

A Lecture on Christian Science Entitled Christian Science: The Conquest Over Wrong Thinking by John Randall Dunn, C. S. B. of Boston, Massachusetts

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There never was a moment in the world's history when thinking was more necessary than today—deep, prayerful thinking; constructive thinking, and last but not least, thinking along spiritual lines.

The teachings of Christ Jesus appeal to the thinker. Two of his cardinal precepts are, "Know the truth, and the truth shall make you free" and "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

Here is a statement of law—that freedom and eternal life can be experienced as one knows the truth about God and His reflection. Notice that a stronger word than thinking is used here. The Master did not promise deliverance and freedom to the one who merely thought about the truth, but to the one who knew the truth.

CHRISTIAN KNOWING OR CHRISTIAN SCIENCE

From early childhood Mrs. Eddy, in the atmosphere of Christian home, had been searching for this truth, this spiritual knowing. She writes (Science and Health, p. 389): "From Puritan parents, the discoverer of Christian Science early received her religious education."

MRS. EDDY, A KNOWER AND DEMONSTRATOR OF TRUTH

Truly was Mrs. Eddy a Christian Scientist, a knower and demonstrator of the Master's teachings. I once asked an acquaintance of Mrs. Eddy's what his impressions were the first time he saw her. He replied: "I seemed to lose sight of a material personality altogether. In fact, instead of thinking of the woman before me at all I found myself saying over and over again, 'I want to be good!'"

THE MIND WHICH WAS IN CHRIST JESUS

If one could put in one single phrase mankind's greatest need at the moment, such phrase might well be: to have that "mind" which was also in Christ Jesus. If we knew what Jesus knew we should be able to solve every business problem, we should be able to heal sickness, manifest abundance, and exercise dominion over every outward circumstance.

GOD AS MIND, SPIRIT

Answering the question, "What is God?" Mrs. Eddy tells us in the textbook "Science and Health" that God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love. It will be noted here that the first definitions are Mind and Spirit; Mind, the all-knowing intelligence, and Spirit, omnipresent, omnipotent goodness. Would any thinking person in the world assert that there is no God if God were understood to be the all-knowing intelligence and ever-present good and love? When ever one says "I know," or "I love," he admits that God is, for he is not at that moment expressing intelligence and good and love? When a Russian Communist tells you that he does not believe in God and that he hates God, you may know that he is referring only to a false conception of God, for no thinking being can disbelieve in the existence of intelligence and good, of Truth and Love and Principle. Can one look at the wonder of the simplest bud or blossom and fail to see therein a hint of some mighty law of Life or Mind?

HOW CAN MIND HEAL THE SICK?

Now since there is a mighty Principle, or cause, underlying man and the universe and this great cause is divine Mind, or Spirit, what was that power to be invoked for the healing of disease or the solving of problems? By learning of the real man's eternal connection with this Mind, the Apostle Paul very definitely indicates that he seems to be to our sense of things that the real man, the carnal, fleshly man, or the "old man," which is to be put off, and the other characterized as the "new man," or the real, spiritual man of God's creating, which did not die with the carnal man.

In the first chapter of Genesis we read, "So God created man in his own image, in the image of God created he him. Let us read this verse, substituting for the word God the synonymous Mind and Spirit: So Mind, Spirit, created man in His own image, in the image of Mind, Spirit, created He him. Now to be the image of Mind, Spirit, the real man must be mental or spiritual; in other words, he must reflect or express the all-knowing intelligence, omniscient good, that Spirit or consciousness which is omnipotence, omniscience, and omniscience.

CARNAL MIND BEFOGGED

Here someone may say: "If it is true that God's creation is spiritual, how is it that this spiritual sense is so intangible, while materiality seems so real and substantial?" Simply because the carnal mind is befogged in its own erroneous, limited conception. The very first appearance of a material sense of things came in a mist. It will be recalled that there is no record of a material creation in the first chapter of Genesis. There man and creation proceed from Mind, Spirit, and are pronounced very good. But in the second chapter of Genesis, before Adam and Eve ate of the forbidden creation, appear, we read this significant statement: "But there went up a mist from the earth. A mist arose; and with the coming of a mist came the material, sick, sinning, dying sense of man and creation. Up to this day, whenever and wherever the carnal mind asserts itself one sees through a mist of ignorance, or fear, or self-will, and naturally cannot cognize creation as God sees it.

LUCIFER'S "I WILL!"

