and theories of the textbook which were considered fantastical or ridiculous fifty years ago are today more generally accepted as true. One such its, "There is no life, truth, intelligence, nor substance in matter (Science and Health, p. 463), which was widely ridiculed and scoffed at in the early years, but today reliable physical scientists are admitting that matter has no reality, even it their conclusions are based on different reasoning from Mrs. Eddys. Another question that once provoked much opposition from the theologians is that Jesus is not God which Mrs. Eddy quickly perceived in her effort to apply Jesus' teachings. Today many enlightened ministers and laymen of the Christian churches recognize and teach that Jesus was not God; and some of them even agree that his human career may be emulated by men. This textbook of Christian Science statistics of the contract of the c

This textbook of Christian Science is studied by Christian Scientists is connection with the Bible, and enables students to apply the teaching of the Bible in a practical way in healing the sick and in solving other problems of mankind. The teaching of Christian Science is, in effect that all truth is spiritual truth, and that the Bible cannot be understood or properly interpreted and applied in everyday living except through spiritual interpretation. The Christian Science textbook sets forth the truth of being, and thus provides a practical method whereby manking may read, understand, and apply threeigion taught and demonstrated by Jesus and Illustrated in the lives of the ancient prophets.

God

Christian Science assumes, in ac-cordance with the inspired word of the Bible, that God is the creator of all that really exists. It teaches, ac-cording to the gospel of John, that "All things were made by him [God]:

and without him was not any thin; made that was made." In accordance with various passages of the Bible Christian Science defines God as

Mind, Spirit, Soul, Principle, Life

Mind, Spirit, Soul, Principle, Life, Truth, and Love.

One distinction between the or thodox concept of God and that of Christian Science is, that while the former accepts both good and ever as emanating from God, Christian Science shows that since God is good—infinite good—He could not creating or permit nor be conscious of anything but good—but that which is the result of His own creation. God being Mind or Spirit, all that is created by Him must be like Him, and is therefore mental or spiritual. The human thought has been so promite think in terms of matter that a first rebets at the thought of an entire spiritual creation, and con-

entire spiritual creation, and con-soles itself in its material theorie

by citing the beauties and glories of matter. But if we continue to bea

in thought that God is Mind. Spirit

we shall be compelled, by reason of spiritual light, to behold a spiritual

creation, perfect, harmonious, and unrelated to matter. The correct concept of God is forever leading mankind out of material weaknesses and difficulties into the glorious freedom promised by the Master to those disciples who would continue

Man

Our chief concern in arriving a

some proper understanding of Chris-tian Science is to learn what plac-man has in this God-created uni-

We are agreeably surprise

creation, perfect, harmon

the ancient prophets

This textbook of Christian Science

### RUSSIA'S ACTION PUTS STRAIN ON NAZI-ROME AXIS HERE SATURDAY NIGHT

Duce Holds Steadfast in Stand Against Communism, Knows Home Feeling master at Rogue River.
The testimonial affair for Mrs

By DeWitt MacKenzie. Russia's operations in Finland

are putting a heavy strain on the Berlin-Rome axis.

Few things were better calcu lated to draw Signor Muszolini away from his German affilia-tion and toward the Anglo-French camp than Herr Hitler's pledge of brotherhood to Com-

Soviet thrusts for power, In this sense the ill wind which is sweeping Finland is in fact probably blowing good to the Allied cause.
Duce Stands Firm.

While Hitler has gambled of the national association and hugely by flipping over his shoulder the anti-communist policy which had been the mainstay of Nazism, Il Duce of the he took when he founded fas-cism to combat bolshevism in Italy at the end of the World

The anti-Soviet and pro-Finnish public demonstrations which are proceeding in Italy, while fascist troops guard the Russian embassy in Rome, are an indication Mussolini is smart in judging the temper of his He keeps his finger on their pulse all the time. He is not taking the chance that Hit-

ler is, in dynamiting a principle as a matter of expediency. With each step the Muscovites have made to extend their influence into eastern Europe, the Baltic and the Balkans, Mussolini has appeared to grow colder toward his nazi partner and hotter against the bolshevists. Duce in New Role.

