

# BULGIN REPLIES TO CHARGE OF BEING A LIAR

Mr. Theodore Burkhardt: Dear Sir: I have understood that you Eddyites are such lovely people as you claim, and so did your mother Eddy claim that you never think evil and you never speak evil; in fact there is no evil but I see that you don't hesitate in bold type to call Bulgin a liar and that, too, for the slightest provocation. And according to your usual system you do not show any proof of where I lied, but merely your opinion. I call your attention to the fact, according to your own theory, there is no evil, and no devil, no sickness or sorrow. Then I could not have lied, since a lie is evil, and Mrs. Eddy says there is no evil. Then Bulgin did not lie.

No, the old gag that I did not take a course of study in Boston—I did not because I could not. That sounds very much like your usual system. I just did not because it could not be. That's a fair sample of your way of dealing with facts. A thing could not be just because it isn't. That sounds like a granny woman 99 years old, or a little child of three and a half. You can say there is no pain, you do say there is no sickness, and no death. But that does not prove your theory. Every aching tooth, every sick bed, every bit of sorrow, and every creeping old hearse, and every little grave on the hillside of this world puts the lie to your theory. Now listen for once to the real truth. Here it is in bold type.

I did go to Boston, Massachusetts and study Christian Science four months. And all your denial and all your saying I did not do it because I could not do it, does not prove my statement untrue. I did not, however, pay Mrs. Eddy the \$350, neither did I matriculate as a regular student. I went there, more in the nature of a secret service man, sent by my Presbytery to give her a fair and unbiased judgment without entangling myself. I have talked with Mrs. Eddy several times, privately both at Concord and Boston, and I have heard from her own lips about all she ever had to say on the subject of Christian Science. You say in your article, Mr. Theodore, that there was no such a course for readers, and never has been. I call your attention to Lawyer Peabody's book, page 31, to the following statement: "The collegiate course in Christian Science, metaphysical healing, includes 12 lessons. Class convenes at 10 a. m. The first week six consecutive lessons. The term continues 3 weeks. Tuition \$300. Tuition for all, strictly cash in advance." According to this, Mrs. Eddy must have received her revelation from God C.O.D.

Again you will find an advertisement in 1891. Mrs. Eddy established what she called the Massachusetts Metaphysical College of Christian Science healing. Her adopted son, her husband, and herself constitute the faculty. In the Christian Science Journal of September, 1896, she puts out another advertisement for readers and those interested in the study, and yet you say, Mr. Theodore, there was no such a course. How do you feel now in calling a sincere gospel minister, trying to do good in God's kingdom, a falsifier and liar. You better write another article and square yourself with the general public.

You say in your article that Christian Scientists never attack another person or creed—then what are you now doing? Both attacking a person and the doctrine. Haven't I a right to defend my faith against the constant and insidious attacks, when you are constantly stealing lambs from our church, when it's a proven fact that 95 percent of the members of the Christian Science church come out of our orthodox churches? Either disaffected church members or persons with a sick body, who are like a drowning man grabbing at a straw, leave our orthodox religion for mere cures of the body. We do not deny healing of the body in answer to prayer, but in all ages the church has endorsed that. Every time you deliver a lecture, every time you put your literature at our door, every time you fill our public reading racks with your literature, is an attack upon us. But when I reply in defense of my own faith, then I must be called by you, a state reader, a vilifier and a liar. This is a fair mark of the cult.

Now you say in this article that Christian Science denies psychic suggestion or hypnotism, but you claim it is just the opposite. I call your attention to page 179 of Mrs. Eddy's book of 1886—she says "The evidence of the power of mind exercised over the body has accumulated such weight that our courts have to recognize the evidence that goes to prove criminal of crime by the mind. If so-called mind of one mortal has killed another, is it not this mind proved a murderer? And shall not the man be sentenced,

whose mind with malice aforethought kills. His hands without mortal mind to aid them could not murder. But it is proven that mind without the aid of hands has killed." And all through her book in numbers of places in her earlier writings she admits the power of mesmerism and psychic suggestion.

