

DIARY OF MEDFORD TRAPPER GIVES HARROWING EXPERIENCE OF BEING LOST IN WOODS

The diary, written in letter form, of E. W. Barham of this city, a trapper who was lost for eight days in the Klamath mountains, has been received by his son Clyde, 136 Almond street. The elder Barham Wednesday underwent an operation in the Klamath Falls hospital, for the amputation of the extremities of both his feet, as a result of frostbite, sustained during his harrowing experience. A telegram received Thursday night said he was resting easily.

A man named Fred Gamble was Barham's trapping partner, and the diary tells of the arrival of the two at Buck Lake, November 22, and the capture on December 2 of two mink. "A light snow fell Dec. 1," the diary says.

The adventure that nearly cost his life started December 7th and is related as follows: "We trailed the bear two days going towards Fort Klamath, within 20 miles of fort. Saw a sign. Then to get home. I says let's take our back trail. Fred says 'No.' Then we went to bucking snow. We got that night to Lake O Woods an awful pretty place. * * * When we started on the trip we figured it would take until dark to find the bear, but we figured wrong. The first night we stayed by a big pine tree. Had a fine place. Second day we trailed the bear all day, till we had to hunt a camping place. For dinner we had the front legs of a rabbit, for supper we tightened up our belts, and for breakfast we had the hind legs. We started out again and about ten we came to where the bear crossed the road, and went down in a deep rocky canyon."

"At this point the two decided to give up the bear hunt, and the diary continues:

"I says less go back our trail, we have one broke. Fred says no, I could never stand the trip. There's where I done wrong by giving up. We took the road over and found a sign F. Klamath 20 miles, we knew if the road went toward F. K. we had to take the other end of the road. Then we began to buck the snow. We traveled all day, and at night we found a spotted line pointing towards the Lake o The Woods. We followed the blazed trees till we came to a house, it was all nailed up and padlocked, but we pried the door open and found enough for supper and breakfast, and then we struck down the lake. We went to a few places, till we found one we could get in. We fixed up a 40 pound pack apiece, and then we started for Buck Lake."

At this phase of the journey to their home camp the trouble started.

The diary goes on: "We bucked snow all day and made about two miles. At night we came to a dead fir which we set afire, but it was not a very good place as the snow and bark kept falling on us while we were trying to sleep. The next morning we started out, and I cut off to hit the road where the lay of the land showed we would hit it. I got to the road and fired off the revolver which kicked up and hit me in the eye, hard enough to black it. I had the strap over the trigger, and I came awful near being shot."

The next date in the diary is January 6th, and the writing of Barham underwent a change from exhaustion and exposure:

"Will write you a few lines. It seems awful blue to me today. It looks like we were lost. It is thawing. The sun is shining dim through the cloud. My foot is resting easy. Fred's gone after a rabbit. Fred divided all our grub, so he could have his own way to eat * * * The Lord will pay him. Good-bye for this time."

"Jan. 6. It's snowing. I was wet. My waist is near my backbone. We went back to my pack and made some oatmeal and tea, and Fred went after his pack. I followed the road till I gave out with cramps in my legs. I hung up my pack and started to build a fire when here comes Fred. I says 'lets us build a fire, but he says no, I will go on. He hadn't left but a few minutes when I seen he had taken the wrong road, then after him I struck. I caught up with him, and then we started to go back to my pack and we lost the trail, and after wandering around for hours we started to build a fire, but after I was so tired, and I had lost the axe, and there being no place to build a fire I struck out to break a trail, but the snow had drifted and I soon got off the trail. In about two hours I come and we wandered around in the woods till about dark. I in one direction and me in the other. We wandered around four hours to find a tree to build a fire, and finally located each other by firing a shot. Fred stayed by the tree but I struck out and roamed around till four a. m. We were lost. It was a very disagreeable night. We struck out in the morning, but never found our trail. We thought it was to right, and it was to the left. We waded snow all day, and thought we knew where we was, but the snow had changed everything. We went to a big pine tree and started a fire, and had to break pine limbs to keep it going as we had

lost our ax. We stayed until the moon rose, and I said it is getting daylight, and we struck out, and it was very cold, and my feet were cold, and it did not take them very long to freeze so we built another fire, and stayed there until daylight. Then we struck out following a hollow till we came to a road that was going to Klamath Falls, but did not see the sign to Clover Creek, and went on and the next day we found we had been going in a circle. We camped all night and that night when I took off my shoes I found my feet were froze, and the next morning I could not get my shoes on, so I put on a pair of rubber boot tops we had along, and started back towards the Klamath F. sign and from there we figured out the direction home. We got home that evening tired and hungry, and I am flat on my back."

