

FIRST METHODIST HAS APPROPRIATE SERVICE ON LIGHT

The world-wide Edison celebration, the 50th anniversary of the first electric light, paying tribute to the great American inventor, will be locally inaugurated Sunday night.

The motion picture gives the historical account of artificial illumination, the human endeavor to turn light into day, by means of a film, slides, lantern, match, torch, stone lamp, candles, kerosene and other oil, gas, and lastly the incandescent bulb, so wonderful and so universal nowadays.

SPECIAL SERVICES LUTHERAN CHURCH

A series of special services will be conducted in the English Lutheran church, Fourth street at Oakdale avenue, beginning Sunday, October 20 at 11 a. m. In Kaulbach's celebrated painting "The Progress of Civilization," the artist has formed a group of the world's greatest benefactors, scientists, thinkers and diplomats.

PRE-RALLY SUNDAY AT FIRST BAPTIST CHURCH

Sunday will be Pre-Rally Sunday of the First Baptist church Sunday school, preparatory for the big Rally Day, October 27th. The newly elected superintendent and officers of the church are looking forward to a record attendance on these dates.

FAIR WEATHER EARLY PART OF NEXT WEEK

SAN FRANCISCO, Oct. 19.—(AP)—The weather outlook for the week beginning October 29, was announced here today by the United States weather bureau as follows: Far western states: The outlook is for fair weather at the opening of the week, except for rains west of the Cascades mountains, which will probably extend into Idaho and northern California by the middle of the week.

News of the Week

St. Mark's Episcopal, St. Mark's Episcopal and Fifth, 8 a. m., Holy communion, 10 a. m., Sunday school, 11:15 a. m., Holy communion, Wm. B. Hamilton, rector.

The Church of Christ of Latter Day Saints Meets every Sunday in Odd Fellows hall at 10 a. m. Everyone cordially invited.

Watch Tower Programs. Broadcast over KMEM Sunday evening, 7 to 9:30. Subject: "What Is Meant by Redemption?"

English Lutheran Church, Fourth at Oakdale Ave. "Where the Way is Made Plain." "The Right of Private Judgment" will be the subject of the opening sermon in a special series of Reformation sermons.

Central Point Federated Churches, J. M. Johnston, pastor. In the morning church service the pastor will preach on the subject "Conserving the Labor and Fruitage of the Harvest." A good musical program is prepared for this service.

Valley Radio Church, Bill Ray, pastor, P. O. Box 218, Church office, Herald Bldg., next to postoffice. Res. phone Jackson-ville 102.

First Christian Church, Ninth and Oakdale. Carman E. Mall, minister. Office and pastor's study in the church, phone 1007; residence phone 1337.

Main Street Methodist Church, South. The Friendly Church of the Corner, James E. Conder, pastor. Sunday school meets at 9:45 a. m. Thoroughly organized; efficient teachers.

The music to be presented Sunday is as follows: Morning—Prelude, "Grand Choeur," Rogers; anthem, "Jesus, the Very Thought of Thee," Shelley; offertory, "Lullaby," Rebikoff; anthem, "Fear Not, O Israel," Suicker; postlude, "Fano," Dubois. Evening—Prelude, "A Japanese Sunset," Depper; offertory, "In a Gondola," St. Clair; postlude, Batside.

First Methodist Church, Alexander G. Bennett, pastor. Sunday morning worship, 11 o'clock, with sermon by the pastor, "Do You Live What You Say?" a consideration of some of the popular Christian creeds and professions.

Catholic Church, S. Oakdale and Tenth St. Masses at 8 and 10:30 a. m. You are cordially invited to attend the Catholic Mission to be given in the Church of the Sacred Heart, South Oakdale avenue and Tenth street, beginning at the high mass, 10:20 a. m. Sunday, Oct. 20, 1929, and closing Sunday evening, October 27, at 7:45 o'clock. The Rev. Wm. Grangell, C. S. R., will conduct the mission services.

Orders of services: Solemn opening high mass 10:30 a. m. Sunday, Oct. 20th. Mission sermon and benediction, 7:45 p. m. through the week. Week days: Holy mass, 6 a. m. and 8:15 a. m., with instruction.

First Church of Christ, Scientist Authorized branch of Mother Church, The First Church of Christ, Scientist, in Boston, Mass. Services are held every Sunday at 11 o'clock, Church edifice, 212 North Oakdale. Subject for Sunday, October 20, "Doctrine of Atonement."

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First Presbyterian Church, Claude B. Porter, minister. Residence phone 1372; church phone 194. 9:45 a. m., Bible school. 6:29 p. m., Senior and Junior Endeavors. 11 a. m. and 7:30 p. m., Worship services. Wednesday at 7:45 p. m., installation service.

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Army Flier's Camera Pierces Haze From Mid-Oregon to Washington



The man is Capt. A. W. Stevens, who took the 227-mile photograph. In the upper map, the cross marks his plane's position 17,000 feet above Oregon's middle section. The mountains for a rough line along which he "aimed." The map below illustrates his "shot" in cross section.

