

## DISHARGE SNAFU DENIED BY NAVY AT TREASURE ISLE

Reports of Inefficiency Is Countered by Officer in Charge; 88,167 Go Home

San Francisco, Nov. 7.—(U.P.)—Reports of "slackness" in funneling homebound sailors through the Treasure Island naval receiving station were denied today by the navy.

Naval officers pointed to a record of nearly 3,000 men being sent daily to discharge centers throughout the country.

Rumors and reports by individual enlisted men circulated in San Francisco that Treasure Island, biggest navy veteran intake center on the west coast, was a "concentration camp" and that sailors couldn't get home because of "navy inefficiency."

**12-Day Delay**  
A chief machinist's mate from Boston, Mass., who declined to reveal his name, charged he and

a group of 200 men in the Boston draft were kept for 12 days despite a navy promise to speed them within 72 hours after their arrival aboard the battleship Colorado of the Third fleet.

These charges were countered by Lt. (SG) Robert Craig (USN), officer in charge of the receiving station.

Craig, a veteran of 25 years of navy service who came up through the ranks, told the United Press that "some men were delayed—naturally. I know how these who are held up by ball-ups feel, but fortunately they aren't the majority."

**88,167 Discharged**  
He reported that this station, built on the site of the 1939 Golden State exposition and still using many of the fair's large buildings, had turned out 88,167 men since it began its operation of returning homebound sailors two months ago.

The station, Craig's records showed, gets approximately 3,000 men a day from aboard ships docking in San Francisco Bay.

Craig said a returning sailor, destined for a discharge center, could be processed through Treasure Island in a minimum of 12 hours, which allowed for normal paper work, issuance of new clothing, obtaining transportation and identifying and tracing baggage.

"The average is about 48 hours," he said, "and it some-

## CHRISTIAN SCIENCE LECTURE GIVEN BY ARTHUR C. WHITNEY

A lecture on Christian Science, entitled "Christian Science: A Religion of Answered Prayer," was given last night at the Holly theater by Arthur C. Whitney, C.S., of Chicago, Ill., member of the Board of Lectureship of the Church of Christ, Scientist, in Boston, Mass.

The lecturer spoke substantially as follows:

It is natural for you who come here in need of healing to find it during this hour, whether it is relief from fear, frustration, loss, hate, depression, lack, sin, or disease. How can you be healed? By your simple act of accepting and knowing the Bible truths about God and man. You can also be healed by earnestly reading and studying the lecture.

Let me tell you of a healing that took place during a lecture a short time ago. At the close of one lecture, a man came up to me and put out his hand. I gave him mine and he really took it. I haven't had a hand-shake like that since I was in college, and you remember how we used to do it there. He looked me right in the eye. He had a twinkle in his eye. He said, "I did that purposely." Well, it didn't make any sense to me at that point. But then he went on to say: "When I came in here tonight, I came in with a useless and helpless right arm and hand. I just wanted you to see and feel what the power of God did for me during this hour." He raised his hand and arm over his head and he said: "Do you see that? I can't remember when I've been able to do that."

**Living in the Divine Presence**  
Christian Science teaches you to pray simply by just knowing the truth—by just realizing, as the Bible teaches, that the divine presence is right here now. You pray, too, when you expel the

times runs to three days due to the impossibility of obtaining transportation.

**Cars Lacking**  
"The arrival of the Third fleet was a good example. There were more men than we anticipated and although we mustered every available piece of railroad stock we couldn't get them all out."

"That's what happened to the Boston draft. I know about that one. That's one reason why the railroads ask us for 120-hour advance notice of our passenger requirements," he said.

belief from your thinking that there is any other or opposite presence. You can know that wherever your boy or other boys may be tonight, that right there is the presence of God, infinite spiritual consciousness, the realm of the actual and real. Know that they live, move, and have their existence in God, and God alone. Reject the mental concept that would see them in a material realm of war, danger, destruction, and death. Repudiate such a concept as a counterfeit belief of the carnal mind.

In like manner, become conscious that all the power that exists is divine, spiritual, good—is God. That you, your boy, and other boys are subject alone to that power which protects, guards, sustains, and heals; for each one lives, moves, and has his existence in the realm of the spiritual, the divine, the real, the actual, not the mortal, the material, the apparent, and unreal. You live in God now and eternally. God is eternal Life, and God is your eternal Life. To know it is to pray, and to know or be conscious of the truth is to be made free from its opposing beliefs. The important thing, though, is to know it. Jesus didn't say that you could be made free by hearing the truth or by reading the truth, but, of course, it is a good plan to hear and to read, then you have something to know. But the vital thing is to know the truth. To have a conviction that it is true and real and actual, here and now—to be at peace in that consciousness.

**The Christ Raises the Dead Today**

Jesus gave us a promise. Think of this, too, as a promise made to you individually. He said, "Verily, verily, I say unto you, He that believeth on me (that is, he that believeth the Christ, the Truth), the works that I do shall he do also." That is a promise. No promise of the Master ever failed.

Let me tell you of a modern fulfillment of that promise. Some years ago, a nine-year-old boy was playing on the roof of a three-story apartment building. He was up there with some other boys. He tried to jump to the roof of the adjoining building, just a few feet away, but his legs just weren't long enough.