"Jan. 8. I wrote nothing yesterday as I was discouraged. * * * "Jan. 9. Feel some better. Have more courage to fight the battle of life I will have to fight and keep on fighting with all my strength. Fred went after his pack. "Jan. 10. I was discouraged by the look of my feet. I found that proud flesh is showing up. Fred got back I told him I needed help. I showed him my feet. He said he would be back tomorrow, today is the" (sentence is unfinished).

The rest of the diary is devoted to telling of the rescue by Fred Ogle of the Pine Beetle survey force, and a rescue party headed by Sheriff Low of Klamath Falls.

MEN'S MEETING AT PRESBYT'N CHURCH GIVES INSPIRATION

The men's gathering at the Presbyterian church Wednesday evening was a most worth-while assembly from both an inspirational and also an educational standpoint.

Sixty-five men sat down to the supper of chicken pie. Thirty of those were from out of town and were the guests of the men of the Medford church. Two came from Grants Pass, four from Rogue River, three from Central Point, five from Jacksonville, eight from Phoenix and seven from Ashland, in addition to a visitor from New York and one from Wisconsin besides the two speakers, Dr. Charles F. Weir of Chicago, national chairman and Dr. Henry M. Campbell, Pacific Coast representative of the Men's Work Committee of the General Assembly. There were thirty men present from the Medford church.

Following the banquet so graciously served by the ladies of the Women's Association, there was a program of inspiration and instruction. Dr. Wm. P. Holt acted as chairman of the meeting and introduced first Dr. Campbell who spoke from the thought of "The Why of Men's Work" in the churches. From his own experience and that of multitudes of other pastors and churches, he pointed out the man power of the church once given a vision, and inspiring motive could do almost anything that they wanted to do in the Lord's work thru the church. Dr. Campbell comes fresh from a large men's work most successfully organized and carried out in his own church, in San Jose, California, which he has recently resigned to under take this new work.

Dr. Weir, who has for seven years been at the head of the Men's work committee of the denomination, spoke on "The How of Men's Work" outlining the various lines of activity when men can successfully organize and carry out in any church.

Dr. Weir laid great stress on the emphasis which Robert Babson is giving out continuously today through his bulletins and books, (Roger Babson altho a devout Christian man himself speaks largely as a business expert and statistician), that the greatest thing men can do today is to go to church and worship. What men need most in these trying times is a vital, personal acquaintance with God. It will be the best possible motive power for efficient and helpful community service and for honesty and justice in all their business relations which the country so sadly needs today.

He pointed out how men organized, should conduct their own Bible study classes—foster Bible study among young men and boys, hold public meetings religious in character for men outside of the churches, develop and direct the work among growing boys, thru boy scouts, boys' clubs, etc., back up and push the finances of the church, study and support the organized benevolences of the churches, do a vital spiritual life among its men, and lead the men of the churches out into wise and helpful lines of community service.

The men were so much interested that an invitation was extended to the speakers to come again and at the request of a number of the men in the local church, steps will be taken soon looking toward an organization of the men of the Presbyterian church here.

Church

St. Mark's Episcopal
Corner North Oakdale and 5th St.
8 a. m. Holy communion.
10 a. m. Sunday School.
11 a. m. Holy communion.
Wm. B. Hamilton, Vicar.

Catholic Church
South Oakdale Avenue
First mass Sunday at 8 a. m.
Second mass at 10:30 a. m.
Benediction after second mass.
Rev. John Powers, Pastor.

The Salvation Army
Saturday evening Rev. Lee, pastor of the Free Methodist Church, will speak at the Army Hall. Service begins at 8:00 p. m. Good music and a Saving Gospel. All are welcome.
Sunday morning at 11 a. m. Envoy Jesse E. Inman will speak.

Main St. M. E. Church, South
Coy R. Sims, Pastor.
Bible school 9:45 a. m. Dr. Frank Roberts, Supt.
Morning worship 11 a. m., subject of the sermon, "Some Reasons for Our Hope."
Epworth League 6:30 p. m. Miss Louie Armstrong will lead this meeting.
Evening service 7:30 p. m. Subject of the sermon, "A Question Concerning Salvation."
The public is cordially invited to these services.

First M. E. Church
Morning
Anthem, "Praise Ye the aPther" Gounod
Soprano Solo, "Faith" Terhune
Mrs. Watson
Evening
Anthem, "How Lovely Are Thy Dwellings, Lord" Scott
Contralto and Tenor Duet, "Crossing the Bar" Ashford
Mrs. Sannett, Mr. MacDonough
Miss Mattie Vroman, pianist
Mr. Bernard Roberts, organist.
Mrs. May Jordan-MacDonough, director.

