

DAIRYING MEANS PROSPERITY FOR ROGUE R. VALLEY

Clyde E. Niles, manager of the Riverbanks Farm near Grants Pass, was the principal speaker at the Chamber of Commerce forum luncheon at the Hotel Medford this noon.

Mr. Niles addressed the members of the forum on the value of the dairy cow as a wealth producer and conservator of soil fertility and quoted authoritative statistics showing the prosperity of dairy regions compared with regions engaged in other types of agriculture.

Bank deposits are from two to three times larger in dairy centers according to Mr. Niles than they are in grain growing centers. In towns surrounded by dairy districts there are 52 pay days a year instead of two as in the towns where crops are harvested once or twice a year.

According to Mr. Niles the Rogue River valley is particularly well adapted to dairying. "We have three of the essential elements of success in the valley," said Mr. Niles, "unexcelled climate, responsive soil and plenty of water for irrigation. The fourth element is the high class dairy cow."

"Blue grass is not necessary to good dairying," said the speaker. "One acre of land in corn silage and alfalfa will raise three times the amount of digestible nutriment that one acre in blue grass will. This statement is based on six years of research work done at the University of Illinois. The coast region is not the best dairy land in the country. The Rogue River valley land is three times as good as the coast grass land."

"Dairymen here do not have to build the expensive type of building for housing their cows as they do in the middle west as the climate here is mild. The Rogue River valley is one of the most ideal spots in the country for the development of the dairy industry."

"Gentlemen," said the speaker, "I believe that opportunity is knocking at our door; opportunity in the form of the high class dairy cow. Knocking that she may be permitted to enter and improve our soil, knocking that she may be permitted to increase our bank deposits; knocking that she may enter and bring with her the greatest prosperity, for it is a true statement that wherever the high class dairy cow has entered prosperity has followed."

REPORT GOLD MINE SOLD FOR \$150,000

Contracts were to have been signed today by representatives of the Gold Ridge Mining company and P. X. Johnson, representing eastern capital, closing a transaction, which it is said, will turn the possession of the Gold Ridge company's property to eastern interests for a consideration of \$150,000.

The Gold Ridge is one of the best mines in the country according to mining men and they claim it operated properly on a large enough scale should be a big producer.

It is understood that the new owners will install \$25,000 worth of new machinery at once and will put a large crew of men at work within the next thirty days.

Y. M. C. A. Notes

Team	Standings to date:	P.	W.	Lo.
South Methodist		2	1	0
Christian		2	1	0
North Methodist		2	1	0
Baptist		2	1	0
Presbyterian		2	1	0

The games Monday night were close and hard fought. Fast playing and few errors characterized both contests. In the first the South M. E.'s took one from the North M. E.'s by a score of 18 to 14. The line-up was as follows:

South M. E.—18 North M. E.—14
 Gentry Rawlings
 Caldwell Glascock
 Vincent Glascock
 Jackson Hurl
 Perry Hurl
 Shafer Evans
 Steele

Second game: Baptists 8, Christians 13. Jeff, D. Jennings Smith
 Newland Homer
 White Neff
 Maddox Neff
 A. Referee—Waldron.

A good crowd was out to witness the contests and the best of good feeling prevailed. Next games Monday night. Presbyterian vs. North M. E.; South M. E. vs. Christian. Admission for both games 15c and 10c.

RETURNED TROOPS FROM RHINE TAKE UP LIFE IN FORT

SAVANNAH, Ga., Feb. 8.—(By the Associated Press)—Some 400 soldiers who returned to America aboard the transport St. Michel from the Rhine and the families of 24 of the men were resting today at Fort Screven after a busy day here, during which they paraded, feasted and danced.

The German, French and Belgian wives who returned with the enlisted men, were expected to experience difficulty today in arranging their households at the fort. Some of them have little household goods and must have none. The vessel being too crowded, much of the possessions of the soldiers was left at Coblenz or Antwerp.

The wives today were also being acquainted with the poignant truth that a dollar is just a dollar, and that a soldier in the ranks is paid but thirty of them each month.

