

AID ASHLAND'S 4TH FOR SUPPORT ON NEW COUNTY FAIR

Because of the natural facilities to entertain a large number of people, the citizens of Ashland have always willingly contributed their time and money toward making the fourth of July an entertaining event.

This year they offer a feature that is different than any held in the past. Under an agreement between leading citizens of Medford and Ashland, the residents of Medford are asked to do what they can to make the fourth of July celebration at Ashland a success. In return, the citizens of Ashland are to be asked by their chamber of commerce to help Medford make a success of the Jackson county fair which will be held September 13th to 16th.

Representative citizens of the city of Ashland will appear at the forum of the Medford chamber of commerce tomorrow noon and will give short talks on what they have on their fourth of July program.

Medford must make good on her obligation to get Ashland's support on the county fair.

PROSPERITY WEEK PLANS APPROVED

The detailed plans for Prosperity Week were presented to the members of the Retail Merchants Bureau at the dinner meeting last evening and these were accepted with enthusiasm.

The county fair program was outlined by H. L. Walther, president of the fair association and merchants agreed that they will do everything within their power to assist in making the fair a success.

Merchants agreed to making special attractive window displays during Prosperity Week and on Flag Day, June 14th, to display the American flag.

As no meetings of the bureau are to be held during the summer, an executive committee was appointed. This committee to consider everything of importance to retailers during the period in which no regular meetings are being held.

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TO EUROPE TO DEFEND TENNIS TITLE



Mrs. Mollie Bjorsted Mallory, tennis champion, has sailed with her friend Edith Sigourney of Boston, on the White Star liner "Cedric" to take part in the international tennis matches abroad and give the highly strung French Suzanne another chance if she wants it.

Religion Hits Indian Wheat Crop

WASHINGTON, D. C. — "Good weather in the Dakotas, plus adequate transportation, means an ample wheat supply for the United States. In Punjab, the Dakotas of India, there is a third factor, religion, which may affect materially the wheat supply of the British Empire. This unknown quantity, religion, plays a part in the geography of the east which is often puzzling to the sons of the Occident," says a bulletin from the Washington, D. C., headquarters of the National Geographic Society, concerning recent revolutionary activities in the Punjab.

"The Sikhs, who number fewer than nine per cent of the twenty-five millions crowded into this wheat-field area of Kipling's tales, constitute the present disturbing factor. And, strangely enough, this religion which probably is the closest approach to Christianity that ever sprang from west of the Suez shows a development exactly opposite to that which marked the prevailing religion of Europe and America.

An Opposite Development
"The Christian religions generally regard the 'eye for an eye' doctrine of the Old Testament to have been superseded by the teaching regarding forgiveness unto 'seventy times seven' which is to be found in the New Testament. The Granth, or Bible, of the Sikhs has in its early portion this injunction, 'If anyone treat you ill, bear it. If you bear it three times God himself will fight for you and humble your enemies.' It is interesting to note this philosophy forms the keynote of Gandhi's activities.

"However, in the second book, or New Testament, called 'Granth of the Tenth Reign' is to be found this bit of poetry:
'I bow to the Arrow and the Cannon Which destroy the enemy.
'I bow to the Sword and the Rapier Which destroy the will.'
"And it is because the latter passage today is more generally adhered to by the Sikhs, with whom religion is the most intense reality of life, that their minority population in the Punjab has become an important factor in India's geography, economics, and political history.

"The region of the 'five rivers,' which is the meaning of Punjab, is one of the best known areas of In-

dia, since it not only is a favorite Kipling locale, but also contains the semi-capital, Simla; the Sikh Holy City, Amritsar, of massacre memory; and the new capital, Delhi, with its world famed bazaars. The entire Punjab comprises an area about equal to that of North and South Dakota. It rests upon a broad base along the foothills of the Himalayas, and a major portion slopes between the valleys of the Indus and the Sutlej to an apex southwest of their confluence. A rectangle lies west of the Indus along the Baluchistan border, while a second triangle, with the upper Sutlej as its base, projects toward the southwest.

