

### COMMITTEEMEN REPORT AT C-C BOARD MEETING

In addition to plans for the establishment of a plant for freezing and dehydrating fruits, vegetables and berries in the Rogue River valley in 1946, Chamber of Commerce industrial committee meeting at the Hotel Holland Friday were given a report of local mineral resources, and labor and housing conditions for this fall.

T. M. Gerety, chairman of the chamber's mining committee, reported on the coal and clay resources of the valley, supplementing his report with findings of Dr. Lloyd Staples of the School of Geology, University of Oregon.

Gerety emphasized the attitude of the chamber's mining committee in discouraging hit-and-miss surface mining for veterans, pointing out that such operations have little chance of success.

Alfred S. V. Carpenter, president of the Fruitgrowers league, representing all Rogue River valley fruit interests, told chamber members that opening of Oregon's institutions of higher education on Sept. 17 will seriously hamper the harvest of critical crops throughout this state.

Following Mr. Carpenter's remarks the chamber board unanimously approved a request to the State Board of Higher Education that the state university and colleges commence their fall season on Oct. 7 to facilitate fruit packing here and in the Hood River area and the harvest of other foods in Oregon.

**Housing Survey Plan**  
Plans now underway for a housing survey in cooperation with army and navy personnel were told by Joe Early, chairman of the chamber's wartime housing committee. The chamber is also conducting a study, under leadership of John Moffatt, to determine the best solution of Medford's post-war traffic problems. The study will help to guide the Medford city council in steps planned for meeting increasingly critical traffic conditions here.

Approval of financing for a navy radio station at the fairgrounds was given by board members. This station is being erected in cooperation with the navy and will bring added payrolls here.

H. S. Deuel, chairman of the Jackson county Chamber of Commerce aviation committee, will head a delegation from this area at the 1945 meeting of the Western Aviation conference, Frank Rogers, Frank Hull and a representative of the Junior Chamber of Commerce to be selected by that group, will complete the delegation.

The local chamber will also be represented at a three-day conference in Portland, July 12, 13 and 14, conducted by officials of the U. S. Chamber of Commerce. At this regional meeting problems of the national chamber as well as plans for tourist promotion and industrial development in Oregon and Washington will be discussed.

### SGT. CHARLES DEVINE HONORED WITH MEDALS

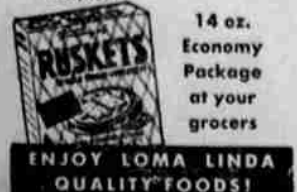
Sgt. Charles L. Devine, son of Mrs. Maude Hall, 243 North Holly street, has won the bronze star and two battle stars, according to a letter recently received by his mother.

Sgt. Devine, who has been overseas since a year ago last February, is now in the Philippine Islands. He has been in the service for nearly five years. Before entering the armed service Sgt. Devine was employed by the Southern Oregon Credit Bureau.



I want RUSKETS for Breakfast!

I need a he-man cereal that keeps me going on the job. That's why I eat those crunchy whole wheat Ruskets often. They really satisfy me — and they taste swell, too!



### 100 GAMES MADE IN JEEP SHOP FOR HOSPITAL SHIPS

Volunteer workers at the Junior Red Cross "Jeep" shop at the junior high school completed 100 games in the first four mornings of work since opening of the shop last Monday. The work center is open daily, Monday through Friday, from 9 a. m. to noon under supervision of Mrs. James Medley.

More children are urged by Junior Red Cross officials to give volunteer time each week to making articles for wounded servicemen in army and navy hospitals.

In addition to the 100 games, the workers have finished lids for 40 boxes and polished and reconditioned 16 canes and crutches, which were sent to Barnes General Hospital Saturday. The games are part of the 900 game quota for hospital ships to be made here this summer.

The Junior Red Cross headquarters shop in the Holly building is open each afternoon for work on overseas Christmas units, and special knitting classes are held on Wednesday and Friday from 10 a. m. until noon for girls knitting afghan squares. Donations of bright yarn and Christmas cards are desired, according to Miss Vera Humphrey, chairman of Junior Red Cross activities.

### University Plans Future Students' Meeting Thursday

Miss Anne Scripser, who was recently appointed University of Oregon Federation chairman of Medford, is assisting in arrangements for a meeting of all high school graduates interested in going to college this fall, which will be held July 12 at 8 p. m. in Medford high school.