Piquant Player Reveals Depths Of Superb Art

The center of picture interest this week is at the Page Theater, where the points of the compass assert a contradiction—"East is West." It is Constance Talmadge's biggest picture. It reveals the capricious Constance in a role of adorable femininity and with all the characteristic charm that is Constance's; but it also reveals the deeper nature and the finer art of which she is possessed; its emotional fervor is superb and the beholder is carried from climax to climax until the pinnacle of a great dramatic plot has been reached.

Constance appears as a daughter of the Orient—Ming Toy—who escapes from dread captivity in Shanghai and makes her way to America, the land of the free. Though, at the peril of her life, she had escaped hateful slavery in China, she found in the Chinatown of San Francisco that the white man's laws do not govern, and is threatened with bondage scarcely less hideous than that from which she had escaped. She seems doomed to "wife-slavery" in the city by the Golden Gate.

The "one-ness" of human impulses and the similarities between the hopes and aspirations of girls from Shanghai and girls from Boston are disclosed in this remarkable picture and the clash of wills and forces as they are wielded by Oriental and Occidental hearts and minds.

"A great picture and a greater Constance" is the verdict of Page patrons. The supporting cast includes Edward Burns, E. A. Warren, Warner Oland, Frank Lanning, Nick De Ruiz, Nigel Barrie, Winter Hall, Lillian Lawrence, Jim Wang and many others. The brilliant musical interpretations which seem to accent every scene with additional feeling, adds much to this much-talked-of photoplay, skillfully rendered as it is by the Page's organist "Betty" Brown.

"Kindred of the Dust," Rialto. "Kindred of the Dust" started a four day run at the Rialto Theatre yesterday.

The leading roles are taken by Miriam Cooper and Ralph Graves. Never has a picture reached the screen which contained so many dramatic and romantic elements as "Kindred of the Dust." Thrills galore, a touch of humor and a dash of adventure, with pure romance winding its way through the mazes of the plot, makes this picture one of the events of the season.

Patrons of the Rialto Theatre are to be congratulated on their opportunity to see such films as "Kindred of the Dust."

Cowgill Threatens 'Hot Stuff' for Idle Bureau

SALEM, Feb. 8.—A few sensational verbal bombs are going to be thrown kerplunk into the camp of the house irrigation committee unless they get into action forthwith.

Such was the threat made in the lower house Monday by Rep. Cowgill, himself a member of the committee, who charged that one meeting has been held thus far during the session, although numerous mighty irrigation measures are up for consideration.

"We have been hiring a chief clerk for this committee through the session but he has had nothing to do," he asserted. "It is an outrage."

Just what charges of a sensational character he is ready to make, Cowgill would not reveal, but he indicated they would be of high interest. The other members of the committee promised him that another meeting will be held at once.

Since this verbal explosion four bills introduced by Representative Cowgill have been brought out of committee.

Quake in Chile. GUAYAQUIL, Ecuador, Feb. 8.—Dispatches from Quito report that an earthquake was felt yesterday in that city and its environs. Five persons are said to have been killed. Shakes occurred in many places covering the railroad tracks.

SPEAKING IN TONGUES: MODERN HEALING MOVEMENTS: ARE THEY SCRIPTURAL?

(By Dr. A. C. Gaebelin, Noted Bible Student. Delivered at Moody Bible Institute Bible Conference.)

We are especially concerned at this time with certain teachings which of recent years have come into prominence. We have reference to the Pentecostal movements, claiming a revival of the gift of tongues, as well as the gift of healing. These movements have become world-wide in a very short time, and have led to serious schisms in the body of Christ and have brought to light certain features and evidences, which show that the power which was at work in the Pentecost, the power of God and of His Spirit. These Pentecostal-healing gift of tongues cults claim that they are manifestations of the supernatural, similar to those which happened in the beginning of the age. We shall show that while there are unquestionably supernatural manifestations, that these manifestations cannot be of God.