The carnal mind, or the adversary, or Satan, is typified in Isaiah as Lucifer, a so-called intelligence which dares to set itself up against Mind, God. Says the Scripture: "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend above the heights of the clouds; I will be like the most High." A well-known commentator of the Bible, Dr. Scofield, states, in a memorable footnote, "When Lucifer said 'I will,' sin began."

What says the Master Christian about Lucifer or Satan? "When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it. Thus Christian Science boldly disputes the carnal mind's carnal sense, such as 'I will be sick' or 'I will be sensual' or 'I will show you that matter is as real and powerful as Spirit!' It demonstrates the arguments and the objections of the carnal mind as frauds, lies, or recklessly untrue and unhumanity because of the mist of ignorance; and putting in the place thereof the glorious, serene 'I AM THAT I AM' of Mind, and man as the reflection of this 'I AM,' sickness disappears, sin ceases, and the carnal, sinful sense of being is put off. Mind does not need to say 'I will'; Mind saith 'I AM!'"

KNOWING THE ONENESS OF MIND

There is no greater need at the moment than that mortals should strive to demonstrate that in truth there are not millions many but one alone; not a thousand million Lu-

ifers solitary and sensually willing this or that, but the one glorious, harmonious, all-knowing, all-intelligence, governing men and nations. "In the rhythmic round of unfolding bliss" (Miscellaneous Writings, p. 83). To use Mrs. Eddy's words, "But if one is to contribute measurably to the great demonstration of Mind's control over all, one must certainly begin with Mind's government of his own thinking. Knowing how true is the adage, as you think so you are, Mrs. Eddy has given every Christian Scientist, in the Manual of the Mother Church, this beautiful "Daily Prayer" of direction and protection: "Thy kingdom come; let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy will be done in the affections of all mankind, and govern them." As will be seen, the first step in this prayer deals with one's own thinking. Praying that God's reign be established in consciousness necessarily involves the ruling from thought of self-will, self-love, self-pity, in other words, one's first task is to grapple with the many subtle forms of Lucifer, or the carnal mind, and to know their powerlessness, because they proceed not from the one and only Mind. Then the student is ready to reach out in a prayer for the blessing of the whole human family.

DEALING WITH THE MENTAL ADVERSARY

Now let us suppose that one who is a student of Christian Science has just awakened in the morning and his first conscious thought possibly finds him instinctively turning to the "Daily Prayer" of the Christian Scientist. He is not a troop of fears appears at the door of his mental home, suggestions of fear of lack, fear of disease, fear of failure, etc., etc. How are these to be dealt with? They clamor for admission, for recognition. The Christian Scientist is taught to deal with this mental adversary speedily. Like the sentry who halts all who draw near him and asks for a password, so the Christian Science soldier challenges these intruding suggestions of fear and demands their credentials. Did they originate in God, the Mind which is Love and good? Never! Then they are enemies of the carnal mind, and Jesus said they were lies. Shall a lie be feared? Has it power? Only that which ignorance might give it. Then may the Christian Science soldier bid it be gone. Nay, he must thank God that it is not happening in His harmonious kingdom. It must be seen that the very corner stone of the teachings of Christian Science is the alliance of God, the Mind which is good, and the consequent powerlessness or unreality of its opposite, the carnal mind, designated by Jesus as "a liar, and the father" of all lies.

HANDLING A PROBLEM OF LACK

Now while some of the more aggressive fear-suggestions may be silenced, there is one persistent one which is never to be downed. It whispers, "But you haven't money enough for your needs! You must have money! Here Lucifer has resorted to the use of one of his most subtle and most fear-provoking weapons, and truly does one need to have well buckled on his armor of spiritual understanding, if he would prove this powerless."

From the beginning of time, the human mind has worshipped and feared the mammon of this world—money. Paul designated the love of money as "the root of all evil," and the Master warned that one could not serve God and mammon at the same time. Now comes the beloved Leader of the Christian Science movement with a sword that might cut through your need for money. In one brief paragraph, like the shepherd David with his sling, she deals the mammon-Goliath a death-blow. Instead of agreeing with the argument, centuries old, that man's primal and greatest need is for money, she shows that his real need, first and last, is for right, saving ideas. In "Miscellaneous Writings" in an article entitled "Angels" (p. 307), she writes: "God gives you His spiritual ideas, and in turn, they give you the material. Never ask for to-morrow; it is enough that divine Love is an ever-present help; and if you wait, never doubting, you will have all you need every moment." And how practically does this work out in human experience? New thought is an individual crying out that he needs money. Very possible he does. But what is his primal need? It may be that his rightful activity and supply are being kept from sight and experience because he is not absolutely honest—honest with himself and others. It is surprising what "little foxes" of dishonest practice, lack of genuineness, so-called "white lies," and the like can be uncovered in consciousness when the searchlight of Truth is turned upon them. Therefore this man may speedily awake to the fact that he needs the idea of honesty, if he would expect bounty from the ever-giving Principle; and as he asks God to give him right ideas, and as he in turn begins to reflect and utilize these ideas of honesty and Principle, the most amazing answers may be found for his human problems.

