

# STREET CARNIVAL IS PROTESTED AT BULGIN REVIVAL

Last night was working women's night at the tabernacle. They came in a body from the Christian church, where they had been served a supper by the women of the Baptist church. The tabernacle was filled again. The matter of the Street Carnival was commented upon, and in view of the low type of these affairs the audience by a rising vote entered a protest to the City Council in granting a license in permitting the Carnival to come to Medford at a time when a Chautauqua and Union Revival meetings were in progress. Many cities refuse to permit these carnivals to come because of the bad effects and the fact that they take away much money without leaving any good in the city.

Sunday will be a big day in the campaign. At 2 p. m. a street parade will take place, starting from the tabernacle at 2 p. m. Grand Prix will send 100 from one of the churches. Citizens are asked to join the parade or view the same. At 2:30 p. m., Dr. Bulgin speaks at the tabernacle to men and older boys on "Wine, Women and Gambling." This message should be heard by a great audience of men. At the same hour Mrs. Lewis speaks to women and older girls at the Christian church on "Broken Lives, Broken Homes and Broken Hearts." Mr. Lewis also speaks at the Presbyterian church to boys and girls on a subject of interest. At 5 p. m., the Presbyterian young people will serve a lunch to the young people at the Christian church, following which a good meeting will be held. At 7 p. m., Dr. Bulgin speaks at the tabernacle on "What is the Unpardonable Sin?" Many are turned away Sunday, and all coming should be on time.

Last night's message was on "The Ten Virgins; or God's Test of Character." A clear and interesting explanation of the parable was given, making it a strong story. The sin of the parable, the speaker said, was not that the virgins slept, but that they had no oil. God gave them a chance to go and buy oil at midnight, but the parable does not reach that repentance is possible after death. It is asked why did not the five who had oil divide with those who had none. The answer is that the oil represents something that could not be divided. Another criticism on the parable is made in that the five who had no oil, carried open vessels, so it was possible to see that they had no oil; but that represents people today who know and understand their lives and characters.

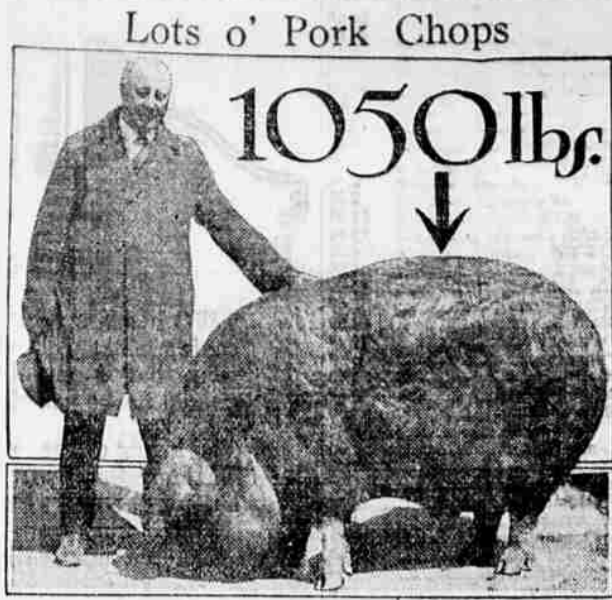
There is a difference of opinion as to what the oil stands for, but it is evident that it represents that which will unite one for the coming of Jesus Christ, and that is Christian character. There is no man with a character as strong as that which is founded on Christ. Why any person can fight religion or the Christian evangelist is hard to understand. Those who had no oil, that is Christian character, did not go in. Church membership is not enough, or to live above reproach; every person is required to have a character from God. The trouble with our churches is that they have too many members who are living as protracted infants, and care less for spiritual things than they do for the dance, card parties and jazz. Character is not made at a crisis, but the crisis reveals one's character.

Opportunity never makes a man, but rather brings out what is in him. The testing time will come to every person. I don't believe a Christian wife can give enough prayer meetings for her husband so that she can put him at last in heaven. I have little confidence in these death bed repentance scenes. Oil was not divided, because it cannot be divided. Some things can be. You can divide money and knowledge, but not character. Your mother cannot divide her precious religion with you. Character is a personal thing, and non-transferable. Opportunities for gaining character close. Now is the time to get a Christian character. A number came forward and made a public confession of Christ at the close of the meeting.