The Mecca of the Sikhs
"Near the geographical center of the Punjab is Amritsar, city of carpets and malaria to the outside world, but, what is more important in India, holy city of the Sikhs. Thirty-six miles to the west is Lahore, where the founder of Sikhism, Nanak, was born less than a quarter of a century before Columbus discovered America.

"Nanak was succeeded by nine gurus, or teachers. The fifth of these, Arjan, compiled the Granth, and the tenth, Govind added those portions which exalt the sword. The last of the gurus also initiated the ceremony of baptizing Sikh youths with water dripping from a two-edged sword, after which they must wear their hair long and carry a dagger.

Emancipated Their Women
"The standard English work on the Sikh religion comprises six volumes, and Sikhism is one of the newer and simpler religions of India, at that! The Sikh teachings give their women greater freedom, break down rigid caste lines, forbid pilgrimages to Hindu holy places, and discourage the use of wines and tobacco. Sikhism embodies the concept of a universal god rather than a tribal deity. It is strikingly akin to Christian teachings regarding family life, but it differs from Christianity in holding fast to the Oriental belief in transmigration of souls and in a fatalism which is accepted more literally than the western mind ever accepted predestination.

"The Sikh religion developed in that part of India which has been a corridor for many migrations and a battlefield for centuries. It has reared upon the hidebound and age-

long beliefs that are more peculiar of the east and yet it has caused clashes with the British, notably during the Sikh wars, because it was able to meet sword with sword, where other Indian religions often employed subtler, and more perplexing methods, notably the non-cooperation tactics of Gandhi's followers."

EAGLE POINT EAGLETS

A. C. Howlett

Mrs. A. E. Hildreth and two sons, A. E. and Buel Hildreth and wife of Butte Falls, who had been out to Central Point, Medford and Phoenix Memorial day, called on the Sunnyside family Tuesday afternoon on their way home.

Henry French, one of our prosperous farmers, poultry and dairy men was in our town Tuesday and in commenting on the article I wrote on the advantage to be derived from the proper use of water, fertilizers and scientific farming, gave me a little of his experience in that department of agriculture. He said that he had a small farm of forty acres on the bank of Rogue river, about thirty acres in cultivation, where he has been living and has, been farming without water to irrigate for it is not everyone who lives on a running stream, who can use the water to irrigate, for it often costs quite a sum to make a ditch, so as to take the water out and raise it up so as to utilize it in that way, as it did in his case. He said that he had one small piece, about an acre, that looked very good, so he sowed it to grain and it produced about three-quarters of a ton of hay. He next used fertilizer, and planted it in potatoes, but the result was no more satisfactory, so he went in to a project with some of the neighbors to take water out of the river, and the result was he planted it in clover and now cuts two crops a year of five good loads of clover hay a year. And remarked that if he had only 40 acres of land, without water, he would gladly give one-half of it to have the other half supplied with water.

Another incident occurred a few years ago up in the Lake creek country, when Herman Meyer, Sr., was telling his experience in using fertilizers on his alfalfa. It appeared that he had his orchard set in alfalfa and the land outside of the trees between the trees and the fence was also set in alfalfa, but he did not realize that the lime and sulphur he was using to spray his trees would prove beneficial to the alfalfa, so omitted to extend the spraying to the fence and the result was that when he cut his hay that that stood next to the fence was not more than half as good as that among the trees, so the next year he sprayed it all alike and the result was an increase of about 50 per cent in the production of the hay crop next to the fence.

Speaking of raising alfalfa, I received a letter the other day from Mr. Joseph Mayer, Ephrata, Washington, in which he said that he was reading my Eagle Point Eaglets every week and asked me to give him some idea how we sow and cultivate alfalfa here in Oregon and if I understand him, he seems to think that the seed it "set out," whereas I use the term "set to" alfalfa. If Mr. Joseph Mayer will write to the O. A. C. Corvallis, he can secure all the information necessary on the subject, although I found when I was up in Northern Oregon and Washington that they were having trouble in some localities, with their alfalfa.