You say, sir, that Christian Science does not deny the Atonement, nor the Atoning blood of Jesus. You say that Christian Science does not deny the resurrection of our Lord, and that Christian Science does not deny the death and resurrection of Lazarus, and that Christian Science does not deny marriage, or in any sense of the word make light of it. Just for once, face these facts, and I don't want you to practice what a lawyer would call suit in avoidance, but stick to the text, and tell me what am I to believe by the following: On page 25, 1911 edition, of Science and Health, and paragraph 6, Mrs. Eddy says: "The material blood of Jesus was no more efficacious to cleanse from sin when it was shed upon the accursed tree, than when it was flowing in His Veins." If that is not Unitarianism of the most blasphemous nature, then I am incapable of understanding my Bible, when it says—"Without the shedding of blood there is no remission." Christ died for our sins. It is the blood that maketh an atonement for the soul. Now either Mrs. Eddy is wrong, or God's word is wrong.

Read again on page 44, paragraph 27. Mrs. Eddy says: "His disciples believed Jesus to be dead, while he was hidden in the sepulchre whereas He was alive, demonstrating within the narrow tomb the power of Spirit, to overrule mortal material sense." If this is not a denial of the resurrection, Mr. Theodore Burkhardt, please explain what does it mean?

On page 75, Mrs. Eddy says—"Jesus restored Lazarus by understanding that Lazarus had never died. Had Jesus believed that Lazarus had lived or died in his body, the Master would have stood on the same plane of belief as those who buried the body, and it could have resuscitated it." Then will you explain, kind friend, if Lazarus was not dead, what was it that smelt bad, for Martha said "By this time he stinketh."

Now I am merely defending my truth and my cause from such insidious and bold statements as you have made. You say it's futile to try and convince those who have not an open mind. I would put my side of the question this way—It's futile to try and convince those who have no mind at all, for when you attempt to tell me that all the highly educated Episcopalians, Methodists, and all the educated Protestant ministers, who do not and cannot drink in this incoherent, disjointed conglomerated pantheistic, Unitarian philosophy of Mary Baker Glover Patterson Asa G. Eddy, dished up hash, are not open-minded, and have no brains at all, is both unreasonable, unphilosophic, silly, sickening and weak. I have read her book through myself 190 times, when sick and well. I have read everything that has ever come from her pen. And it's surely begging the question, Brother Theodore, to say that all of us are a set of fools who are not open-minded. Take for an example when it comes to Logic and Science, page 64, 1902 edition, what she says in regard to marriage—"Until it is learned that God is the Father of all marriage had better continue." Then take what she says in 1896 as published by Peabody on page 50 of Peabody's book on Christian Science—"I cannot say that I have found very much sympathy on the part of husband and wife in regard to views upon the marriage relation. Is marriage nearer right than celibacy. Human knowledge inculcates that it is. If that be true what are you to do with the relation of Adam and Eve in the Garden, and Saint Paul's endorsement of the marriage relation being so sacred that it's like the mystic union between Christ and His Bride.

Take another fair sample of her inconsistencies—on page 108, 1902 edition. "Sin, sickness, disease, death, is false testimony of false material sense." Then there must be a lot of us, Mrs. Eddy included with us, that have false sense, for she is dead.

Another fair sample of your philosophy, and the contradiction of the same—on page 174, paragraph 21—"Belief is all that ever enables a drug to cure mortal ailments." I asked Mrs. Eddy once in Concord, New Hampshire, how she explained that if an innocent child of two years, or a baby of one year, would take arsenic or poison by accident, what is it that kills the baby, and she replied it was the operation of other minds, investing the drug with the poison.

Now read page 464, and see another sample of her philosophy—paragraph 12—"If from an injury or from any cause a Christian Scientist were seized with pain so violent that he could not treat himself mentally and the scientist had failed to relieve him, the sufferer could call a surgeon who would give him a hypodermic injection; then when the belief of pain was lulled he could handle his own case mentally." Now she denies pain and then admits it. She says that drugs have no virtue but sends for a hypodermic, but the hypodermic must get at the belief of pain, then evidently since belief is in the head the hypodermic should be put in the head. You ask me to swallow that down wholesale as philosophy, theology or common sense? Well, I can't do it, and I have the most profound pity for those who do and can; but I don't care to be called a liar, fool, falsifier, or a man without an open mind, because I can't take down such stuff, and I serve notice on you now as a state reader that as long as you keep up your insidious attacks, vilifying and personal abuse I shall fight the cult as long as I live.