# THE HUMAN EPITOME OF PEP, AL JOLSON

Al Jolson, the human epitome of pep, punch and personality, presented by the Messrs. Shubert, will be here at the Page theatre next Tuesday night. He will appear in the opulent, oriental travesty, "Sinbad," a delicious banquet of laughter from the famous New York Winter Garden. Mr. Jolson, sunburned to the color of a coffee bean by his recent vacation at Palm Beach, is said to be in bounding health and spirits, and looking forward with anticipation to meeting up with his host of admirers across the footlights here. Al Jolson has undoubtedly made the gigantic hit of his career in this exhilarating extravaganza. During the past two seasons he has played in but ten cities including New York; and to the largest receipts known in the annals of Winter Garden successes. This is understandable, for "Sinbad," with its inimitable singing-comedian, is as gay as the spring and as gorgeous as roses in June. It is a veritable cyclone of laughter, with two acts and fourteen scenes of glorious color, and reveals in its progress an aggregation of fair young women accounted in various places to be the most beautiful collection of types since the days of the Grand Caliph of Bagdad.

Silk resists weather conditions better than linen.



The biggest porker sold for butchering in the middle west for a long time—1050 pounds. Raised by Ralph Howell, Clark county, Ohio. County Commissioner Harry Mellinger is shown inspecting the porker.

# OSTEOPATH WILL TALK TO MOTHERS ASHLAND MONDAY

Dr. Lillian M. Whiting of Los Angeles, Calif., professor of obstetrics at the College of Osteopathic Physicians and Surgeons, and ex-president of the California Osteopathic association will address the Southern Oregon Osteopathic society, at Ashland, next Monday, May 23rd on the subject of Osteopathic Obstetrics. Dr. Whiting has been in charge of the clinical obstetrics in the Los Angeles College of Osteopathy for nearly twenty years and has proven that through methods employed by the osteopathic profession in handling obstetric work, that a minimum amount of suffering, rarely any complications of a surgical or other nature, and a better state of health for both mother and child are common experiences. Dr. Whiting will demonstrate her "special technique" for preventing surgical intervention, to the members of the local society. A talk to prospective mothers will also be a feature of the meeting. Dr. Whiting will continue through the ten western states, visiting about thirty local societies, and returning to Los Angeles in time for the state convention to be held June 21, 22 and 23, after which a large delegation from each of the western states will attend the national convention at Cleveland, Ohio.

# THE WORLD'S CHIEF JOY-BRINGER TUESDAY

Al Jolson, the world's chief joy-bringer, with his brilliant company of 150 people, under the direction of the Messrs. Shubert, will be at the Page theatre next Tuesday night in "Sinbad," the gay and gorgeous production from the New York Winter Garden. Mr. Jolson, fresh from a thorough rest at Palm Beach is in a state of bounding health and spirits and looking forward with keen zest to his re-entrance here. He comes with a budget of new songs, new jokes, new everything. Of the twenty-four productions made to date on the Winter Garden Stage, "Sinbad" holds the reputation of being the best in construction, the cleverest in situation, and surprise, the wittiest in quip and dialogue. In the ten cities where it has been presented to date, has shattered all records for social regular attractions and here and there even overtopped the receipts of the great grand opera companies. In New York alone, after the prodigious initial run at the Winter Garden, Jolson played in four different theatres last year.

# KNIGHTS OF COLUMBUS TO GIVE A DANCE

All Knights of Columbus and their friends are looking forward to the Casey dance to be given Monday night, May 23rd, at the American Legion hall in the M. F. & H. bldg.

Cards may be enjoyed by those not dancing. Refreshments will be served and a good time is awaiting those who attend.

**Bronchial Trouble Caused Anxiety**  
No medicine has a better reputation than Foley's Honey and Tar for quickly relieving coughs, colds and croup. It loosens the phlegm and mucus, clears the passages, eases hoarseness, stops tickling throat. John G. Hekking, 195 Burgess Place, Passaic, N. J., writes: "I was suffering from an acute case of bronchial trouble which gave me considerable anxiety. Foley's Honey and Tar deserves all the credit for my being well now." Sold everywhere. Adv.

A crab which climbs trees and eats coconuts has been found in the Marquesas Islands.

# WILL DEVELOP A MOTOR ROADWAY TO TABLE ROCK

If attendance at the monthly meetings is any criterion as to the progress being made by the Scenic Preservation association of Jackson county, then the efforts of the originators of this movement are being richly rewarded. More than fifty residents of Jackson county attended a meeting of the association which was held at Jacksonville yesterday. The progress of the association was recorded and an effort toward the development of Table Rock as a place for tourists to visit, because of the wonderful scenic panorama it will give them of the valley, was inaugurated.