First Christian Church
Cor. 9th and Oakdale
Dell Ely Millard, Minister.
Sunday Services
Bible School 9:45 a. m. Frank Peterson, Supt.
Preaching service 11 a. m. Subject—"What The Christian Church Stands For."
The special music for the morning will be a mixed quartette, "When I Get to the End of the Way."
6:30. Young people's service of Christian Endeavor. Young people especially invited.
7:30 p. m. Our evening evangelistic services. Song service and orchestra concert. Sermon subject—"A Lion in the Way." The special music will be a vocal solo by Mrs. Scougall.
You will enjoy this service and a hearty welcome is extended to you.

First Church of Christ, Scientist
Authorized Branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.
Services are held every Sunday at 11 o'clock, church edifice, 212 North Oakdale.
Subject for Sunday, Jan. 21: Life. Sunday School at 9:45. Applicants under the age of twenty may be admitted.
Wednesday evening meetings, which include testimonies of Christian Science healings at 7:45.
The Reading Room, which is in the Medford Bldg., is open daily from 1 to 5 except Sundays and holidays. All authorized Christian Science literature may be read, borrowed or purchased.
The public is cordially invited to attend the services and visit the Reading Room.

Presbyterian Church
Corner Main and Holly
Rev. E. P. Lawrence, Minister
25 S. Orange
9:45 a. m. Bible school. Bigger and better each Sunday. Carl J. Brommer, superintendent.
11 a. m. Morning worship sermon "Prayer and the Reign of Law." Special music "The Radiant Morn" by Woodward and "Don't Forget Jesus" sung by the male quartet; "Unanswered" by Bishoff a tenor solo by Forest Edmeades.
7:30 p. m. "Pride and Humility in Prayer." The young people sextet will furnish special music and lead the congregational singing.
6:30 p. m. Bible class led by Clyde Hillis.
6:30 p. m. Intermediate Endeavor. Leader Della Steiner, topic "Evangelistic Missions at Home and Abroad." Prayer meeting Wednesday night, Acts 15th chapter.

First Methodist Episcopal Church
Fourth and Bartlett
J. Randolph Sannett, Pastor
Office 216 First National Bank Bldg. Phone 988
Bible School 9:45. A departmentalized school of religious instruction. Prof. N. H. Franklin, Supt.
Morning worship 11 a. m. Sermon: "The Method of the Kingdom's Coming"—Pastor. Music: Anthem, "Praise Ye the Father," Gounod. Soprano solo, "Faith" Terhune, Mrs. Watson.
Epworth Leagues: Junior 5:20, Senior 6:15. A host of young people enjoy these services. Join them.
Evening service. Sermon, "What Is Salvation?" Pastor. Music: Anthem, "How Lovely Are Thy Dwellings, Lord." Contralto and tenor duet. "Crossing the Bar" Ashford, Mrs. Sannett and Mr. MacDonough.
Church night, Wednesday. Supper 6:15, Family Altar service 7:00; open Forum 7:30; Children's Story Hour

7:30; Early Days in Oregon, illustrated with 68 stereopticon pictures 8:00.

Revival, Feb. 25 to March 10. Rev. Will Huff, whom the pastor considers the greatest evangelist of today, will be the preacher. Save the dates.

First Baptist Church
"The Friendly Church"
(N. Central and 5th St.)
9:45 a. m. Bible school. Avard Whitman, Supt. Line up with some class in worth while study.
11 a. m. "The Place and Value of Enthusiasm," a practical message for all. A large attendance urged.
Anthem, "Gently, Holy Savious," Gounod; violin solo, "On the Bayou," White, Prof. Carlton James.
6:30 p. m. Senior and Intermediate R. Y. P. U. A live meeting for young people.
7:30 p. m. "If Christ Were on Earth Today Would He Be Wanted in Medford?" A practical sermon for our people.
Soprano solo, "My Task," Mrs. Scott
Instrumental trio: (a) Ave, Maris, Greig; (b) Serenade, Pache, Messrs. James, Root, Scott.
Tuesday 2:30 p. m. Woman's Auxiliary meets with Mrs. Hans Holmer, Ross Lane, assisted by Madams L. E. Hoover, Colbaugh, Heinarth. Subject of meeting "India's Intellectual Reformation."
Wednesday 7:30 p. m. Prayer meeting.
Thursday 7:30 p. m. Choir rehearsal.
"The wage of sin is paid, but not always every Saturday night."
Strangers are welcome to the best seat in the church.
Frederick R. Leach, pastor.
S. M. Scott, choir director.

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