And if you keep up your method of attack, and un-Christlike and un-Christian methods I will quit the evangelistic platform and take the public platform, and give my entire time to fighting Christian Science. You have my prayers that you may see the light. I have no fight upon you, an individual, but my warfare is for the truth of God, the orthodox Bible, the Deity of the Lord Jesus Christ, the doctrine of sin, sickness and death as a reality, the immortality of the soul, and the doctrine of a real Heaven for the saints, and a real hell for the sinners.

If you have the truth and the whole truth, why do you not follow the teachings of the Christ in the ordinance of baptism and why do you not take the Lord's Supper? Why do you not have missionaries teaching the heathen to be Christians and why do you allow members of your "church" (?) to live a life that is out of harmony with the teachings of Holy Writ? Is it true that Mrs. Eddy disowned her own son at the age of five and gave him to a family that moved out into South Dakota where he lived for thirty years during which time she had no communication with him whatever? Is that the way a good Christian mother should treat her own son? These and many other reasons prompt me to defend the gospel of Jesus Christ against such false teachings and false living. Again, is it true that Mrs. Eddy, after sixty years of age, made four million dollars out of her practice of Christian Science as a revealed religion from God, and is it true that a Unitarian preacher in Boston revised and re-wrote her book, Health and Science and Key to the Scriptures?

These questions are not asked figuratively, but for answer for my own information and the general enlightenment of the public.

Yours for the cause of truth,  
ELLWOOD J. BULGIN.

(Paid Adv.)

## MEDFORD CHILDREN INVITED TO FETE BY JESSE WINBURN

Jesse Winburn, owner of the Austin hotel at Ashland, has purchased Long's Cabin, six miles up the Ashland canyon, has enlarged and greatly improved the same for his own use and to entertain his friends. He will have a fete for all the children of the valley

**DISEASE**  
AFFECTIONS OF ANY OF THE FOLLOWING PARTS ARE CAUSED BY NERVES WHICH ARE AT THE SOURCE OF A SUBLUQUENT VENTRERA  
HEAD  
EYES  
EARS  
NOSE  
MOUTH  
LUNGS  
LIVER  
STOMACH  
PANCREAS  
SPLEEN  
GALLBLADDER  
KIDNEYS  
BLADDER  
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URINARY ORGANS  
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We shall handle a full line of choice meats.

City delivery.

Always Courteous Attention to Every Order

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KNOWING HOW COUNTS!

Our bakers know how to make good bread and they are furnished with the finest flours that were ever milled from good hard wheat. The knowing how does count in bread making. Ask your grocer to make you acquainted with this superior loaf.

SCHOLZ'S "BUTTER-ROLL" BREAD

Pullman Baking Co.

at the cabin on next Wednesday, June 1st. Those who haven't conveniences I will quit the cabin in autos that leave the Austin hotel at 1 p. m. A splendid program for the afternoon is being arranged by Frances Montgomery and Edith Sweeney of Medford and Mrs. F. G. Swendenburg of Ashland. Mrs. Ben Garnett, who

recently opened a tea room in Ashland will do the catering. The program and lunch will be free and Mr. Winburn extends an invitation to all children and their parents to be his guests.

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# RIALTO

TODAY

## THOMAS MEIGHAN IN "THE FRONTIER OF THE STARS"

THRILLING AS "THE MIRACLE MAN"—TENDER AS THE PRINCE CHAP.

The man had sprung from the gutter, gangster, gunfighter, spawn of a great city's slums.

The girl, an invalid, lived on a roof top. One day the man, pursued by the police, rushed into her lonely life.

What comes after that your heart will always cherish.

SUNDAY—TOM MIX "RIDING ROMEO"

NEXT "ISOBEL"

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