Indications today in respon-sible Rome circles are that the fascist chieftain has determined to keep Russia out of the Balkans at all costs, since he re-gards this as his special sphere of influence.

This brings the famous Italian into a new role. Mussolini as party to an Italo-German al-liance of convenience was a Samson shorn of his locks. Mussolini as a more or less free agent again is a figure of vast importance in the European

The question of whether Mus-The question of whether Mus-solini may slash all ties with Hitler and actually join Eng-land and France against Ger-many is one of the big and im-tirement of more than 50 high

might answer the query about his future affiliation, and it's possible that even he couldn't give a definite statement right now. However, the belief is Il Duce is the only one who very general in Europe that he has been leaning toward the Allies for some time and it certainly would cause no sur-prise to see him cast his lot with the

Dairy Hearing alem, Dec. 6.—(P)— Klam-and Lake county dairymen will attend a meeting in Klamath Falls Friday night at which Director of Agriculture J. D. Mickle will lead a conference on butter and cream grading.

## ROGUE RIVER P. M. TO BE HONORED AT DINNER

Frank DeSouza, Medford post master, announced today that a dinner Saturday evening in the Hotel Jackson at 7 o'clock will honor Mrs. Gladys Heath, post-

Heath will be in recognition of the honor recently bestowed upon her when she was selected to go to Washington, D. C., to speak at the convention of the

speak at the convention of the National Association of post-masters, having been chosen to represent third class postmas-ters in the entire United States. All Jackson and Josephine county postmasters and their wives and husbands are invited to attend the dinner Invitations rade Stalin and the resulting to attend the dinner. Invitations have also been extended to Dr E. T. Hedlund, Oregon state director of the National associa of postmasters, Louis E, mer of Tillamook, state Hammer president of the Oregon branch of the national association and

## stay of Nazism, il Duce of the protruding jaw hasn't budged an inch from the historic stand he took when he founded fas-GRIDMEN, COACHES

Members and coaches of the Medford high school football team were entertained by the Kiwanis club at Monday noon's weekly luncheon-meeting in Hotel Medford. This was the luncheon Kiwanians give annually to

the local gridders.

Speakers for the Kiwanians were John C. Mann, probably Medford's most loyal fan, and Dr. C. H. Paske. Both praised the fine performance of this year's aggregation.

Billy Piche, right halfback, gave a short speech on behalf of the squad, and Coaches Ed Kirtley and Bill Bowerman gave talks.

### 18 EXECUTED FOR PLOTTING IN SIAM

Bangkok, Dec. 6. - (P) Eighteen alleged plotters against Siam's 14-year-old King Ananda were executed today. They were charged with conspiracy to overthrow the boy-king and restore

tirement" of more than 50 high portant "ifs" of the moment army officers on January 29
It is especially vital in view of the activities of the Russo special court which passed the special court which passed the sentences

Prajadhipok abdicated March

#### DO IT NOW!

Seat Covers tightly fitted using most beautiful pat-terns in fibre or fabric. Protect seats against Winter soil. Long-wear fibres.

F. F. BURK



A Lecture

#### Christian Science Entitled

Christian Science: The Religion of Spiritual Light

by Judge Samuel W. Greene, C.S.B. of Chicago, Illinois Member of the Board of Lectureship of The Mother Church, The First Church of Christ.