And now for a description of the movement, or movements, for there are several. We shall call it simply Pentecostalism. It started about twenty years ago in a meeting place among colored people. This place is located on Azusa Street, Los Angeles, Calif. Everybody knows how excited and emotional colored people are. They claimed there had been a wonderful outpouring of the Holy Spirit. Wild scenes were enacted with shoutings and other outward demonstrations, including talking in strange sounds, which was branded as the restoration of the gift of tongues. In a very short time the thing spread in every direction and the same phenomena of talking in a strange or unknown tongue appeared, almost simultaneously, in different parts of the country and in foreign lands, like England, Germany, Sweden, Norway, China and India. In this respect it reminds one of the movement of Spiritism of some eighty years ago, when the spiritistic phenomena also spread like a wildfire.

From the very start of the movement it was claimed that another Pentecost had taken place. The prophecy of Joel was at once used as now having been fulfilled in these happenings; sons and daughters were prophesying, dreams and visions also were claimed. Others called it "the latter rain." The messages were and are still, that Jesus is soon coming.

As far as the teaching is concerned it clusters not around the Person and Glory of our adorable Lord, the Son of God, but magnifies the Holy Spirit and His work in the believer. The General Council of the movement has issued two statements.

Doctrines of the Pentecostal People. (1) All believed that the Holy Spirit had been poured out on all flesh.

(2) The full consummation of the baptism of believers is indicated by the initial physical sign of speaking with other tongues as the Spirit of God gives utterance. This is based on the second chapter of Acts, and they say "this wonderful experience is distinct from the new birth."

Hence the teaching is that only those can claim the Holy Spirit's possession in a real baptism who have the evidence of the initial physical sign, that is, talking in an unknown tongue. They selected the very low level of the gifts of the Spirit as an evidence of the presence of the Spirit. It has to be sought earnestly; what is connected with this seeking and what takes place when the individual Pentecost has been reached, we shall mention later. Nor do we now touch upon other matters connected with this baptism in the Spirit.

Furthermore, from the very start bodily healings became somewhat associated with Pentecostalism, besides holy laughter, holy dancing and heavenly choirs, which consisted in scores of men and women humming tunes of familiar hymns. During the last few years miraculous healings have almost overshadowed the gift of tongues in this movement. Healers have arisen everywhere, claiming to perform miracles; miracle men and miracle women attract large crowds; thousands are anointed with oil; handkerchiefs are blessed by these healers, who thus link themselves with the apostle and all kinds of astonishing results are claimed.

I repeat, these healers are identified with Pentecostalism. In the January number of the *Moody Monthly*, a Pentecostalist states that Mrs. McPherson, the miracle woman, is in vital affiliation with the General Council of the Pentecostal cult and in absolute harmony with its teachings. We have therefore in Pentecostalism the claim of two manifestations of the supernatural; the physical sign of speaking in unknown, or strange tongue, and miraculous healings.

What the Bible Teaches. It would be quite impossible to enter in one lecture into a closer examination of the teachings of Scripture concerning the gifts of the Spirit and especially the "gift of tongues"; nor can I trace fully the phenomena as they are troubling the church now in a historical way. I mean by showing that all we witness today is nothing new, but has appeared in different periods of the church, and always discovered in the end to be a fanatic delusion.

But I shall venture a few remarks which will prepare the way for the charge that Pentecostalism is unscriptural, unsound, unsafe, spurious, delusive and therefore not of God. As to Pentecost. No Christian questions that there was such a day, the day on which the promise of the Holy Spirit to earth, took place.

Pentecost Never Repeated. It is a unique day, just as unique as the day when the Son of God was crucified in Bethelheim; just as unique as the day when Jesus was born.

When Jesus was born, and just as unique when on the third day He arose from among the dead. The Savior's birth can never be repeated; nor His atoning death; nor His physical resurrection. This is equally true of Pentecost. There is but one day of Pentecost and a second, or an individual Pentecost, for each believer, is unscriptural and a delusion.