Miss Betty Lu Siegman, University of Oregon Federation director, will show colored moving pictures of the Oregon campus and give information about courses of study, living accommodations, student employment, and student activities to students, their parents, and friends.

High school graduates who wish to talk individually with Miss Siegman from 1 to 5 p. m. July 12 may contact Miss Scripser to arrange for an appointment.

Use Mail Tribune Want Ads.

### MORSE IN EFFORT TO AID FARMERS MOVE LAMB CROP

Washington, July 9 — (U.P.) — Sen. Wayne Morse, R., Ore., today accused the Office of Price Administration of "gross incompetency" in handling the Oregon lamb situation, and called for a 60 to 90 day rationing holiday for lamb in the northwest.

He said slaughterhouse quotas should be lifted so that Oregon lamb can be slaughtered for local consumption. The quality of the lamb is such, he added, that it cannot be shipped and hence must be consumed in the producing area. He added that OPA price and rationing policies have made it impossible to do this.

He also said the government "must stand ready" to buy the "necessary quantities" of lamb at ceiling prices to protect producers.

"My confidence in the President and the secretary of agriculture is so complete," Morse concluded, "that I am satisfied they will not permit this injustice to continue longer."

In a telegram to the Mail Tribune Friday Sen. Morse stated he had just returned from a call on the President about the Oregon lamb situation and that he felt confident that a solution of the problem would be forthcoming soon. He asked to be kept informed as to the latest developments so that he might "continue to insist upon a program which will absolutely protect lamb producers from suffering losses this year as they have suffered from OPA mistakes during last two years."

"Senator Cordon and I have made arrangements for a meeting with the secretary of agriculture later this afternoon," Sen. Morse said in his wire.

**OFFICER'S WIFE SUICIDE**  
Santa Ana Calif., July 9 — (U.P.)—Funeral services were being arranged today for Mrs. Freda A. Walton, 48, wife of Brig. Gen. Leo A. Walton, chief of staff of the 6th U. S. Army Air Force with headquarters in the Canal Zone. Mrs. Walton took an overdose of sleeping tablets yesterday, leaving notes to her family indicating ill health was the reason for her act.

Closing time for Classified Ads 8:30 a. m.—Too Late to Classify 12:15 p. m.

**PARTS and SERVICE**  
for all makes of WASHERS and REFRIGERATORS  
**YOUNGER'S APPLIANCE SERVICE CO.**  
31 N. Bartlett. Phone 2419



FORTIFIED FOR A HARD DAY'S WORK

— With —  
**Snider's** Grade A Pasteurized MILK

There's plenty of energy in this rich, tasty, vitamin-packed milk—fresh from the dairy herds of your neighbors—the farmers of the Rogue River Valley, and pasteurized in our spic-and-span, sanitary dairy for your added protection!

And don't forget—Snider's Cottage Cheese—For tasty, nutritious Summer Salads

**Snider Dairy & Produce Co.**  
28 North Bartlett Phone 2168

### NOTICE OF SCHOOL MEETING

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 49, of Jackson County, State of Oregon, that a SCHOOL MEETING of the said district will be held at City School Superintendent's office on the 20th day of July, 1945, at 8:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1945, and ending June 30, 1946, hereinafter set forth, and to vote on the proposition of levying a district tax.