The desire for light is universal. According to the record of the book of Genesis, God's first edict is "Let there be light." In the unfoldment of that spiritual light as provided by Deity, creation is made manifest the seeing eye, as is indicated in th following statement from the Chris following statement from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the Discovera and Founder of Christian Science (p. 504); "Genesis 1. 5. And God called the light Day; and the darkness He called Night. And the evening and the morning were the first day All questions as to the divine creation being both spiritual and material are answered in this pasage, for though solar beams are not yet included in the record of creation, still there is light. This light is not from the sun not from volcanic flames, but it is the revelation of Truth and of spiritual ideas. This also shows that there is no place where God's light is not seen, since Truth, Life, and Love fill immensity and are ever-present. Was not this account of a creation?" tian Science textbook, "Science an

and are ever-present. Was not this a revelation instead of a creation?" Thus, in clear, confident coura-geous words, the student and thinker Thus, in clear, consider congeous words, the student and thinker is invited to see creation as spiritual and not material. This is the spiritual light that pervades the teachings of Christian Science, litting thought from its limited confines of materialism to the boundless expanse of spiritual being. The wors and burdens of mankind are the result of erroneous thinking, engendered and imposed by the false assumptions that real creation is material. In following this light of spiritual interpretations of the Bible text the mantal journey leads to the first chapter of Genesis.

The voice of Jesus of Nazareth identifying himself as the Christ or "the divine manifestation of Oct (Science and Health, p. 583), the Master Christian, comes crying the measurement of Land the light contents of Land the Land the

Master Christian, comes cryin down the centuries: "I am the ligh of the world: he that followeth m down the centuries. "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." Again this voice is heard to say. "Ye are the light of the world." thus clothing his disciples with the same quality of thought as his own. Again the great Teacher said to those that believed on him. "If ye continue in my word then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free." This with other similar references with which Bible readers are familiar, indicates that spiritual light and truth are in a way syncarymous. Perhaps all will agree that mankind, then, is really seeking to know what is true about everything.

There have been inspired measurings hing the way of the centuries, poets, philosophers, preachuries, statesmen, authors, and simple laymen, who have given gimpses of the truth to the world and have thereby greatly blessed mankind.

the truth to the world and have thereby greatly blessed mankind.

The Discoverer of Christian Science

The Discoverer of Christian Science
It remained, however, for Mary
Baker Eddy, the Discoverer and
Founder of Christian Science, to
give to the world through Christian
Science the full light of the truth
which Jesus revealed, showing divine Science to be the Comfortespromised by Jesus, that is to lead
into all truth. From her earliest
years there were intimations of spirtitual-uninedness in Mrs. Eddy She
thought more deeply than the average young person, and had experiences that indicated a real sand intelligent interest in knowing about
Delty. Her younger life was somewhat burdened with ill health, so that
her thought naturally sought a heading truth. Her search for permanent
health was not successful until she
found through her own study and
effort hew to apply the truth as
Jesus taught and applied it in his
ministry in a moment of spiritiaenlightenment, she saw that Jesus
healing words and works were for
all time, and not just for a brief
so-called miraculous period while he
personally walked among men. She
saw that this spiritual light of truth and is
the eternal light of Truth, and is

It is often the

application of spiritual power as she found it revealed in the Bible she the thought of the patient, who obewas able to heal many others. Thus there came to her the conviction that she had made a discovery concerning the power of God, that could be taught to men, and with this in mind, she wrote and gave to the world her most comprehensive book.

The Textbook

The Textbook

This is undoubt-the textbook of Christian Science and Health, p. 476): "Jesus beheld in Science the perfect man, the Saviour saw to the world her most comprehensive book are the presence, was published first in 1615. It in the textbook of Christian Science and Health p. 476. "Jesus beheld in Science the perfect man, the Saviour saw God's own likeness, and this correct wiew of man healed the sick." This sook, "Science and Health p. 476. "Jesus beheld in Science the perfect man, the Saviour saw God's own likeness, and this correct wiew of man healed the sick." This sook, "Science and Health p. 476. "Jesus beheld in Science the perfect man, the Saviour saw God's own likeness, and this correct wiew of man healed the sick." This sook, "Science and Health p. 476. "Jesus beheld in Science the perfect man, the Saviour saw God's own likeness, and this correct will buildings in the grounds, and it was a scene of great beauty and novelty and movelty and much enjoyed by me and my callers. On a few damp days, how-callers. On a few damp day This book, "Science and Health with Key to the Scripturea," called also the textbook of Christian Sci-ence, was published first in 1875. It has, like every widely read book, been issued in many editions, and it correct view of man." In Christian Science treatment we has had its share of criticism and may begin by denying any reality in the so-called symptoms manifested opposition from many sources, but is today read and respected by thousands who do not call themselves. Christian Scientists. It is interesting to note that some statements and theories of the textbook which were considered fantastical or ridical filterants. by the patient, or that there is in reality any disease. All of this