Nor can the outward signs connected with the coming of the third person of the Trinity to be on earth in connection with the church, ever be repeated. The fact is, in spite of all the claims made by Pentecostalism, what happened on the day of Pentecost has never happened again, but they say "yes it has happened!" When

we received our Pentecost and Baptism we talked in strange tongues." Let us see. There was on Pentecost a rushing mighty wind. Has this, is this being repeated? Then there are those who claim to have tongues like fire. Has this been repeated? Then they began to speak with other tongues. The assembled Jews said: "How hear we every man in our own tongue wherein we were born?—Nor did they only hear a sound but they heard them speak a real language, about the wonderful works of God. (Acts 2:6-11). Has all this ever been repeated? Certainly not. It was not repeated in the household of Cornelius. At that time we read nothing of a mighty rushing wind, nothing of cloven tongues of fire, not of different languages which were understood. It does not say that the converted Gentiles spoke with "other tongues," but we read "they heard them speak with tongues and mighty God." It was not another Pentecost, not a repetition of Pentecost, not another Baptism of the Spirit, and let me add, nobody knows what the simply speaking with tongues was. I have no right to say that they spoke in different languages, for it does not say that. It may mean only an enthusiastic, emotional noise and shouting.

Now was there another Pentecost in Ephesus, when Paul found the disciples of John the Baptist. Nothing is said that they spoke in other tongues, nor was there the mighty rushing wind and the cloven tongues of fire. Another Pentecost, an individual Pentecost is therefore an unscriptural invention and the miserable theory that every individual believer must experience the same, what took place on Pentecost, and speak in other tongues, lacks all scriptural support.

We cannot read 1 Cor. 14 without being impressed with the fact that all amounts to a warning, because this gift is peculiarly open to spurious imitation. Satan, who is the arch-imitator, cannot imitate the work of Christ, but being a spirit with immense spiritistic resources imitates mostly, if not exclusively the manifestations of the Holy Spirit. And of all the gifts the gift of tongues is the easiest to imitate. If interpretation is lacking no one knows whether the speaking is really of God. It may be vile, blasphemous or anything else. It would talk to me saying "I am going to be mightily used of God. Having the gift of healing, it would tell me that I was able to prophesy and do wonderful miracles. When under the control of this power my thoughts were constantly evil. With these thoughts evil lusts prevailed."

"Many to my knowledge shortly after receiving this experience have fallen into sin."

With others we prayed and using the name of the Lord Jesus Christ deliverance came. Each case we have observed was a clear case of possession and each claimed to be troubled with vile, unclean suggestions. Pentecostal Visions. And now concerning visions, dreams and prophecies. Many of these interpretations claim to be prophecies about the "coming of Jesus." Others claim to have visions and then they prophesy. One of the earliest cases was that of a woman who had a vision in Colorado Springs, while under the power. She set a date when the Antlers Hotel would be swallowed up by the earth. The vision was a sink out of existence. It got into the papers. She even appeared before the ministerial association and gave in an impressive manner her vision. It was a vision, sure enough, but it was a lying vision. The Antlers Hotel is still standing.

Year ago when I bore witness against these hallucinations and lying prophecies, as well as against the on the movement, that it is not of God, some people sent me letters that the Lord had revealed to them that I would be stricken dead in a short time for having blasphemed the Holy Spirit. Ever since that time I have enjoyed better health than ever before, and the more I warn against this delusion, the more the Lord blesses my testimony. Last year I lost some 200 subscribers to my magazine because I bore witness against these strange things, but counting up a few days ago, we discovered that we had gained 2,000 new subscribers.

Causing Divisions in the Church. Here is another fact which shows that this Pentecostalism is not of God. Once more let me call your attention to the Epistle to the Corinthians. The Spirit of God makes this statement, "That there should be no division in the body." On the Day of Pentecost the Holy Spirit united the believers into one body. Thus the Spirit of God produced a unity. Soon that unity was marred and the work of the flesh, sects and parties, became evident. And let us remember this started in Corinth, where they created sects—I am of Apollos, I am of Paul, I am of Cephas, I am of Christ. Now whenever the Holy Spirit manifested His energy among God's people it always resulted in uniting them. But here is a movement which has produced from the very start the opposite; it has created new divisions. The movement itself has now different sects and parties and it is playing havoc among a certain class of believers and produces such an arrogant pride and self-exaltation that it does not take much discernment to see it is not another Pentecost but a delusion. Besides this work of the flesh "divisions" were things which were evident, some of which are unnamable in this audience, the worst things of the flesh have been practiced under the guise of a restoration of apostolic gifts.