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man's business is reflection; so a daily prayer for spiritual ideas, of love and honesty, and quick obedience and willingness to Truth, will surely be externalized in what is called a job, proper activity, and necessary supply.

A BUSINESS MAN 1700 B. C.

An evidence of divine wisdom being vouchsafed a spiritually-minded business man of his time is to be found in the experience of Joseph, as related in the book of Genesis. Joseph, who lived 1700 B. C., as will be remembered, apparently found a definite business early in his experience. It was the business of expressing good, of blessing and being blessed; of turning every seeming defeat into an opportunity to prove the nearness and availability of Love and the sure triumph of divine Principle. He had enough seemingly disastrous experiences to dishearten and dismay the sturdiest of men. After shameful treatment at the hands of envious brothers he was sold into slavery in Egypt. Did he bemoan his fate and constantly seek a way of escape? Apparently not. His job was to be the very best slave in Egypt. And he succeeded to such a remarkable degree that shortly after he was virtually made the executive for his master. A subtle temptation, knocking at his door, found him standing unshaken on the rock of purity and Principle; and again the carnal mind, envious and resentful, seemed to triumph, for Joseph was sold into slavery.

KEY TO JOSEPH'S BUSINESS SUCCESS

Now the extraordinary thing to be noted throughout the career of this extraordinary business man is the complete absence of resentment in his thinking. Joseph must have learned early that to be successful one needs to banish speedily all the poisonous, demoralizing, and demoralizing suggestions of self-pity, and the like. Apparently not a trace of these was allowed to linger in his consciousness when he found himself unjustly incarcerated. What did he do? True to his business ethics he prayed, and his reflection on the quality of his thinking is responsible for all his success. By no means, Mrs. Eddy writes (Science and Health, p. 411): "The procuring cause and foundation of all sickness is fear, ignorance, or sin. Disease is altogether a failure of the mind, mentally entertained, not destroyed. Disease is an image of thought externalized." But, recalls the question, take the case of a child. Certainly the unformed child-thought has been entertaining no thought of fear. What caused the disease? A universal belief, or fear, which mortals have mistakenly called law. A mother was once heard to remark, "I hope my child will have all the children's diseases soon and get them over with!" That mother, in fact, was creating the disease by her thought. Disease is an image of thought externalized. But, recalls the question, take the case of a child. Certainly the unformed child-thought has been entertaining no thought of fear. What caused the disease? A universal belief, or fear, which mortals have mistakenly called law. A mother was once heard to remark, "I hope my child will have all the children's diseases soon and get them over with!" That mother, in fact, was creating the disease by her thought. Disease is an image of thought externalized.

JOSEPH'S GREATEST BUSINESS TRIUMPH

But his greatest triumph and achievement were yet to come. As the result of a famine in his own land, Joseph's brothers came to Egypt to buy corn. They had not heard of the fame of their brother and did not even know him when he arranged an interview with them. Here was the opportunity of a lifetime to even old scores, here was the chance for a righteous revenge, here the moment for a personal triumph and the rightful humiliation of his evil brothers. But what did this successful business man, this man everlastingly busy reflecting good and doing good, do? He said to his brothers: "Come near to me, I pray you. And they came near. And he said, 'I am Joseph your brother, whom ye sold into Egypt.' Now therefore do not grieve, nor be angry with yourselves, that ye sold me hither; for God did send me before you to preserve life. Here, let it be remarked, is the record of one of the greatest business successes of all time—the business of abiding in the carnal mind through a reflection of Love and Principle. It humiliated and punished Joseph's erring brothers far more effectively than an exhibition of Lucifer's self-will and self-glorification ever could have done, and ended in the best business of all—the brothers' healing and Joseph's further entrenchment in all-conquering Principle. That he was ever after eminently prosperous materially goes without saying.

