventists have demonstrated that there are other ways in which they are "different." For example:

Their zeal for missionary effort has made the General Conference of Seventh Day Adventists the fastest-growing major denomination in the world. In the past 10 years, membership of the church has approximately doubled and it now has about 1,100,000 members in 184 countries. In the United States, still the main center of strength, Adventists constitute less than one per cent of the total church membership. But they send out nearly 18 per cent of the foreign missionaries.

Adventists give more liberally to the church than members of any other major denomination. Contributions in 1956 averaged \$202 per member for every man, woman and teen-age child on the church rolls. Per capita giving by all Protestants was less than \$50.

The Rev. W. B. Ochs vice president of the general conference and head of the North American Division of the church, sees a direct link between Adventist



SPEAKERS HERE—Sr. Major Charles Cox, divisional secretary of the Salvation Army from Portland, and Sr. Major Mrs. Cox, will be in Medford this weekend. They will hold meetings Saturday and Sunday at the Salvation Army church, and will conduct a senior inspection of the corps activities here. The Coxes are former officers with the Medford Corps, being stationed here from June, 1940, through August, 1943. Mrs. Cox is a daughter of Mrs. George Townsend of 1035 West Tents st., Medford.

Operation Search Enlarged at Church

"Operation Search" a new program of adult Christian education at the First Baptist church has been enlarged to include weekday sessions along with its regular Sunday morning classes.

Search includes a variety of courses for its members. The student is allowed to choose his own course of study according to his interest and background.

The courses are in the fields of doctrine, church history, Bible study methods, and Christian education. Each of the classes is taught by men who have made special studies in the field.

The classes are held during the Sunday school hour, and it is planned so the anyone attending the sessions can acquire a Bible school background in about ten years.

Several of these classes are now reoffered during the week. "Methods of Bible Study" is taught on Tuesday at 3 p.m., "Hermeneutics" and "Prophecy" are offered on Thursday evenings. This enables some of the members to take two courses of study during the week, and it provides a training program for the teachers involved in the Sunday school program.

The church has a nursery under the supervision of a registered nurse for those enrolled in its new program.

Lutheran World Action at Zion

Zion Lutheran church, corner of 4th and Oakdale, is joining the other congregations associated with the National Lutheran Council in an endeavor known as Lutheran World Action. The 11 a.m. worship service Sunday will be dedicated to his purpose.

The need and desire for cooperative work among the various national Lutheran bodies appeared many years ago, and increased during World II when many special needs became apparent. The Lutheran World Federation and Lutheran World Action were the result.

In 1956 there was shipped and distributed abroad a total of more than 67,515,600 pounds of U. S. Government surplus foods valued at \$10,030,341 and 3,985,200 pounds of clothing valued at \$3,784,495. Two hundred pounds of food may be shipped and distributed for every dollar given.

In the local church, the Rev. G. H. Hillerman will preach on "Grasp It Firmly." Music will be by the choir.

A delegation of young people from the Friends church drove to Newberg today to attend May Day at George Fox college returning Sunday. High school seniors will receive free admission to all events, which include a parade, coronation of Queen Charlotte Passolt, a member of the Medford Friends church, May Pole winding, tea, baseball game with Reed college, and musical program.

Local young people who will attend are Pat Lee, Janice Hight, Roma Gilbert, Helen de Carlo, Kay and Janet Johnson, Sonja Hansen, Jack Hamilton, Georgia Ramsey, Don Chitwood, Bayard Stone, Dan Nolita, Ken Kumasawa, Ralph Waldo, and Inez Viers.

Mr. and Mrs. Carroll Johnson, Mr. and Mrs. Harold Sharp, and pastor Clynton Crisman will chaperone the group.

Bible Society Gives Bible to the World

The American Bible society is the authorized agency of the major Protestant denominations for giving the Bible to the world. The Society makes available translations in all the languages and dialects required by missionaries and native workers in national and foreign mission fields.

In behalf of the church it has played a part in providing the Scriptures in more than 1,084 languages and dialects. It has also shared in the achievement of seeing that some part of the Scriptures has been produced in one new language on the average of every month during the current century.

It distributes several million volumes every year, and in the past 140 years it has circulated more than 466,000,000 volumes of the Holy Scriptures.

CONFERENCE BANQUET
The annual Church conference banquet of the First Methodist church is scheduled for 6:30 p.m., May 31. Reports will be received from the boards, commissions and committees, as well as proposed budgets, nomination of officers for the church, and other business matters that will be of interest to all members of the church. The Rev. Meredith Groves, district superintendent, will be present.



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Protestant Sunday Schools Try New Approach to Religion

By LOUIS CASSELS
United Press Correspondent
Washington—(U.P.)—A revolution is taking place in "America's most cherished institution," the Protestant Sunday school.

Several major denominations have already scrapped their traditional Sunday school lessons in favor of an entirely new approach to religious education.

Others are in the process of making what Dr. A. L. Roberts, director of the Commission on General Christian Education, calls "rather radical revisions of curriculum materials and methods."