The Work of Demons. One more fact. Solomon wrote, "There is nothing new under the sun." This is likewise true of Pentecostalism. The same thing appears periodically in church history. The movement had its origin in the same place as the Camisards and other delusionists and fanatics. The last time it appeared was about one hundred years ago, Europe was then just emerging out of the horrors of war and the apocalyptic upheavals. Christians spoke then of the coming of the Lord. Then under the leadership of Edward Irving the same thing broke out with the same manifestations and earmarks as the Pentecostal movement. I have in my possession an original copy of the work of Robert Baxter, who gives a valuable sketch of the whole Irvingite movement. Women were talking in tongues. Mr. Baxter himself had received the power which made him bellow like a bull, so that when the power came over him he quickly stuffed a handkerchief in his

mouth so as not to awaken the people at night. Men and women prophesied and announced the soon coming of the Lord with other startling prophecies. All these prophecies were lies, just as the visions and prophecies of Pentecostalism are lies and falsehoods. The whole movement was found out to emanate from demons; it ended with the demons emitting their venom against our blessed Lord and teaching that He was man with a nature of sin and the flesh. The spirit of delusion had been accepted for the Spirit of God. And let me say in the Irvingite movement the word "Pentecost" and "Pentecostal" was as prominent as it is today in this modern gift of tongues delusion. Let me add that leaders in Germany, Great Britain and our own land had their eyes opened and heard now witness that the controlling power is evil mimicking the true power of God.

What Pentecostalism is yet to produce remains to be seen. In my estimation it will remain preparing the way for stronger delusions, trying to deceive the very elect.

Over against all this, well meaning persons raise questions. Does not this movement bear witness to the fact of Christ? Do they not speak of the blood? Are not people being saved in their meetings? Do you think this could emanate from demons? These and other questions are constantly put up to me. Of course a large number of true believers have become ensnared in this cult, thinking it is of God; they bear witness to the truth even then, and God always honors His Word. But on the other hand let us also remember that it was a demon who first confessed that our Lord is the Son of God, when a demon possessed man witnessed thus. Also remember that the demon possessed man in Philippi spoke the truth and witnessed to the fact that Paul and Silas were the servants of the Most High and that they taught God's way of salvation. As Sir Robert Anderson has shown, demons are not all vile, but Satan transforms himself into an angel of light and makes his ministers the ministers of righteousness.

Unscriptural Healing. As to miraculous healings. As stated at the beginning, healing is closely connected with the gift of tongues delusion. A closer examination of this phase is not possible at this time, I shall confine myself to a very few remarks.

There is made a most astonishing claim that the miracles of the Apostolic Days are being performed once more. Healings and miracles were always claimed in spurious movements of the past.

But now the "healing movements" have taken on tremendous proportions. Healings are claimed by many cults, if not by all cults which are propagated by demon powers. Years ago I stood before a veritable mountain of crutches, surgical appliances and bandages, in a monastery in Central Russia. Pilgrims from all over Russia had come to the Laura, in "Holy" Kiev, to get healing by touching the bones of saints of long ago. They were healed. I have been to St. Anne's Beau-Pre, in Quebec, and saw the same thing there as well as in the Louvre of France. Then there is Montserrat, the village of all religions, worse than the snake worship of the Hopi Indians; they claimed to have miraculous cures.

Christian Science is a cult of demons, and here too are the claims of miracles of healing. Spiritism has connected with it healings and other signs. So has New Thought, and the ever multiplying physical cults, for which new signs are constantly coined. Dowdism, that cunning mixture of truth and error, founded by one who claimed to be some great one, claims miracles of healing. But above all, the different Pentecostal sects claim to have wonderful healings, veritable miracles.

So do others, like the Bosworth Brothers. They seem to utilize a certain Labor organ for advertising purposes. Let me read to you what appeared in head lines in a single issue, the claims which are made by these men. And let me add that in Toronto, Detroit, and other places numerous cases have been investigated and it was found that not one was genuine; these men and others have been challenged to bring forth evidences that what is reported is true. I have investigated the supposed miracles of Mrs. McPherson and other healers with the same results. But let me read the sensational claims printed in the "Labor Tribune." All appeared in one issue: "Wholly deaf healed." "Scurvy twitching cured." "Specialists said incurable—'healed.' "Sick 20 years; operated on 14 times; prayed for and healed." "Was deaf but now hears." "Had nervous prostration; had 28 doctors in 21 months; instantly healed." "Ear drum gone; 17 doctors failed; now instantly healed." "Had paralysis; healed by reading the 'Labor Tribune.'"