NEED OF BUSINESS WORLD TODAY

What our business world needs at this seemingly troubled moment is more right thinkers, more spiritual men, more men of Joseph's school, who by precept and example will lead distracted mortals to some measure of sanity and business according to Principle. Fear, hate, selfishness, and the love of the material have led mankind into a present-day wilderness. One right thinking Joseph saved Egypt centuries ago. What speedy redemption should therefore be manifested in our time when an army of Josephs, made possible by Christian Science, shall systematically give time and attention daily to the knowing of the truth which will heal and redeem mankind! Every time the Christian Scientist breathes forth that beautiful petition of the "Daily Prayer," "And may Thy will be done in the affections of all mankind, and govern them," he truly is blessing humanity and nullifying some of its fear and hate.

THE POISON OF HATE

The mischief wrought by even a grain of the poison of hate working in human consciousness, possibly could not be more forcibly set forth than in the following incident. During the late war, a Christian Science worker was not permitted to be invited by the doctor of the Naval Hospital in London, a man whose arm had been crushed in an accident at sea, and who was so bitter and morose that he had not spoken to anyone for a month or more. Brain tubes were in the arm, and the doctor was of the opinion that amputation was inevitable. Through her Christian love and rare humanity the Scientist soon won his confidence, and little by little he opened his heart and told her all about himself, how the accident had happened, and how he hated the man whose fault it was. One day the Scientist said to him: "I have something to say to you which you may not like, but it is true nevertheless, and I want you to think about it. You are not really suffering because of the accident but because of your own attitude of hate." Then she told him she wanted him to do something for her, and asked him if he would do it. He said he would do anything for her, so she said: "I will not ask more of you than you can honestly do, and will begin where you can truthfully make a start." She then asked him, whenever he thought of the man whose carelessness had caused the injury to her arm, to say to himself: "I will not do it." So the boy was faithful to his promise. The next visit he told her he had done as she had asked; so she said, "Now we will go a step farther, and say, 'God loves that man as He loves me.'"

ending the mental argument. "But I know there is a good God, so there cannot be any rheumatism." Within a short space of time he reported to the Scientist that the waking-dream calling itself rheumatism had completely vanished. Let the man or woman or child who has been laboriously treating disease, or striving to overcome and banish a stubborn discordant condition, begin thanking God that the disease or pain is only a part and parcel of the waking-dream, the material sense of existence, and that it is not happening in God's beautiful kingdom; and that man, God's man, is awake and whole and free now governed by the law of harmonious, spiritual being. A persistent rejoicing in this truth, a courageous witness-bearing to the facts of being, wherein God has created a good creation, will usher in a sense of peace and harmony hitherto unknown.

RIGHT THINKERS ARE THE ELECT

A mighty work is before the right thinkers of the day; in fact, Jesus indicated this when, according to the Gospel of Matthew, in describing the terrific burning which the truth would bring to the carnal mind, he said, "And excepted, there should no flesh be saved; but for the elect's sake those days shall be shortened." Who are the elect, but those who elect to think right thoughts of God, Love, Principle, and good? The right thinkers, those who elect and strive to be spiritually-minded, to put off the old man, and put on the new, are therefore the hope of the race. It is their task to protect their countries from graft, greed, and selfish material domination. The power of Truth can uncover and nullify the secret efforts of mental suggestion to befuddle and control thought. Are we exercising this power? Are we declaring daily that the Lord God omnipotent reigneth over Mind, infinite good and Principle, is governing men and nations? Are we thanking God for the lessening of the sense of great material prosperity and the learning of the much needed lesson of looking to the things of the spirit for true happiness and supply? Are we doing our bit in overcoming the world's fear about lack and limitation? If so, we are about our Father's business, and that business is eternal good.

A GREAT MOMENT IN HISTORY

The conquest over wrong thinking is going forward in human consciousness as the individual is daily meeting and dealing with the arguments of the material sense; as he is learning to separate the gold from the dross, the truth from the counterfeit, the God-given from suggestions of the God-given of the carnal mind. When he refuses to give power or reality to fear, or pain, or discord, or appetite, because they belong not to God, and he is a free man, then he strives to be the best of the average freeds or nation—contrast the privilege of living and working in these stirring times with the somnolent sense of yesterdays! Ours is the privilege of enlightenment in a great army—that ever increasing host of right thinkers who are destined to carry the battle to the very gates of hell itself. Individual problems will be solved the more surely and speedily as we remove the eye-blinders and dark glasses which have kept our gaze riveted on our own personal discords. Can one think only of himself when all mankind is crying out for deliverance and healing? Let us not forget that the Bible states that Job's problems were solved when he began to pray for his friends. Says a familiar hymn (Hymnal No. 366): "If by burden hard and heavy? Do thy steps drag heavily? Help to bear thy brother's burden, God will bear both it and thee."