These sweeping changes reflect the conviction of many church leaders that the "old-fashioned Sunday school," with its emphasis on memorizing names, events and verses from the Bible has been greatly over-rated as a builder of Christian character.

Children may learn to parrot a lot of facts about the Christian religion under the time-honored teaching system, critics say, but they often fail to see any relation between these facts and real life. As a result, millions of children quit going to Sunday school as soon as they are old enough to resist successfully parental authority.

The new approach aims at giving each child a personal experience of the love, acceptance and forgiveness held forth by the Christian faith. It treats Christianity not as a series of doctrines to be memorized as a child and understood as an adult, but as a life to be lived—now.

Seabury Series
How this concept is translated into Sunday school teaching is illustrated by the "Seabury Series" of course materials recently adopted by the Episcopal church.

The first-grade course is directed at helping a child form a "deep conviction that the church is his home," that here he is accepted and valued as a person, whether he is good or bad, cooperative or contrary. The instructor's manual tells first-grade teachers:

"Your acceptance of the child will prove to him, more convincingly than anything you can say, the reality of love. A child is prepared to know God's love through the love of adults who matter to him."

The course for each succeeding grade in the Seabury Series is similarly tailored to meet the "real needs" of the child at the age level—to present him with those Christian doctrines and experiences which he is then best able to understand and apply to his own life.

Thus the strong sense of right and wrong characteristic of the nine-year-old is recognized in a fourth grade course that emphasizes the ethical teachings of the Christian gospel—along with the grace and forgiveness which are supposed to enable the child to live with these moral demands.

At the eighth grade level, where young teen-agers are coming under heavy pressure toward non-Christian standards in their social lives, the Seabury course stresses Christian courage. The embattled 13-year-old learns that the church recognizes how difficult it is to be good when "the rest of the gang" is straying, that his temptations are not regarded as childish or trifling, and that even when he slips, he can find in the services and sacraments of worship the strength to try again.

Sunday school materials similar to the Seabury Series are in use in the Northern Presbyterian churches, and are being introduced by the Congregational Christian and Evangelical and

Missionary Film to Be Shown This Evening

The Rev. John Newman of Vision inc., will show a missionary film and speak at the Community Bible church of Central Point, today at 7:45 p.m. Mr. Newman has traveled throughout the world. His travels have taken him to Africa, Formosa, Vietnam, the Holy Land and other countries. The public is invited to attend this service.

PROGRAM SERIES ENDS

Central Point—Sunday services at the Church of Christ, Central Point, will conclude the program series of "Ten Sundays in God's house." Two worship services at 8:30 and 10:45 a.m. are held each Sunday with an evening evangelistic service at 7:30 p.m. The public is invited to attend.

A new banner has been adopted by the National Council of Churches. It consists of a cross on an outline of the United States in green and gold with the phrase: "Jesus is Christ, Divine Lord and Savior."

reformed churches and several Lutheran bodies. Other denominations are moving in the same general direction with less-dramatic revisions of their courses.

One thing which all of the new courses have in common is a recognition that no Sunday school class, by itself, can do an adequate job of Christian education. Heavy emphasis is now placed on the role of the home and family in providing the atmosphere in which the Sunday school teaching can "take."

Family Worship
Churches using the new Sunday school materials almost universally have instituted "family worship" services, which parents and children attend together, to take the place of the old division of Sunday morning into a Sunday school hour for the children and a "church service" for grown-ups.

They also have started a new kind of adult Sunday school class—one aimed directly at helping parents perform the "homework" portion of Christian education. In these classes, parents are told what their children are being taught in Sunday school; they are helped to fill in the often considerable gaps in their own religious knowledge; and they are shown how they can reinforce and enlarge on the one hour of instruction which the child gets at church on Sunday mornings.

Toronto Divided for Fight On Test of Lord's Day Act

Toronto—(U.P.)—Battle lines are being drawn throughout Canada's second largest city over the calm that settles here on Sundays.

"Toronto to the Good," as it often is called, will be the scene in coming months of the major court test of the validity of a 51-year-old law that forbids anything but "works of necessity or mercy" on Sundays.

The issue was brought up by the March 17 debut of the Sunday Telegram, Toronto's first Sunday newspaper in 32 years. Ontario Attorney General Kelso Roberts has launched prosecution proceedings against the paper for allegedly violating the Lord's Day Act, a federal law passed in 1906. The past half century, the staunchest self-appointed upholder of the act has been the Lord's Day Alliance of Canada which has its headquarters here.

Toronto has been trained for its rigid enforcement of the Sunday blue laws. New arrivals, thousands of them post-war immigrants from Europe or American tourists, for years have been irritated at the lack of services on Sunday.

"This city is as deserted on Sunday as a Scottish city on a tag day," one visitor sourly observed.

Sunday Sports
Opponents of the Alliance, who claim to be in the majority in this city of more than one million population, point out that the Lord's Day Act already is tumbling into ineffectiveness.

