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Queer Customs in Korea Told on Return of Miss Thompson From Country

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"But it's all very beautiful over there," Mas Thompson added to her hit of advice to young formes yester day, giving her slightly freckled nose that infriguing sort of wrinkle, only accomplianed by those, who have not passed the borderline of "aveet six-tee." "And I want to be a missionary, too," she continued in charming vote, the foci number of the same better was much discus-the foci number of the same stold the following to arrying the message of Christ to the "mast of the straits to Korea by ferry, two years ago. Tas time arrived and shoes were shed, while all as down on mais to drink, she explained yesterday at the Hamilton Patton home, where she was house guest. Then at the door of a Korean home, she learned houses were not she was the learned houses were to be shown was the show the same interesting and the show by the see, played the straits to Korea by ferry, two years ago. Tas time arrived and shoes were shed, while all as down on mais to drink, she explained yesterday at the Hamilton Patton home, where she was house guest. Then at the door of a Korean home, she learned houses were the down of the most interesting and the shown was different was conting the show straited for the most interesting are house guest. Then at the door of a ket of the house were the showne were and the door of the showne were house the learned houses were the showne where all down on the to the straits to Korea by ferry. two years and the showne were house the learned houses were house the learned houses were house guest. Then at the door of a ket of the showne were all where and the showne were house the learned houses were house the lear

ent, who would care to hear. In the Korean houses the floors are covered with wased or ciled paper, on which the people sleep, which of course necessitates its being kept clean. In church, too, the people seat themesives on mais and many legs go to sleep during the sermon, Miss Thompson assured her inter-viewer yesterday. Men and boys seat themesives in one side of the church and the women and gils in the other. Is is very improper for the sexes to intermingle. In the Korean home, she further emphasized this point, the men and women do not meet at meal time. The men always dine first. res. Miss Thompson said the very young wear nothing at all and the older children miniature copies of the suits or their elders. The old Korsan men still wear top knots. The women long hair, much oiled. No bobs are seen, except among foreigners. In the foreign school at Pyeng Yang, where Miss Thompson was a student for two years, there are 120 enrolled, none native. To show that although the men still refuse to est with the

time. The men always disc first, "Then the women yet what's left." Many of the old Koreans still sell their daughters to husbands. They

women in the Oriental country, they have progressed some in their rela-tionship. Miss Thompson recailed a temple in Scoul, where hangs a bell, formerly used to announce the time for men to leave the streets that the women might appear. They were never allowed to inhabit the atreets at the same time. That custom has been abolished. Many of the old Koreans still set in the formerly used to announce the time for men to leave the streets that the summary by for the young Orientals.
They have no choice in the matter to the monther in-law site that mother-in-law site of the mother-in-law site of the mother-in-law site of the most part of the sense time. That custom has been about the direct to inhabit the streets at the sense time. That custom has been about the direct to inhabit the streets at the sense time. That custom has been about the direct to inhabit the streets at the house, the mother-in-law site of the most part super the missionaries are educating more the missionaries are educating more the measing error of them each year to the crime of the most part to the crime of the woman's eyes are covered with site in marings. There comes have much to drink and everybod to reak the direct custom is also observed.



covering that he truck was slipping through the soft shoulder of the road he stiempted to jump and was caught under the spare tire, which struck him in the region of the beart. A man, who witnessed the scudent scated that when he got to Mr. Sin gleton a few minutes later he was dying. News of his death was received here

yesterday as a tragic shock by many friends. The Eingletons frequently visited at the home of Dr. and Mrs

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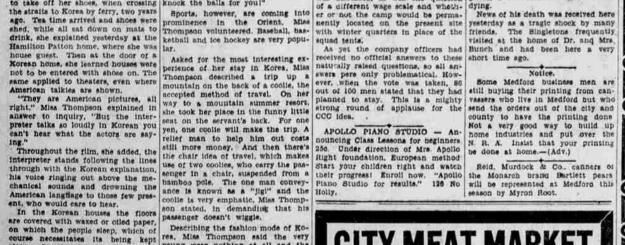
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