### BUDGET

Schedule I		Estimated Receipts and Available Cash Balances				Total All Funds	General Fund	Bond Interest & Sinking Fund		
ITEM	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)		
<b>Estimated Receipts from</b>										
1. Delinquent Taxes					\$ 12,000.00	\$ 10,000.00	\$ 2,000.00			
2. County School Fund					35,000.00	35,000.00				
3. Elementary School Fund					22,610.00	22,610.00				
4. State Irreducible School Fund					3,860.42	3,860.42				
5. Vocational Education					1,308.00	1,308.00				
6. High School Tuition					28,000.00	28,000.00				
7. Elementary Tuition					11,000.00	11,000.00				
10. Sales of Supplies, Property, or Equipment					200.00	200.00				
*14. Other Sources					2,000.00	2,000.00				
*15. Estimated Total Receipts					\$115,978.42	\$113,978.42	\$ 2,000.00			
*16. Estimated Available Cash Balance or Deficit (Add Cash Balance—Deduct Deficit)					43,527.18	43,527.18				
*17. Estimated Total Receipts and Available Cash Balance or Deficit					\$159,505.60	\$157,505.60	\$ 2,000.00			
<b>Schedule II—General Fund Estimated Expenditures</b>										
ITEM	(1)	Jem-entary Schools (2)	Junior High Schools (3)	High Schools (4)	Estimated Expenditures for the Ensnung School Year in Detail (5)	Estimated Expenditures for the Ensnung School Year by Totals (6)	Budget Allowance in Detail for the Current School Year (7)	Expenditures for Three Fiscal Years Next Preceding the Current School Year		
								Detailed Expenditures for the Last Year of the Three-Year Period (8)	Second Year Give Yearly Totals (9)	First Year Give Yearly Totals (10)
<b>I. GENERAL CONTROL</b>										
1. Personal service:										
(1) Superintendent	\$ 1,470.00	\$ 740.00	\$ 740.00	\$ 2,950.00	\$ 2,950.00	\$ 2,950.00	\$ 2,853.50			
(2) Clerk	690.00	345.00	345.00	1,380.00	1,380.00	1,380.00	1,280.00			
(3) Stenographers & other office assistants	2,152.00	1,076.00	1,076.00	4,304.00	4,304.00	4,304.00	3,913.30			
(4) Compulsory education and census	450.00	300.00	300.00	900.00	900.00	900.00	805.31			
2. Supplies	350.00	175.00	175.00	700.00	700.00	700.00	670.19			
3. Elections and publicity	133.00	50.00	50.00	233.00	233.00	233.00	233.50			
*4. Legal service (clerk's bond, audit, etc.)	130.00	70.00	70.00	270.00	270.00	270.00	270.00			
*5. Other expense of general control:										
(1)	355.00	180.00	180.00	715.00	715.00	715.00	711.85			
*6. Total Expense of General Control	\$ 5,730.00	\$ 2,936.00	\$ 2,786.00	\$ 11,452.00	\$ 11,452.00	\$ 10,460.00	\$ 10,817.65	\$ 10,036.13	\$ 9,214.30	
<b>II. INSTRUCTION—Supervision</b>										
1. Personal service:										
(1) Principals	\$ 4,884.00	\$ 3,400.00	\$ 3,700.00	\$ 11,984.00	\$ 11,984.00	\$ 11,984.00	\$ 11,136.35			
(2) Supervisors	3,800.00	1,700.00	2,000.00	7,500.00	7,500.00	7,500.00	6,555.00			
(3) Stenographers & other office assistants	1,564.00	782.00	860.00	3,206.00	3,206.00	3,206.00	3,022.55			
2. Supplies, principals and supervisors	250.00	150.00	150.00	550.00	550.00	550.00	582.00			
4. Other expense of supervision	250.00	150.00	150.00	550.00	550.00	550.00	549.86			
*5. Total Expense of Supervision	\$ 8,934.00	\$ 7,044.00	\$ 8,060.00	\$ 24,038.00	\$ 24,038.00	\$ 23,250.00	\$ 21,885.84	\$ 21,011.90	\$ 19,484.58	
<b>III. INSTRUCTION—Teaching</b>										
1. Personal service:										
(1) Teachers	\$85,818.00	\$56,984.00	\$ 72,585.00	\$215,387.00	\$215,387.00	\$180,908.00	\$180,773.71			
(4) Librarian	1,840.00	2,028.00	2,052.00	5,920.00	5,920.00	5,577.00	6,374.81			
*2. Library supplies, repairs	375.00	200.00	125.00	700.00	700.00	600.00	691.55			