Having often seen them, I was per-fectly certain of their presence and would have relied upon my faith to any extent. In our human experi-

always available to lift their though

reality any disease. All of this, of course, is founded upon the statements in Christian Science, that "Man is not matter; man is spiritual and perfect; that which has not a single quality underived from Delty" (Science and Health, p. 475). This line of argument or thinking would naturally be continued until the worker has realized the truth which destroys the patient's fear of disease, or his belief in disease. When we have erused from thought the false belief of sickness we begin mentally to acquire the lear of disease, or his belief in disease. When we have erased from thought the false belief of sickness we begin mentally to acquire the "correct view of man," by declaring or thinking just what man is as God's image and likeness. Man is active, alert, awake. Man is strong vigorous, well. Man is whole, perfect, immortal. Of course, there is no limit to the goodness of God, and we may pursue this line of reasoning regarding man's health and perfection, until this "correct view of man" becomes 1 reality in our thought. As the positive thought of the worker, enlightened by spiritual understanding, is addressed to the mattent's thought, it is awakened aroused, and he begins to see the possibility of the sickness being unreal, and the possibility of man's health and happiness. Then the will be a view of the perfect and to the possibility of claiming that perfection for for the real spiritual self of such of us. On the misty days in Chicago I always watched with increast to see how quickly when the view was obliterated. A poet has written (Hymnal, No. 142):

"Blow, winds of God, awake and blow The mists of earth away. Shine out, O light divine, and show How wide and far we stray."

When the sick present themselves to the Christian Scientist for healing, the worker finds the suffering to be the result of some false belief entertained and accredited as true. It is then the worker's privilege and proportionally to wisely, tactfully, too wisely tactfully, too wisely tactfully to he he result of some false belief. He can at the patient's faith by helpings him f God, and in proportion as he truly inderstands and claims his strength nd healing it will be made mani-est. This manner of treatment is et forth in the textbook in these ords (Science and Health, p. 259); The divine nature was best expressed in Christ Jesus, who threw upon mortals the truer reflection of God and lifted their lives higher than their poor thought-models would allow,—thoughts which pre-sented man as fallen, sick, sinning, and driver.

sented man as fallen, sick, sinning, and dying."

In her writings Mrs. Eddy has not attempted to put into words the form of a treatment, but has expressly provided that there shall be no formula for healing. Treatment or the healing prayer must be with each one "an absolute faith that all things are possible to God.—a spiritual understanding of Him (Science and Health, p. 1). Naturally no special words are necessary. It is the truth that heals, according to Jesus' words, and Christian Science marshals its arguments on the once marshals its arguments on the ovidence afforded by the Bible, and rests its case in confidence that the healing verdict is assured.

healing verdict is assured.

As we read and study the healings performed by Jesus we see that he was always so filled with the consciousness of God's power, and so devoid of any sense of power on his own part, but so expectant always to see made manifest the power and perfection of God, that his treatments were immediately effective. An instance of this is seen in the record of his healing the ten lepers. These lepers called out to Jesus and asked for help. His answer was, "Go shew yourselves unto the priests." This is significant as under the Mosaic law, when a leper was cleansed he must

to find a new and perfect man that is created in God's image and like ness and therefore partakes of the qualities and attributes of God. It is indeed surprising to get a vision of man so different from the man of our material consideration, who is constantly afflicted with material list and who is destined always for death. Christian Science reveals a free man, a whole man, an immortal man—indeed the man mentioned in the first chapter of Genesia, to whom God gave and gives dominion ever all things. and Essau Jacob had cheated Essau