ROCHESTER, N. Y.—(AP)—Flying 17,000 feet above the middle of Oregon, Capt. A. W. Stevens of the army air corps recently pointed a special camera toward the state of Washington. The result was a picture taken at a range of 227 miles, which he has called "The Shot."

Store Service and Courtesy Necessary to Successful Merchandising, Says "Bill"

"Many a merchant is driving business away from his store," said "Bill" Dollar, "because he never takes the time to look his stock of goods and his clerks over with the customer's eyes. Because of shortcomings that might easily be corrected, many persons who might be made into good customers, go to other stores where they find that their trade is welcome."



ladies do not like to see dust on the show cases and shelves, but my clerks do not get the time to clean up the way I would like to have it done. "That's the same old story," said "Bill" Dollar, "It does take a long time to clean up if it is neglected every day, but it can soon be done if it is attended to regularly. A wise merchant said to "Bill" Dollar, "I would not run the risk of losing the substantial trade we have built on nationally advertised brands, by trying to substitute something we could make a larger percentage on. It is better to make three sales at 19 cents profit each, than two sales at 15 cents each, because then we have served three satisfied customers instead of sending two out of the store with something they did not want."

RISTRICT FORESTER GRANGER HERE TODAY

C. M. Granger, district forester, was in Medford today for a short time, en route home to Portland from California, where he had been in conference on official business. Mr. Granger while in Medford spent some time at the Crater National forest office, with Hugh Rankin, local forester. Mr. Granger appreciates the progressive spirit of the southern Oregon people and their enthusiasm for good roads, and always enjoys his visits in Medford. He is especially interested in seeing arrangements completed where, by the recently declared forest highway, which would leave the Crater Lake highway at Union Creek, go to Diamond lake and then to the Dalles-California highway through eastern Oregon. The county court has asked the state highway commission to make this survey at their meeting to be held either in December of this year or January of 1930.

Simple and Inevitable Appeal of Christian Science Told by Lecturer

A large crowd attended the Christian Science lecture at the Riohto Theatre last night when John C. Lathrop, C. S. B., spoke on "Christian Science: Its Simple and Inevitable Appeal." Mr. Lathrop is a fluent talker and held the rapt attention of his audience the entire evening. His speech was as follows:

The eminent French scientist, Fabre, has written: "Nature is a riddle, without a definite solution to satisfy man's curiosity. Hypothesis follows hypothesis; the theoretical rubbish heap accumulates, and truth ever eludes us. To know how not to know might well be the last word of wisdom." Here a little child who has never known whose rubbish heap of theory has not accumulated, whose spiritual sense is unclouded, can come at once in his thought to spiritual truth, can feel it and express it. And therefore Mrs. Eddy says (Miscellaneous Writings, p. 53), "Only the thought educated away from it (Christian Science) finds it abstract or difficult to perceive."

It was my great privilege to know Mrs. Eddy personally and intimately. From 1896 to 1919 I saw her and conversed with her repeatedly, and eighteen months of this time I was a member of her household. Mrs. Eddy was always a consistent Christian Scientist. To my best knowledge and belief, she practiced what she believed and taught. Enemies of Christ Jesus believed about him what they wished, and even called him a glutton and a wine-bibber. Why? Because he opposed, and rebuked, and continually rebuked the willful and materially minded. It will ever be thus. "The carnal mind is empty against God; for it is not subject to the law of God, neither indeed can be." Today those who oppose Mrs. Eddy, and perhaps would overthrow her church and her cause because they will not be subject to the law of God, Human will or the carnal mind thinks it must be a dictator, a personal power.

Mrs. Eddy discovered that what shuts out the true sense of Spirit, God, is material sense, and it is evident that whatever shuts out God has no relation to God, and must therefore be false. This false sense or evil sense evolves matter, sin, sickness, death, she discovered; hence the liar and the lie are one and the same, and are denominated mortal mind, or the very carnal mind, which which Paul called, Jesus called this false sense, or sense of evil, a murderer and a liar from the beginning. The false material sense which mortals accept and obey is anything but simple, for it continually leads mortals into confusion, darkness, discord, suffering, and death. Why should any sensible person desire to be left alone in this misery and unhappiness? Material beliefs and matter evolve a complexity of life which is vanity and vexation of spirit, the very reverse of that which is really simple and harmonious.

And now we came to the practical application of the truth, which is simply a process of right thinking, and right thinking is right prayer. To think rightly each day about God, man and the universe, is to live daily a life of right prayer, and to obtain daily bountiful blessings, instead of believing in the vague, confusing and contradictory testimony of material sense, from which springs all sickness, discord and sin, Christian Science shows us how to lift our thoughts higher and apart from this false sense of existence. We are taught to affirm the aliveness and all-power of Spirit, divine mind. Then the aliveness (thought) which God, Divine Love, Spirit, prepares for those who love Him, will be born in our thoughts. This hunker and our thinking after righteousness, this right affirmation about God and man, will enable us to reflect the Mind, which was in Christ Jesus. This right affirmation of truth, Christian Science shows, must be coupled with right denial of error, and if we have faith in our honest claims, this denying will be easy and natural. And this material sense is repudiated emphatically and thoroughly until its false beliefs of fear and sickness, sin and death are annihilated and disappear.