He landed on a concrete pavement. Bystanders picked him up and rushed him to a hospital. The hospital authorities phoned his home. They said: "Your boy met with an accident. He has just been brought into our hospital. We've examined him. He's dead." At that moment in that home were two earnest Christian Scientists who believed the truth, who had a conviction of the Christ. They repudiated the picture presented as a counterfeit belief of the carnal mind. They held to the spiritual facts of the presence of eternal Life, and man living eternally and unchangeably in that presence, in that eternal Life. One of them called a Christian Science practitioner and asked that the consciousness of the eternity of that boy's life be upheld. Think of that. She didn't ask that he be raised from the dead, no! She asked that the consciousness of the eternity of that boy's life be upheld. That's knowing the truth. That is the prayer of spiritual understanding. A little while later that day, the hospital authorities discovered that boy breathing again. There was no explanation they could offer. Prayer in Christian Science was continued, and three days later that boy regained consciousness. Now, I say to you just what I want to read to you from the Acts of the Apostles in the Bible. Paul said this to King Agrippa, and I say it to you: "Why should it be thought a thing incredible with you, that God should raise the dead?" It should not. When Jesus said, "Ye shall know the truth," he said it would make you free, and he put no limitations whatever upon what it would free you from. It frees you from whatever is unlike God.

The other evening a man said to me after hearing that experience. "But where is that boy today?" It seemed to me that I sensed a little skepticism in his voice and thought. It was really thrilling to joyously answer, "He's in active service in the United States Navy."

The International Exhibition of Vienna, held in 1873, until that time the largest of the "world's fairs" drew 6,740,500 persons during six months.

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## NOTED ECONOMIST SPEAKS NEXT TO KNIFE, FORK CLUB

Merryle Stanley Rukeyer, noted economist and economic commentator, whose syndicated column appears in the New York Journal American, and other newspapers from coast to coast will be featured speaker at the Rogue River Valley Knife and Fork club on Friday, Nov. 16.

In evaluating economic and political ideas, Mr. Rukeyer, who is the author of "Financial Security in a Changing World" and five other books, has introduced the technique of the "audit." Thus, in debating on coast to coast radio forums with socialists, trade union economists, and professional critics of business, he has, in effect, examined the credentials of the critics, and determined their fitness to set themselves up as judges. As a next step, he has tested their ideas by relating them to basic factual material developed by independent research.

**Sees Beyond Fog**  
With a gift for peering beyond the fog of words, Mr. Rukeyer deals with genuine realities, and relates his generalized discussions to the problems, hopes and fears of his fellow Americans. He has a strong conviction that the American enterprise system is progressive and is capable of evolutionary improvement. He regards Marxian trends as reactionary, and harmful to the masses when they are ostensibly intended to benefit.

Using the analogy of the world of finance, Mr. Rukeyer describes as a "blue sky prospectus" the high sounding pretensions of politicians at home and abroad, which are unrelated to their real purposes.

**Valley Radio Club Resumes Activity After War Recess**

Information received by the Rogue Valley Radio club is to the effect that the official amateur station, WIAW, in West Hartford, Conn., is now on the

air from 5 to 7 p. m. PST daily, with bulletins in code for all interested.

Members of the club, which was inactive during the war, met last week, with old-timers surprised at the large turnout, according to reports. Next meeting is set for Nov. 29 at the Chamber of Commerce at 7:30 p. m. and officers will be elected.

Anyone interested in radio activities is asked to contact Dwight J. Albright, phone 3303; George R. Johnson, 4290, or Howard Glascock, 4390.

## JENKINS ADDRESS CARRIES INTEREST

With occupational problems in war-torn Europe becoming increasingly critical at the start of winter, the address by Frank Jenkins before the Jackson county Chamber of Commerce public forum here Friday noon assumed added importance. In an address "Backwash of War in Europe," Mr. Jenkins will discuss the current situation in Germany and other occupied and war-ravaged European countries, basing his views upon observations during a visit to that area last July, August and September when he had a first hand glimpse of the results of total war and the difficulties faced in occupation.

The public is invited to attend the forum luncheon in the Blue Room of the Hotel Holland. Reservations may be made at the chamber offices, telephone 2294. This will be the sixth in a series of public forums sponsored by the Jackson county Chamber of Commerce as a public service to the community.

**L.A. HOUSING SHORTAGE BAD AS FLOOD OR QUAKE**

Los Angeles, Nov. 7.—(U.P.)—Housing officials who termed the local housing shortage "A disaster like a flood or earthquake" today urged the war and navy department to turn over empty military barracks for emergency family housing.

Field workers of the citizens reconversion council started a survey of empty barracks that might be converted to temporary civilian use and checked reports that enough surplus lum-

ber to build 1200 homes was rotting at Port Hueneme Naval Base alone.

Use Mail Tribune Want Ads.

Chinese birth rates in San Francisco have declined from 4.8 per cent of the total in 1930 to 2.1 per cent in 1944.

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For "Buckwheats" with distinctive flavor try Albers Peacock Buckwheat Flour!

**Forks Fly...** using these exciting variations for Flapjacks and Waffles

One variation is to add diced raw apple and a dash of cinnamon to Albers Flapjack batter. Serve with sausage cakes and maple syrup. Or try adding 1/4 cup chopped pecans or walnuts to crispy waffle batter, and serve with butter-scotch sauce.

For quick corn fritters, just add 1 cup drained whole kernel corn to Albers Flapjack batter. Real treat, too—add 1/4 cup diced or ground cooked ham to waffle batter, and serve with spiced apple sauce.

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