Cloudy how for Too late in Case hiker has been observed here, drivers. When a motorist stop measure fever cases develop

world that overwhelm men and mility, and he accepted the new cause them to turn to new sources work. He used his intelligence and for help and guidance. Under such his former experience, and presently world that overwhelm men and; aume them to turn to new sources for help and guidance. Under such conditions Christian Science help is effective. Business has been trans-acted for the most part as though it were just an opportunity to make and accumulate money; and often out the such that it is a such that the to be fair and honest in their dealto be fair and honest in their deal ing with their fellow men. With such a selfish concept of business. erally accepted by the public, secumulations of money have been made by oppression, trickery, and downright dishonesty; and the beneficiaries of such methods have some-times been acclaimed as substantial business men. However, a new day has dawned in business; and more people are recognizing that being in business affords opportunity to serve, to give. When we truly real-ize the truth about man and his re-lationship to God, we shall see how business properly conducted must be unselfish and designed to serve. Jesus announced his attitude ciaries of such methods have some

hey come in contact.

When the sick present themselves to the Christian Scientist for healing, the worker finds the suffering to be the result of some false belief entertained and accredited as true. It is then the worker's privilege and opportunity to wisely, tactfully, lovingly allay the fear of the patient by exposing the falsity and powerlessness of the false belief. He can at the same time increase and strengthen the patient's faith by helping him to see that there cannot really exist to see that there cannot really exis-side by side an evil and a good crea-tion, but that the good is the only real and the whole of creation. In the healing of Naaman, th noted Syrian general, of leprosy a recorded in the fifth chapter of I noted syrian general, of leprosy as recorded in the fifth chapter of II Kings, there is evidence that the prophet Elisha saw that Naaman's difficulty was the result of some phase of pride, because the prophet in treating him, subjected him to what must have been to Naaman sreat humiliation. In the first place, the prophet didn't even allow Naaman to see him. His great retinue and show of wealth and power were ignored by the prophet, and he sent word by a messenger that Naaman was to go and dip seven times in the river Jordan. Naaman was indignant at first, but finally better counsel prevailed, and he humbly dipped in this, to him, inferior river. The reward, as stated by the writer, would indicate jus how Naaman was changed mentally. He had humbled himself even as a child, and the oled himself even as a child, and the ecord says, "his flesh came again like into the flesh of a little child, and he

ras clean." who is greatest in the kingdom o neaven, set a child in their mids and said, unless ye "become as litthe kingdom of heaven," and, "Who cever therefore shall humble him elf as this little child, the same i greatest in the kingdom of heaven. How much all of us need to know the lessons of faith and humilit as exemplified in the child!

wourselves unto the priests. This is significant as under the Mosaic law when a leper was cleansed he must go to the priest and show himself and offer a sacrifice. These lepers were obedient and started for the priest, and the record says. The lepers were checkent and started for the priest, and the record says. The state of anger, hatred, fear, et were the work of this incident. As you come to the Christ or Truth for healing, you need to come with such faith in Godina one with such faith in Godina one of Truth for healing, you need to come with such faith in Godina one of Truth for healing so under the power of Truth—that you will go away as the lepers, realizing and claiming that the real man is well, and has never been sick, and truly as you go you will be cleaned.

There is an interesting incident of healing by holding to the "correct view of man" recorded in the book of Genesis concerning Jacob and Essau Jacob had cheated Essau in the statement of the textbook and Essau Jacob had cheated Essau in the statement of the textbook and Essau Jacob had cheated Essau in the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated Essau is the statement of the textbook and Essau Jacob had cheated in the statement of the textbook (Science and Health, p. 207): "There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in aught which does not pro-DOUGH For source Tills was somewhat the service with the Markhes what the Markhes was consensus until be searched and the search for personance the many than the search for personance them that the search for personance the search for the search for personance the search for the search for the search for personance the search for the search