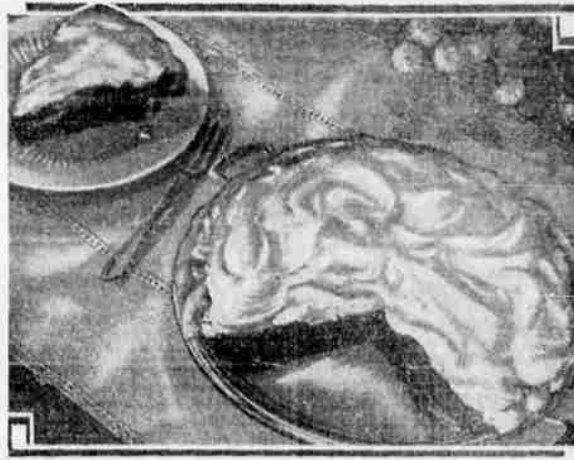
AWAKENING FROM DREAM SHADOWS

Sometimes one hears a person under Christian Science treatment say: "I have been having help for a certain disorder and I have been working myself to the best of my ability and yet the condition has not been healed. Why is this?" It is not possible that one is striving to heal or change a reality that is not of a material nature. The fact that God's creation needs no healing! Suppose you enter a room where a person is in the throes of a nightmare. The dreamer calls out: "I am being pursued by a wild animal! Won't somebody help me!" You would not enter the room and begin searching for the animal? No. Would you say to the dreamer: "Don't be afraid! I shall give the beast a treatment and make him depart!" No. Your whole effort would be to awaken the dreamer, would it not? And you are doing this by the way of an affirmation that all was well, bid him rouse himself, and thank God he had only had a bad dream. Mrs. Eddy writes in the textbook (p. 417): "To the Christian Science healer, sickness is a dream from which the patient needs to be awakened. Disease should not appear real to the physician, since it is demonstrable that the way to cure the patient is to make disease unreal to him."

DISEASE TOO BAD TO BE TRUE?

Now if a thing is unreal it is untrue, nonexistent, not being, and is not taking place. "But," may interpose someone, forcibly, "can a person in his right mind aver that this tumor which he sees or this rheumatism which he feels is nonexistent or not taking place?" The answer is, yes, if he truly is in his right mind, the divine Mind, he can do naught else but deny the pictures of the carnal mind and thank God that they are too bad to be true. A man seemingly quite crippled by rheumatism once asked a young student of Christian Science to give him some metaphysical help. The student replied that he hardly felt advanced enough in his study to undertake the work, but finally said: "Let me give you this thought to ponder: 'If it is true that you have rheumatism, then there is no such thing as a good God.' The other is a waking-dream. If rheumatism is a good God, then there is no good God. But there must be a good God. Then there is no rheumatism. But I know I have rheumatism. Then there is no good God. Yet each time he would find himself

When It's Chocolate Coconut Pie, Dessert is High Spot of Dinner!



WHEN chocolate pie comes to the table, even the staid grown-ups may be excused for exclaiming "awell!" Or, if it happens to be a chocolate coconut pie, dinner guests are sure to begin angling for another invitation. Serve one of these pies and be the blushing recipient of unstinted praise.

Chocolate Pie

3 squares unswartened chocolate 1 egg yolk, slightly beaten 2 cups milk 2 tablespoons butter 3/4 cup sugar 1 teaspoon vanilla 1/2 teaspoon salt 1 heaped 9-inch pie shell

Coconut Chocolate Pie

3 squares unswartened chocolate 2 egg yolks, slightly beaten 2 cups milk 1 cup shredded coconut 3/4 cup sugar 1 teaspoon vanilla 1/2 teaspoon salt 1 heaped 9-inch pie shell

2 egg whites 4 tablespoons sugar

Add chocolate to milk and heat in double boiler. When chocolate is melted, beat with rotary egg beater until blended. Combine sugar, cornstarch, and salt; add gradually to chocolate mixture and cook until thickened, stirring constantly; then continue cooking 10 minutes, stirring occasionally. Pour small amount of mixture over egg yolks, stirring vigorously; return to double boiler and cook 2 minutes longer. Remove from boiling water; add butter and vanilla. Beat whites until foamy throughout; add sugar, 2 tablespoons at a time, beating after each addition until sugar is blended. Then continue beating until mixture will stand in peaks. Pipe lightly on filling. Bake in moderate oven (350° F.) 15 minutes, or until delicately browned.