Professor A. L. Hazelton of Ashland came up here to meet his son, Frank, who is the foreman on the Antelope orchard Tuesday and went out home with him.
George Gwen, one of our prosperous farmers and dairy men was here Wednesday morning.
Dr. J. L. Holmes, a veterinary surgeon, formerly of Medford, but now of Grants Pass and W. A. Scott, also of Grants Pass were here for dinner Tuesday and so was W. F. Wymore of

Derby. They were on their way down below Sacramento, California, with a two-ton truck to engage in hauling in fruit.

S. W. Tracy of Portland, Oregon, representative of Minawaka-Western Mfg. Co. and Lucius Kincaid of Prospect, were here for dinner and bed and breakfast Tuesday. Mr. Kincaid has the contract for carrying the U. S. mail from here three times a week, to persist for the next four years from July first, 1922, also the contract for carrying the U. S. mail from Medford to Crater Lake and back daily during the months of July, August and September for the next four years from July first, next.

Among the passengers on the Medford-Butte Falls stage Wednesday were Mr. Hoagland of Central Point on his way to his farm near Brownsboro, Frank Neil, Derby and a stranger.

Leman Charley, recently of Medford, was here for dinner Wednesday and he tells me that he has purchased the F. M. Stewart home here in our town and is moving in and Mr. Time, who has been living on the place has moved on to his farm again.

One of Henry Meyers boys of Lake Creek and O. M. Trembley, general agent, representative of Reliance Life Insurance Co., of Pittsburgh, of Portland were here for dinner.

W. P. Holbrook, Mrs. Charles Wilkenson of the Dead Indian Soda Springs, Charley Humphrey and wife, Chris Beale and J. B. Cooper of Trail were among the business callers Wednesday. Mr. Cooper stopped at the Sunnyside and is here up to the present time, Saturday.

Mr. and Mrs. J. W. Anderson and three children of Brownsboro, were here for dinner Thursday on their way to Medford.

W. E. Hammel and Fred Petty-grew were here for dinner Thursday. They were looking over the points of the Fish Lake ditch where the company had made some mistakes so as to avoid them in making the canal from Big Butte to Eagle Point.

Mrs. Fred Dutton of Wellen and Mrs. Oscar Hignbotham of Butte Falls, Mrs. J. H. Carlton of Wellen and two girls and Mrs. Herbert Carlton, C. H. Oliver of Ontario, California, were business callers Thursday.

J. H. Cohnsen, representative of the Pacific Mutual Life Insurance Co., Medford, was here for dinner Thursday.

E. V. Peterson, the mail carrier from Persist, and wife, spent Thursday night at the Sunnyside.

A young man giving his name as near as I could understand as Booby of Grants Pass was here Thursday night, canvassing for a seventh day Baptist book.

Mr. E. C. Fawcett, who had a contract with Mr. Campbell to clear the right of way on the Crater Lake highway on the Eagle Point unit, came in Friday on the stage on his way to Butte Falls.

Herman Meyer, Sr., of Lake Creek was a business caller Friday.

Wm. Cottrell of Eagle Point post-office, who lives near Trail, went through here Friday morning with about two hundred head of cattle, taking them to new range.

To Stop Coughing at Night
A summer bronchial cough keeps not only the sufferer but other members of the family awake. Alfred Barker, 1061 Avondale St., E. Liverpool, O., writes: "I consider it my duty to write and tell the results of Foley's Honey and Tar, which I used for my boy who had been suffering from a bronchial cough for 7 or 8 weeks. Foley's Honey and Tar has done him wonderful good, and I shall always recommend it." It soothes and heals. Sold everywhere. Adv.

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FOR THE MIDDLEWEIGHT CHAMPIONSHIP

PAVILION ARENA

Gold Hill---TONIGHT

WALTER MILLER vs. TOM RAY

Police Gazette Rules to Govern.

TWO FAST PRELIMINARIES

Starting at 8:30. Main Event at 9:00 o'Clock

ADMISSION: Ringside \$2.75; Reserved, \$1.65; Balcony, \$2.20 and \$1.65. General Admission \$1.10; Children, 55c. Including War Tax.

Tickets On Sale at Brown and Brown, Medford. Ross and Ross, Central Point. Irvin Cigar Store, Ashland.

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