any extent. In our human experience the seeming mists of earth, such as fear, doubt, envy, lealousy, pride, ignorance, hatred, decelt, and such like seem to come before our view and to shut out the vision of the real man—the spiritual, perfect man. In fact, we may sometimes believe in our doubt and despair that God does not exist as the omnipotent, good God. It is in some such phases of wrong thinking that individuals find themselves under the burden of sin, disease, and discord of all kinds. Then Christian Science is always available to lift their thought Jesus announced his attitude oward God in the statement that of toward God in the statement that of nimself he could do nothing, but hat the Father doeth the work. It is not strange, then that everything that he did resulted in blessing to nimself and to mankind. Such must be the law of God, John the Baptist testified that "A man can receive nothing, except it be given him from heaven." Christian Science accepts this teaching as true, and teaches that men should expet good from God always, and only good, and that they must be active and energetic in employing His good gifts for the benefit of all with whom they come in contact.

they come in contact.

Mrs. Eddy writes (Pulpit and Press, p. 3), "Know, then, that you possess sovereign power to think and act rightly, and that nothing can dispossess you of this heritage and trespass on Love." What an inspiring thought to take with us in our daily task! Knowing that our intelligence, sagacity, discernment, and ability are from God should rout all fear and doubt, and should enable us to act with such poise and able us to act with such poise and confidence that the world will se that we have something to give, and will be reaching out for our service Jesus, the Way-shower, said, "All that the Father giveth me shall come to me," and, "No man can come to me, except the Father which hath sent me draw him." Surely, this is good teaching for us in our daily lives. We should claim and believe that God's creation is under the government of divine Principle, and that each of His ideas is wisely and intelligently guided; then we shall know that not one of us can or will infringe upon another's right or welfare. Such teaching might be objected to by some as expressing idealism or perfection. But is not operfection exactly what the world should be striving for? Jesus so taught. He said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." All through the area of civilization the intelliome to me, except the Father which is in heaven is perfect." All through the ages of civilization, the intelli-gent and high-ninded have admired and honored poets, authors, and philosophers, who have written or aught that which approaches the deal. But the humble Nazarene ideal. But the humble Nazarene the mighty uncrowned prince of all ages, has gone far beyond any other teacher. He has taught and advocated perfection, and has proved before the gare of men that his theories are practical and demonstrable. No other leader of men has been so great or so successful, and none other so inspiring or so worthy of emulation. He taught that man is the holy, perfect son of God, and that he must manifest the Father's perfection. With this teaching as a basis, he heated the sick, he fed the hungry, he stilled the storm, he provided tax money, he overcame death what more could be asked of him? What more could be asked of him?

What more can we as business me esire to be or do than this? What is business after all, but eeding clothing housing healing ransporting, entertaining, educat-ng and blessing men and women't ng, and blessing men and women? Are you a builder? In your business you would need to give safety, honsty. Feomfort, permanence. Such ualities may be symbolized in wood rick, mortar, and other material ut the successful builder will not

saw many improvements that be made in that branch of the ice, which he recommended to the president. At the end of the year he was restored to his former position at an increased salary, and has since had his duties enlarged and his salary further advanced, due he thinks to his having given his best possible service in his humble Christian Science and Government