Does not this opportunity and ability to obtain an answer to your prayers appeal to you? Right thinking about God and man, and about spiritual sense and material sense, everyone some day will find is a simple process. Doubt, fear, or human will have no place in true prayer, because God is Love, to be loved and proved, not feared. Prayer is an individual demonstration of divine Principle, the will of God, Christian Science shows. It is the affirmation of the truth of being, and a denial of error, and this constitutes a Christian Science treatment. In this way real harmony is brought to pass in our lives, and health and abundance of good are demonstrated by each individual, and are not those the signs of true prayer? Is not this rule of prayer the one Jesus taught when He said, "Therefore take no thought, saying, 'What shall we eat, or what shall we drink, or where-withal shall we be clothed?' But

seek ye first the kingdom of God, and his righteousness; and in all these things shall be added unto you." As for fear and ingratitude, a day might be employed in recounting the blessings of Christian Science, bringing by helping us to conquer these foes of human happiness. If Christian Science did nothing more than help mortals to overcome fear, that hobgoblin of imagination and darkness, it would be a great boon to the human race. Fear is found to be the cause of much of all sickness, discord and death. It is now said confidently that the cause of the late world war was fear. Fear about disease and the future, fear about disease and suffering, about contagion and accident, fear about supply and occupation, about family trouble; you can fear heat, cold and darkness, and even fear your own shadow. Shadow, yes, in fact all fears are but shadows, or a mist veiling one's clear vision of man and life. An understanding of the principles and rules of Christian Science dispels this mist or mystification, and reveals the true sense of man, his eternal life in divine mind, his unchanging strength, his inexhaustible supply of wealth and health, and realizing this, what becomes of fear? Fear is found to be only a suggestion of error, a false belief affecting the person, the principle, or sin, is permanent healing and cannot relapse; the person remains healed, for he cannot return to that which is dead and plucked up by the roots.

Therefore, Christian Science shows that true healing, wherein the mental cause of all disease is fully cast out, whether the cause affecting the person, the principle, or sin, is permanent healing and cannot relapse; the person remains healed, for he cannot return to that which is dead and plucked up by the roots. Nature calls us with the music Of the water and the wind, Bids us look to God who loves us, Bids us take our cares to Him; And if we would learn life's lessons, Learn, for us, the one, best way, We should spend some time with nature, Where the fairy dance and play 'Neath the tall and bending tree-tops, In the shadows, and the moon Seems to hang so close above us Coaxing lovers fond, to croon Of the future days, so splendid, As they their new life begin; Such a place you'll find near Medford, And 'tis known as Rogue-Elk Inn. Famous for fine chicken dinners, Famous for its paintings rare; Famous for its sylvan setting, Famous for its mountain air; On the banks of the Rogue River, On the road toward the rim Of Crater Lake, you're welcome, At the famous Rogue-Elk Inn. —Paid adv. fr.

The Rogue-Elk Inn

Rustle setting in the mountains, Where the pine tree lifts its head, Where the Rogue River murmurs softly, Where it flows o'er rocky bed; Where Elk Creek's lazy waters Blend with Rogue's cold dashing spray, That's where the Rogue-Elk Inn awaits you, Waits, and welcomes you to stay. On the way along Rogue River, Where the gamey Steelheads wait, Where the friends of Isaac Walton Pause to troll with shining bait, Where the pine trees on the mountains Murmur soft, as breezes wake Sweetest music mid their branches, On the way to Crater Lake.

Under tall trees by the river, In the welcome shade, so cool, Here the traveler loves to linger, By the side of sparkling pool, Where the speckled beauties glisten, Here is where real life begins, On the banks of the Rogue River, At the famous Rogue-Elk Inn. Endless pleasure, here, awaits them, If they love the larger life In the mountains, near to Nature, Far removed from strife, Listening to the gentle murmur Of the Rogue, at close of day, Or the whispers in the pine trees, At the time when fairies play. Evening's lure, so well portraying, At the setting of the sun, As they dance amid the shadows When the work of day is done; Here we find, amid the mountains, At the close of summer's day, Quiet, peace, and joy entrancing, 'Tis our wish to always stay.

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Radio Service Laboratory's RADIO COLUMN MOM SAYS WE'RE GOING TO HAVE COMPANY TO-NIGHT.

ROGUE IRRIGATION BOND SALE BEING CONSIDERED

ISIS THEATRE East Main, Near Bridge Admission 10c and 15c TONIGHT ONLY

The SILENT HERO

Women's Hose \$1.00 Pair Silk from top to toe with pointed heel. First Insurance Agency A. L. HILL, Manager Phone 105 30 N. Central Medford, Oregon