

BOOKLET SETTING FORTH GLORIES OF OREGON OUTDOORS

"Oregon Out of Doors—Crater Lake" is the title of a booklet issued by the Mazama club of Portland, which is just off the press.

The booklet describes in an attractive and entertaining style Crater Lake National park and Crater Lake itself.

"Oregon Out of Doors—Crater Lake" is a 124 page pocket size booklet just issued by the Mazama club, a mountain climbing organization of Portland, Oregon. The booklet contains many authoritative articles pertaining to Crater Lake National park, its scenic wonders, trails, road system and administration. The history, discovery and formation of Crater Lake; the wild life and wild flowers; fish, trees, place names; Indian legends, and the story of "The Statue of a Lady" carved on a great boulder near Government camp. The botanical information with half-tone reproductions is decidedly interesting as are the geological notes.

Every Oregonian and others will do well to secure a copy, and learn more of our own national park.

Copies may be secured from the Mazama Club, 332 Chamber of Commerce building, Portland, Oregon.

Talk to Russians

THE HAGUE, July 18.—(By Associated Press). At a plenary session of the non-Russian delegates at The Hague conference today, it was decided to grant the Russian request for a joint meeting on the distinct conditions that it would be only for the purpose of presenting new proposals.

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cigarettes



10¢

They are GOOD!

COMMUNITY CLUB ORGANIZED BY R. RIVER CITIZENS

The Rogue River Community club was organized at Rogue River last evening. It was an enthusiastic meeting of citizens of Rogue River and surrounding territory. The club has as its object the getting together of all people of that locality for their mutual benefit.

Representatives of the Grants Pass Chamber of Commerce were present and the Grants Pass band gave a concert in the beginning of the evening, after which the meeting was held in the community hall.

A. R. Bradshaw was elected president and Sam Baker and Geo. C. Sabin of Grants Pass pledged the support of the people of their community to assist the organization in its work.

H. O. Frobach represented the Medford Chamber of Commerce and explained the benefits which could be secured by an organization such as the Rogue River Community club which later on could be affiliated in a federation of all associations of that character for county wide benefit.

He encouraged the citizens of that end of the county to get in back of the county fair and congratulated them on their progressiveness on their effort to make a community display.

MOONSHINE FATAL TO ROOF PAINT

NORRISTOWN, Pa., July 18.—Corporal Rodney Shaver, of the state police, poured eighteen gallons of contraband whiskey down a rain spout in the rear of the office of Magistrate Clark. The liquor had been captured in raids by the state police. Before entering the spout the "hooch" ran over a tin roof, and, after the liquor had disappeared, it was found that the red paint on the roof was blistered.

"No wonder that 'hooch' has a kick," Magistrate Clark said. "Anybody who would drink that stuff does not have a high regard for his health."

Strikers Enjoined

ST. LOUIS, July 18.—The temporary injunction issued by Federal Judge Trieber at Little Rock, Ark., last week, restraining striking employees of the Missouri Pacific from interfering with the road's employees or trains in eastern Missouri, was continued indefinitely today by Judge Trieber.

FINAL 2300 YEARS COMMENCED 1844 EVANGELIST SAYS

"How long shall God's people and the sanctuary be trodden down by the desolating powers?" was the subject of a remarkable lecture by Evangelist T. L. Thumler, in the tent at Ivy and 8th streets last night where he has been giving Bible studies nightly during the past two weeks. The evangelist answered the question by reading the verse found in Daniel 8:14 "Unto two thousand three hundred days, then shall the sanctuary be cleansed."

"The cleansing of the sanctuary is the same as atonement or the judgment, being synonymous terms," said Mr. Thumler.

"In the earthly sanctuary or tabernacle offerings were made daily, the sinner brought the offering, a lamb, or of whichever kind, to the door of the tabernacle, and having confessed his sins over the victim's head, he then slew it by his own hand. The high priest then took into the first apartment of the sanctuary the blood, and sprinkled it several times before the veil which separated the holy from the most holy place. Whether the blood was taken to the sanctuary or applied to the altar or burnt offering at the door of the tabernacle, it represented the transfer of the sins of the offerer to the sanctuary. Lev. 4.

"The last day of each year was called the day of atonement, or the judgment of the people. The high priest brought two goats to the door of the sanctuary and cast lots upon them, one was chosen for the Lords, the other for the scapegoat (satan). The priest slew the Lord's goat, and carried the blood into the second apartment, sprinkled it upon the mercy seat eastward, and before the mercy seat seven times, thus making an atonement for all the people and cleansing the sanctuary. Lev. 16:6-22. All this performance was only typical, it could not make the comers thereunto perfect. Heb. 10:1-3. Those offerings were designed to bring the sinner to Christ, the real offering and the work performed on the last day of the year pointed to the final judgment which would take place at the end of the world. Heb. 9:24-26.

"So terrible were the things shown Daniel in vision that he fainted before the angel could make him understand fully the application of the vision as to the time and place. Daniel saw not only his people, but also Christ put to death.

"All Heaven is deeply interested in the work on earth and soon as Daniel began to pray the Angel Gabriel was commanded to fly swiftly to give him understanding concerning the vision. Dan. 9:20-23. Gabriel said, 'Seventy weeks are determined or cut off upon thy people.' In prophecy a day stands for a year. (Eze 4:6. Num. 14:34) therefore seventy

weeks would be four hundred and ninety years, to mark the time given to the Jews, either to accept or reject the Messiah. The angel divided the probationary time into three parts, thus: "From the going forth of the commandment to build and restore Jerusalem, seven weeks (49 days or years); three score and two (62) weeks (454 days or years). And he shall confirm the covenant with many for one week (7 days or years) and in the midst of the week he shall cause the sacrifice and the oblation to cease." Dan. 9:25-27.

"Christ was anointed or baptized A. D. 27 at the close of the sixty-two weeks, when he entered upon His ministry, which continued just three and one-half years to His crucifixion (cutting off) and when the veil was rent, which marked the end of the sacrifices in the temple. Matt. 27:46-52. In Ezra 7:11-25 the decree spoken of in Dan. 9:25 was made by Artaxerxes, and Ezra reached Jerusalem in the fifth month of the seventh year of the king (verse 8) which was 457 B. C. See Ezra 7:8, margin. The division of the 490 years fixing the date of Christ's baptism, A. D. 27, and His death A. D. 31, and the close of the week, or seven years, A. D. 34, enables us to find the number of years B. C. by subtracting 34 from 490, equals 456, and adding the five months, we are brought to B. C. 457, from which date we are told the twenty-three hundred years commenced. Hence A. D. 1844 marked the beginning of the judgment. The subject this evening: "The Judgment." Are you acquainted with your lawyer?

Card of Thanks

We desire to express our sincere thanks to our friends and to the American Legion for the help and sympathy extended to us during the burial of our beloved son and brother,

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MRS. NORA ERICKSON.



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