It was unanimously agreed upon that the next meeting of the association be held on the 17th of June at the school house in the little village of Table Rock and that each participant bring a basket lunch. A survey has been made of the roadway leading to the top of Table Rock by the Boy Scouts and their report shows that there is some work necessary before automobiles can be driven to the top. Plans to develop this roadway will be taken up at the meeting next month, which if successful will more than repay the effort of the association in this endeavor.

Col. H. H. Sargent and "Bob" Miller, a former Jacksonville boy, but now a resident of Portland, made rousing addresses and appealed to those present to create a sentiment among their neighbors against the murdering of the trees.

The Jacksonville meeting was the most successful one held and the Native Daughters, who served the lunch, were given a vote of thanks.

# TALENT TALK

Will Childers has gone to Oklahoma to visit relatives.

Gibson avenue is being graveled and it certainly is an improvement for that part of town as that road is impassable during the winter months.

The first Saturday of this month the Rebecca lodges of Ashland and Medford visited the Talent lodge and the Medford lodge put on the initiation work, which was beautiful. The candidates were Miss Emma Robinson, Miss Lucille Outman, Mrs. Wm. Croasby, Ted Seaman. Midnight luncheon was served and a very sociable and enjoyable evening spent.

John Stump of Riddle, Ore., was visiting his parents and other relatives in Talent Sunday.

The little niece of Mr. and Mrs. Kouns who spent the winter with them has returned to her home in southern California.

A most pleasant evening was spent at the home of Prof. Jewett Friday evening where a party was given in honor of Mae Clarke who left Monday for her home at Prospect after spending the winter at the home of Mr. and Mrs. Jewett and attending school here. Guests present were Mae Clarke, Lexie Samples, Carmen Rose, Maxine Rose, Fern Bettenger, Ethel Hazen, Edith Hazen, Violet Barnett, Harold Burnett, Ellis Beeson Glasgow Stratton, Lee Bettenger, Charlie Long, Elois Cochran, Floyd Purvis, Howard Oden, Mr. and Mrs. Jewett.

The Community club met Wednesday afternoon with 16 members present. Good letters were written and read by Mrs. Ross of Ashland and Mrs. Sheets of Talent in Mexico. The following officers were elected: Mrs. Luke was re-elected as our president; Mrs. Bond, vice president; Mrs. Sheets recorder. They also planned to have an ice cream social Friday evening, May 27, and will serve refreshments for the dance to be given in the Odd Fellows hall that evening.

A moving picture show will be given in the high school auditorium on the evening of May 27 for the benefit of the home demonstration society. Everybody is urged to attend this and help the good cause.

Mr. and Mrs. Victor Mason are the proud parents of a baby boy born Wednesday, May 11.

Joseph Barrett, Ed Maxin and Glenn Withrow have gone to Dorris, Cal., to work in the lumber camps.

# Church

**St. Mark's Episcopal.**  
Cor. North Oakdale and Fifth St.  
8 a. m. Holy communion.  
10 a. m. Sunday school.  
11 a. m. Holy communion.

**Catholic Church**  
South Oakdale Ave.  
First mass Sunday at 8 a. m.  
Second mass at 10:30 a. m.  
Benediction after second mass.  
Rev. Father Anselm, O. S. B., of Mount Angel Abbey will preach at both masses.  
Rev. John Powers, Rector.

**Presbyterian Church**  
Sunday school 9:45 a. m.  
Union Baccalaureate service at the Page theater at 11 a. m. Sermon, Dr. Sasnett.  
Services in tabernacle at 2:30 and 7 p. m.  
Great parade at 2 p. m. Please be at tabernacle on time.  
E. P. Lawrence, pastor.

**Phoenix Church**  
10 a. m. Bible school.  
11 a. m. Morning worship. Sermon by pastor. All are invited.  
The usual evening services will not be held on account of the tabernacle meetings in Medford, which all are especially invited to attend. See full notice in another column.

**Evang.-Luth. Zion's Church**  
Fourth St. below Oakdale Ave.  
Rev. Dr. W. R. Morenz-Oeser, Pastor.  
Res. 518 W. Fourth St.  
Trinity Festival.  
Sunday school 10 a. m.  
Divine service 11 a. m.  
Catechetical instruction for confirmation every Saturday afternoon at 2 o'clock.

**Talent M. E. Church**  
N. W. Phelps, Pastor.  
Services in the morning only. In the evening every one is asked to attend the Bulgin meet in Medford.

Sunday school at 10. Fathers remember that this is Father's Day. Let us see if we can beat that 120 we had out on Mother's Day.

The pastor will preach and his subject will be: "Footprints of God in the World." This will deal with nature and history including the late war. A hearty welcome to all. A stirring song service.