*3. Supplies (chalk, paper, etc.)	2,900.00	2,100.00	1,700.00	6,700.00	6,700.00	7,000.00	6,707.71			
*4. Textbooks	1,600.00	1,000.00	400.00	3,000.00	3,000.00	2,400.00	2,421.59			
*6. Other expense of teaching	250.00	150.00	400.00	800.00	800.00	800.00	798.52			
*7. Total Expense of Teaching	\$92,783.00	\$62,462.00	\$ 77,262.00	\$232,507.00	\$232,507.00	\$197,285.00	\$197,765.69	\$176,827.18	\$163,963.56	
<b>IV. OPERATION OF PLANT</b>										
1. Personal service:										
(1) Janitors and other employees	\$ 8,000.00	\$ 4,700.00	\$ 5,500.00	\$ 18,200.00	\$ 18,200.00	\$ 17,000.00	\$ 16,545.77			
*2. Janitors' supplies	1,100.00	500.00	600.00	2,200.00	2,200.00	2,500.00	2,144.38			
*3. Fuel	3,100.00	1,100.00	2,000.00	6,200.00	6,200.00	6,846.00	6,194.08			
*4. Light and power	1,400.00	1,150.00	1,450.00	4,000.00	4,000.00	4,200.00	4,237.61			
*5. Water	624.00	176.00	425.00	1,225.00	1,225.00	1,350.00	1,224.78			
*6. Telephone	600.00	250.00	300.00	1,150.00	1,150.00	1,200.00	1,139.54			
*7. Other expense of operation	80.00	30.00	30.00	140.00	140.00	100.00	145.50			
*8. Total Expense of Operation	\$14,904.00	\$ 7,906.00	\$ 10,305.00	\$ 33,115.00	\$ 33,115.00	\$ 32,996.00	\$ 31,629.66	\$ 29,477.58	\$ 27,577.10	
<b>V. MAINTENANCE AND REPAIRS</b>										
*1. Repair and maintenance of furniture and equipment	\$ 1,000.00	\$ 1,200.00	\$ 1,400.00	\$ 3,500.00	\$ 3,500.00	\$ 3,000.00	\$ 3,365.48			
*2. Repair and maintenance of:										
(1) Buildings and Grounds	4,000.00	3,500.00	7,000.00	14,500.00	14,500.00	12,500.00	14,249.97			
(3) Other expense of maintenance and repairs	125.00	50.00	75.00	250.00	250.00	250.00	311.04			
*4. Total Expense of Maintenance & Repairs	\$ 5,125.00	\$ 4,750.00	\$ 8,275.00	\$ 18,250.00	\$ 18,250.00	\$ 15,750.00	\$ 17,926.49	\$ 14,486.58	\$ 14,428.24	
<b>VI. AUXILIARY AGENCIES</b>										
1. Health service:										
(1) Personal service (nurse, etc.)	\$ 2,100.00	\$ 500.00	\$ 500.00	\$ 3,100.00	\$ 3,100.00	\$ 2,900.00	\$ 2,928.27			
(2) Supplies and other expenses	75.00	40.00	35.00	150.00	150.00	200.00	153.01			
2. Transportation of pupils:										
(1) Personal service	940.00	100.00	1,040.00	1,040.00	1,040.00	1,150.00	1,038.59			
*4. Total Expense of Auxiliary Agencies	\$ 3,115.00	\$ 640.00	\$ 535.00	\$ 4,290.00	\$ 4,290.00	\$ 4,250.00	\$ 4,119.87	\$ 3,854.00	\$ 3,900.30	
<b>VII. FIXED CHARGES</b>										
*1. Insurance	\$ 850.00	\$ 800.00	\$ 850.00	\$ 2,500.00	\$ 2,500.00	\$ 3,000.00	\$ 2,036.63			
*2. Rent	700.00	400.00	400.00	1,500.00	1,500.00	1,500.00	1,500.00			
*4. Total Fixed Charges	\$ 1,550.00	\$ 1,200.00	\$ 1,250.00	\$ 4,000.00	\$ 4,000.00	\$ 4,500.00	\$ 3,536.63	\$ 4,465.48	\$ 5,323.77	
<b>VIII. CAPITAL OUTLAYS</b>										
*3. Alteration of buildings (not repairs)	\$ 1,000.00	\$ 350.00	\$ 400.00	\$ 1,750.00	\$ 1,750.00	\$ 1,750.00	\$ 1,436.97			
*4. New furniture, equipment & replacements	1,500.00	250.00	2,000.00	3,750.00	3,750.00	3,750.00	3,211.68			
5. Assessments for betterments				750.00	750.00	750.00	750.00			
6. Other capital outlays:										
(1) Library books	600.00	700.00	700.00	2,000.00	2,000.00	2,000.00	2,094.84			
(2) Other capital outlays				250.00	250.00	250.00	250.00			
*7. Total Capital Outlays	\$ 3,100.00	\$ 1,300.00	\$ 3,100.00	\$ 7,500.00	\$ 7,500.00	\$ 8,500.00	\$ 6,743.45	\$ 6,503.87	\$ 4,886.24	
<b>IX. DEBT SERVICE—NON-BONDED</b>										
*1. Refunds								\$ 22.50		
*3. Total Debt Service, Non-bonded								\$ 22.50	\$ 43.34	
<b>X. EMERGENCY</b>										
					\$ 3,000.00	\$ 3,000.00	\$ 3,000			