NOON LIKE MIDNIGHT DURING DUST STORM SAYS RAILROAD MAN

CHICAGO, April 11.—(AP)—Chicago bound trains which passed through yesterday's western dust storm were from two to six hours late today. Conductor Walter Knudsen of the Santa Fe's Navajo said: "Noon was like midnight. There was no sun and at times it was impossible to see a yard."

The Rock Islands' Colorado Express, which came in two and a half hours late, was forced to wait on a siding at Goodland, Kas., for two hours, said Conductor P. G. Goetze, until the "black blizzard" subsided. "There were three inches of dust on the streets when we left Denver," said Goetze. "Then it snowed. The mixture put a plaster on the sides of the train."

REDS SENTENCED; ATTORNEY FINED

SACRAMENTO, Calif., April 12.—(AP)—Eight Sacramento communists faced prison terms of one to fourteen years Thursday for violating California's criminal syndicalism law. Execution of the indeterminate sentences was stayed pending ruling upon appeals which Defense Attorney Leo Gallagher announced he would file.

At the same time he passed out sentence Superior Judge Dal M. Lemmon fined Gallagher \$50 for contempt of court and unpaired juror Howard S. McIntire for filing an affidavit the verdict returned last week was reached through compromise. McIntire's affidavit was used in the defense's unsuccessful plea for a new trial. The other eleven jurors filed affidavits denying McIntire's allegation.

Pole Wore Out 80 Flags NEW WESTMINSTER, B. C. (UP)—British Columbia's oldest flagpole, which has stood on the court house grounds here for more than 40 years.

A TIME SAVER Prepare biscuit or muffin dough when convenient. Set in cool place and bake hours later if you wish. You save time in using KC BAKING POWDER Same Fresh Today as 44 Years Ago 25 ounces for 25c You can also buy A full 18 ounce can for 18c or a 12 ounce can for 12c MILLIONS OF POUNDS HAVE BEEN USED BY OUR GOVERNMENT

has worn out its 80th flag. The pole was erected in 1854. It is 108 feet high, and although 80 flags have come fluttering down from it, worn out, the pole is just as strong as it was when first set up.

Plan "Wonderland Road" SALT LAKE CITY, Utah (UP)—Utah plans a "Wonderland Road" linking all the scenic spots by one continuous highway. This, they hope, will be a decided advantage to tourists visiting Utah.

Angler, 82, Spears Huge Fish MENASHA, Wis. (UP)—Fishermen here congratulated C. W. Koepfel, 82, for spearing an 85-pound sturgeon.



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"David Harlow" in Canada MONTREAL (UP)—Here C. A. Gomez of Hamilton, Ontario, known as the "world's greatest bargainer," is in Canada seeking for more bargains. Last year Gomez bargained German cement for Venezuelan coffee and German coffee for Venezuelan coffee and German coffee for Venezuelan coffee and German coffee for Venezuelan coffee.

Canadian salmon and wool for German goods MAY HAVE FAMED OHIO TAVEN NEW PHILADELPHIA, O. (UP)—Steps have been taken to save the famous Old Falls House, 116-year-old structure, which will be preserved by the Muskingum watershed conservation project.

Conservancy districts officials have filed suit to acquire the property from the owners so that it may be moved to higher ground. Grave Unmarked 100 Years BOLTON, Conn. (UP)—More than a century passed before the grave of Ezra Waterman, the first of the family to settle in Connecticut, was marked by a headstone. Through neglect or oversight the burial plot had been unmarked for 108 years.

Art of Living Described BELOIT, Wis. (UP)—Prof. J. P. Crawford, Beloit college philosopher, advised students here that "the art of living consists of finding the place between 'so little and so much.'"

Scouts to Meet in Canada ST. JOHN'S, Que. (UP)—Three thousand Canadian and United States Boy Scouts will gather here for a giant jamboree. For three days, June 28, 29, and 30, the Moose park will resemble a city of tents while the youths exchange views. At least 1,000 of the scouts will come from New England and New York states.