**First Baptist Church**  
"The Friendly Church"  
N. Central and Fifth St.  
9:45 a. m. Sunday school. Plan to be on time.

11 a. m. Union graduating service at Page theater. Bring church envelope as usual.

2 p. m. Join the big church parade.  
5 p. m. Union young people's meeting at Christian church.

7 p. m. Dr. Bulgin speaks at the tabernacle. Our people are doing well but the days are important. Come and invite others to the meetings.  
F. R. Leach, pastor.

**Methodist Episcopal Church, South**  
Corner Main and Oakdale.  
James E. Conder, Pastor.  
On account of the commencement sermon at the Page theater the Sunday school will meet at 9:45 instead of 10 a. m. Let all teachers and students regard this and be on time. The Sunday school will close promptly at 9:20.

Big parade Sunday afternoon at 2. Line of march will be formed at the tabernacle. If you can't be there, don't knock, but boost. The devil and his allies are doing that. But the meetings are going in attendance and interest. A number of conversos last night. Come to the great afternoon meeting at 2.

**First Christian Church**  
Cor. Ninth and Oakdale.  
The Home-Like Church.  
Dell Ely Millard, Minister.  
Res. 321 W. Eleventh St. Phone 133.  
Bible school 9:30. Herbert Berrian, supt. The beginning hour is set 15 minutes earlier so as to dismiss fifteen minutes earlier to give time to go to the Page theatre where the Union Baccalaureate services will be held. All members are urged to be present for this one service of the church.

Be at the tabernacle at 2 p. m. for the big parade.  
Services at 3 p. m. for men only in the tabernacle.

Women only at the Christian church Mrs. Ely speaker.  
Boys' and girls' meeting at the Presbyterian church. Mr. Robert Lewis in charge.

**First Church of Christ, Scientist**  
Branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.  
Services are held every Sunday at 11 o'clock. Subject for Sunday, May 22: Soul and Body.  
Sunday school at 9:45. All under the age of twenty are welcome.  
Wednesday evening meetings, at which testimonies of Christian Science healings are given, at 8 o'clock, church edifice, 212 North Oakdale.  
The Reading Room which is in the M. F. & H. Bldg., is open daily from one to five, except Sundays and holidays. All authorized Christian Science literature may be read, borrowed or purchased.

The public is cordially invited to attend the services and visit the Reading Room.

It cost the government 53 cents to collect each \$100 of the 1919 internal revenue taxes.

# For Farm or Orchard



# Samson Trucks

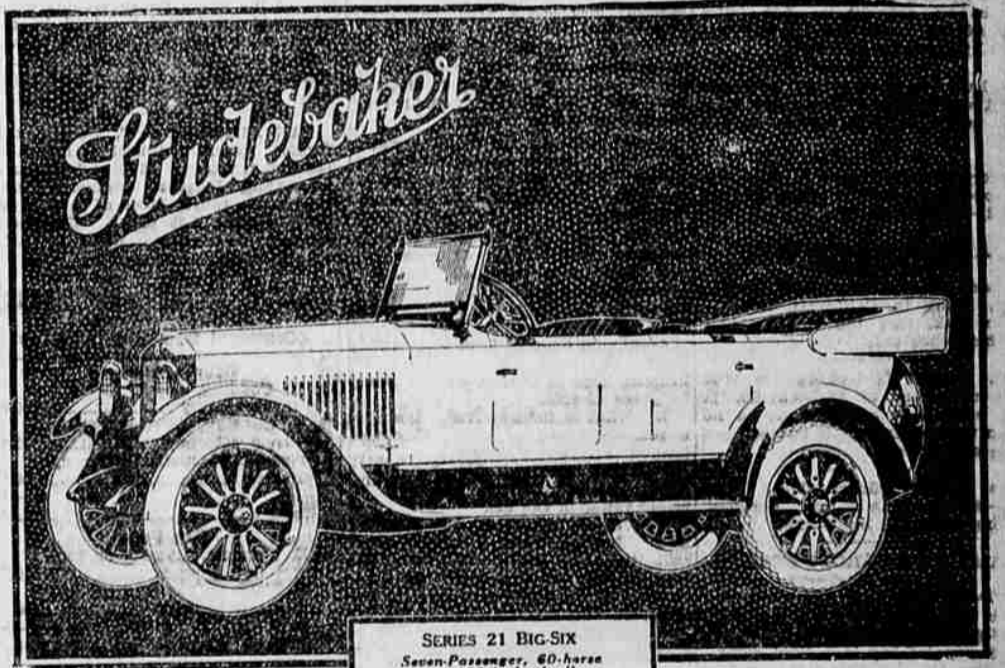
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