Cessation of Certain Gifts. Let me state a few facts in conclusion. Certain gifts in the body of Christ have disappeared. Miracles and signs were prominent in the beginning of this dispensation for they were needed then. The beginning of the age was Jewish and the Jew "asks for a sign." He wants to see and then believe. As long as the New Testament revelation was not complete, the sign gifts, on account of their evidential character, were prevalent even among the Gentile believers, as it was the case in Corinth. But when God had completed His Word and given all He had to reveal to man, then the true character of the age became evident. It became as it is still, the age of Faith, and not the age of signs. The revelation became silent. No more revelation, no more visions, no more prophetic, no more angelic manifestations, no more miracles. Man is to believe, to trust, to walk by faith.

Furthermore these sign gifts, like the gift of miracles, the gift of tongues and the interpretation of tongues are not needed for the completion of the body of Christ, nor for the perfecting of the saints. Please compare here 1 Corinthians 12:28 with Ephesians 4:11-13. Why are the sign gifts mentioned in the former passage and why are they omitted in the epistle in which the full revelation concerning the church, the body of Christ, is given? For the simple reason that these gifts are useless for the real edification of the body of Christ. But may we not expect a revival of apostolic power and gifts, a revival of

signs and miracles, before the Lord comes? Pentecostalism claims this, but what saith the Scriptures? The age ends not in a restoration of miracles, but it ends in apostasy. Yes, signs and miracles and wonders will appear in the very close of this age, but these will be the miracles and wonders of Satan's masterpiece, the coming man of sin. (2 Thess. 2.)

I wonder if these present day claims and delusions, these most subtle manifestations of demon powers are not the way-preparers of greater delusions? Surely Satan stalks about in the garb of an angel of light. God help His true church to resist him and hold close to the Truth of God.—Moody Bible Institute Monthly.

Ed. by Layman.

Kidney and Bladder Troubles Conquered or Money Back

For 40 years, said Dr. Carey, I have been prescribing my Prescription No. 777 (known for years as Marshroot) for kidney and bladder sickness and now that I have retired from active practice I have made arrangements with leading druggists to dispense this wonderful prescription at a moderate price, on the money back if dissatisfied plan.

Beware of kidney disease—thousands die of it every year who ought to be enjoying the blessings of life and health. Watch the symptoms. If you have specks floating before the eyes, puffy eyes, clammy feet or moist palms, backache or headache, you ought to get a bottle of Dr. Carey's famous Prescription No. 777 right away.

It has wonderfully benefited tens of thousands of cases of kidney and bladder troubles and is the medicine you can always depend upon. Results are guaranteed.

NOTE—Dr. Daniel G. Carey was a practicing physician for many years and his great Prescription No. 777 aided thousands of sufferers from kidney and bladder troubles. Hereafter you can always get this effective prescription in both liquid and tablet form at all druggists and all reliable pharmacists the country over.

Adv.

WHAT 50 Cents Will Buy for You Friday and Saturday Feb. 9th and 10th

A beautiful LUNCH CLOTH and 4 NAPKINS stamped, ready to embroider at the Handicraft Shop

Spotlights

all standard makes to fit any make car.

DON'T FORGET

We have that little accessory you have been looking for.

The Auto Supply Co.

Just around the corner

Phone 62 Doc Wright



SPRAY RIG REPAIRING

Williams Implement Service

28 S. Bartlett Phone 265

AUTO PAINTING

Now is the time to have your Auto Refinished.

We cheerfully solicit your patronage and early booking. Prices right. Plus quality service and workmanship. We are permanently located at

221 No. Fir Street.

Geo. Watson Co.

Phone 777 Medford, Ore.

WATCH YOUR BATTERY

PREST-O-LITE BATTERY STATION

For Quick Service Phone 119

COUGHS Apply over throat and chest swallow small pieces of— VICKS VAPOR Over 17 Million Jars Used Yearly