Christian Science and Government
There is another phase of business
where Christian Science can be of
much assistance if properly applied,
and that is in the business of government. As it is properly uniferstood that all business is activity of
mankind designed to give and to
serve, so the purpose of all government should be to give and to serve.
The modern trend in government
seems to be recognizing more and
more that the purpose of true government is essentially to serve mankind. Analyzing the elements of government, it is easy to see that it
should give order, safety, honesty, incentive, hope, peace, love, and such
like qualities. We should recognize
that the government is really, as the
Bible says, on God's shoulders. The
functions and activities of government are constantly tending toward
paternalism, Whether this is proper
or not is not up for discussion now,
but since this condition is more and
more general in modern government,
there is all the more reason why the more general in modern government there is all the more reason why the administration of the governmental administration of the governmental powers should be honest, impersonal, and without prejudice or favoritism; such is the law of Principle, and effort along such lines would be a practical step toward putting the government on God's shoulders. Christian Science is teaching and advocating the perfect in all human activities, and as men are inspired and influenced thereby more of them will be found acknowledging God in their lives and seeking to be serviceable to their fellow men. The Discoverer and Founder of Christian Science has in a far-seeing disscience has in a far-seeing dis ernment made pronouncement long this line that deserves our cernment most serious consideration concerning inherited rights and privileges in all human relations. She says (Science and Health, p. 141): "All revelation (such is the popular thought!) must come from the schools and along the line of scholarly and ecclesiastical descent, as kings are crowned from a royal dynasty. In healing the sick and sinning, Jesus elaborated the lect that the healing effect followed the understanding of the divine Principle and of the Christ-spirit which governed the corporeal Jesus. For this Principle there is no dynasty, no ecclesiastical monopoly, Its only crowned head is immortal sovereignty. Its only priest is the spiritall human relations. She says (Scieignty. Its only priest is the spirit-ualized man. The Bible declares that all believers are made 'kings and priests unto God.'" When this

of a new day and a new hope in hu-man affairs.

Christian Science enables each in-dividual to see that he has some-thing to give to the government, re-gardless of the person or party which may be in authority. Loyalty to whatever is in accord with Princi-ple can be given. Praise for honest and high-minded endeavor is possi-ble. Support of that which is just, merciful, and necessary will not be withheld by a real Christian Scien-tist. There are indications that tist. There are indications that many selfish theories of living, govrning, and transacting business are giving way to plans that include the universal good. More men of vision for their fellows are coming into view. The old order of selfishness view. The old order of selfahness and oppression is not popular today. Again may we point with gratitude to a statement of Mra. Eddy's along these lines, that indicates how deeply and how helpfully she surveyed the possibilities of improved human conduct. These are her words of true love and fellowship (Science and Health, p. 239): "Take away wealth, fame, and social organizations, which weigh not one jot in the balance of God, and we get clearer views of Principle. Break up cliques, level wealth with honerty, let worth be judged according to wisdom, and we get better views of but the successful builder will not neglect the spiritual qualities that make his business a blessing to all a builder who would knowingly put taulty construction in a house, thus reducing its safety and permanence is not a blessing to mankind, and could not rightly be called a good could not rightly be called a good or successful business man. His conditions which we get better views of core successful business man. His conditions which we get better views of could not rightly be called a good of successful business man. His conditions which we get better views of could not rightly be called a good of successful business man. His conditions which we said that the business have been dead to be a successful business man. His conditions which weigh not one jot in the balance of God, and we get a leave to work the property of the balance of God, and we get better views of could not rightly be called a good of the property of the balance of God, and we get better views of principle. Break up the work is worth to be property of the balance of God, and we get better views of principle. Break up the work is worth to be property of the balance of God, and we get better views of principle. Break up the worth be judged according to continue the property of the balance of God, and we get better views of principle. Break up the balance of God, and we get better views of could not rightly be a property of the balance of God, and we get better views of principle. Break up the balance of God, and we get better views of the worth be judged according to worth be judged according to worth be judged according to the worth be property of the property of the property of the property of the worth be property of the property of th

discernment of true ancestry and true heritage and true being becomes

more commonly known to mankind, we shall indeed have the dawning of a new day and a new hope in hu-

# SCIENCE HEALTH

Mary Baker Eddy

may be read or purchased at the Christian Science

Reading Room 414-415 Medford Center Building

in this western Pennsylvania

The instructors notified the sty and is 1.30 p. m.

Teachers Put Ban
On Student Gifts
On Student Gifts

On Student Gifts

Elizabeth, Pa. Dec 6.—35.

No mere apples for the teachers for gifts to their in this western Permay(vania)

The touchers first of their students for gifts to their own blomes.

Oregon Students

Use New Technique

Eugene, Dec 6.—35.—A new stricted himself on a campus street while this friends gathered around him with worrise faces on passing. Sixty percent of all childwood.

used by university youths anx- ped to see if the youth were heart trouble in later life,