But shops remain shuttered, and there is a rigid Saturday midnight curfew on drinking and entertainment, including movies. Even open restaurants are hard to find on Sunday.

The creeping tolerances to the federal law, however, have resulted in some odd situations. Professional hockey and baseball, is placed in the city on Sunday, with the fans paying to get in to these sports events. Yet the law bans commercial activities on Sunday.

The Toronto Symphony Orchestra is permitted to give Sunday afternoon concerts in Massey Hall but is not allowed to charge admission. The orchestra asks the audience to make "contributions," which fall far short of the regular week night "gate."

A man-in-the-street poll showed a big proportion of Toronto citizens strongly in favor of drastic overhaul of the federal law.

Because of a counter-complaint by the Telegram, the Ontario government also will prosecute the city's two other newspapers for alleged infractions of the Lord's Day Act. One of them, the Morning Globe and Mail, has its first Monday edition on the streets at 9 p.m. Sunday. Up to now, the Alliance and the government have ignored this practice.

Radio And TV

Also to be prosecuted are a private radio station, CKEY, and the Canadian Broadcasting Corporation, a publicly owned coast-to-coast radio and television network. According to the law, radio and television anywhere breaks the Lord's Day Act by engaging in news and advertising activities on the Sabbath. They rely on commercials to make possible most of their programs. If commercials were banned there would be few programs and a tremendous public outcry would result.

Throughout southern Ontario thousands of radio and TV sets are tuned regularly to stations in the United States. The Ontario government could not do anything about these American programs on Sunday.

The Lord's Day Alliance, composed mostly of churchmen, maintains that the Lord's Day Act has to be upheld or wholesale commercialization will creep in and church-going will drop off. The Alliance says Sun-

day was earmarked in the Bible as the day of rest and should stay that way.

Opponents point to vast changes in social customs since 1906. They say it is time the old restrictions were streamlined to fit modern behavior patterns and needs.

Adventist Youth Plan For Rally in June

Rogue Valley Seventh-day Adventist youth will be represented at a Northwest youth rally to be conducted in the new Spokane Coliseum in June, according to an announcement this week by the local youth organization.

Miss Gladys Beddoe, 30 Richmond ave., has been appointed as a delegate from the Medford church, and Miss Marcella Wilbur, South Stage rd., will represent the young people of the Valley View church. The Spokane rally will commemorate the 50th anniversary of the Seventh-day Adventist youth Missionary Volunteer organization. Representatives from 313 churches, with some 400 youth groups will be present.

Delegates to the youth rally will participate in workshop discussions of youth evangelism and church youth leadership, as well as hearing the denomination's youth leaders speak. Elder T. E. Lucas, world youth director; Elder H. M. S. Richards, international Voice of Prophecy radio speaker; and Elder W. A. Scharf-fenberg, first Adventist world leader to visit Moscow, Russia, will be featured speakers to address the rally.

A 300-voice youth choir from schools in the Northwest will highlight the varied musical attractions. The Spokane meetings will be held June 7-9, and plans are being made in the local churches for a number of young people to attend.

PROGRESSIVE DINNER
A "Progressive Dinner" is scheduled for May 17 by the Senior Methodist Youth fellowship of the First Methodist church, according to Miss Sallie Greaser, Christian outreach chairman. All profits from the dinner will go to the MY fund, which is a missions fund. All Junior High youth and Senior High youth are invited.

PASTOR HOLDS MEETINGS

The Rev. R. W. Hurn, pastor of First Church of the Nazarene, 520 North Holly, will conduct an evangelistic campaign in La Habra, Calif., April 28 through May 5. In his absence the pulpit at First church will be supplied by the Rev. W. Lee Mansveld and the Rev. LeRoy Harris.

"The Gospel Call" HEAR . . .

The Testimony of MRS. RASMUSSEN
Who was twice raised from the dead.
Sunday, May 5th
Station KWIN
7:30 to 8 a.m.

UNITY TRUTH CENTER

Sunday Devotional Service and Sunday School for Children 11 a.m.
Regular Center Activities:
Thursday Midweek Service 7:30 p.m., Friday morning Study Class 11 a.m.
All Classes, Activities and Sunday Services now held at the
HOLLY BUILDING
Katherine Bosworth, Leader

First Christian Church

"The Friendly Church"
Welcomes You
TO ALL SERVICES

Bible School — 9:45 a.m.
Morning Service — 10:50 a.m.
Youth Meeting — 6:30 p.m.
Evening Service — 7:30 p.m.

9th and Oakdale • Medford, Ore.

Looking For Something New?
TRY . . . **"SEARCH"**

A Dynamic new program of adult Christian Education on Sunday Morning
9:45 A.M.

First Baptist Church North Central at 5th

CONGREGATIONAL CHURCH
Thomas McCamant, Minister
Groveland Ave. and Oakwood Drive
Church Worship at 9:45 and 11 a.m.
Church School at 9:45
Sermon
"The World Around Us"

First Christian Church
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