

# PAGE OF "LIVE WIRE CANDIDATES"

## FOR THE PRIMARY FRIDAY, MAY 19, 1916

Copyrighted Feature) All of These Candidates Are Deserving of Your Careful Consideration at the Primary (Paid Advertisements)

HERE GOES ONE FOR

**A. W. Walker**

FOR

**SHERIFF**

The man who is running on a law enforcement platform.

NUMBER ON THE BALLOT 63

BALLOT BOX

BALLOT NO. 67

I will appreciate your vote.

**Roy L. Maule**


REPUBLICAN CANDIDATE

—FOR—

**COUNTY TREASURER**

BALLOT BOX

BALLOT NO. 54



**G. M. ROBERTS**

FOR DISTRICT ATTORNEY

BALLOT BOX

DROP ONE IN FOR

**J. F. (Chief) HITSON**

—FOR—

**SHERIFF**

Who is qualified by practical experience as an officer.

DEMOCRATIC CANDIDATE

BALLOT BOX

COUNTY CLERK

**JOSEPH H. WILSON**

(LITTLE JOE)

VOTE 59 X

BALLOT BOX

VOTE 28 X

THEODORE E.

**Burton**

Republican Candidate for

**President**

Harmony and Prosperity Will Result.

BALLOT BOX

—FOR—

**COUNTY TREASURER**

For Jackson County

DROP ONE IN FOR

**James M. Cronemiller**

BALLOT NO. 66

BALLOT BOX

Vote Intelligently by Casting Your Ballot for

**NEWTON W. BORDEN**

Democratic Candidate for

**DISTRICT ATTORNEY**

BALLOT BOX

**W. W. Truax**

COUNTY ASSESSOR

EXPERIENCED AND CAPABLE

Next Friday is the day to vote for him.

BALLOT NO. 72 X

BALLOT BOX

VOTE 58 X

**A. N. HILDEBRAND**

CANDIDATE FOR

**COUNTY CLERK**

Fifteen years' experience has equipped me to give the taxpayers an economical, efficient administration. My motto: "Your officers should be servants, not bosses."

BALLOT BOX

VOTE FOR

**W. H. Gore**

JOINT REPRESENTATIVE

OF JACKSON AND DOUGLAS COUNTIES

BALLOT NO. 52

BALLOT BOX

**C. B. Watson**

REPUBLICAN CANDIDATE FOR

**DISTRICT ATTORNEY**

My designation on the ballot will be "55 Chandler Bruce Watson, of Jackson County. The laws were made to be enforced and I will enforce them."

Put "X" between the number and name.

BALLOT BOX

A VOTE FOR

**64 X E. W. WILSON**

REPUBLICAN CANDIDATE FOR

**SHERIFF**

(Present Chief Deputy) Means a continuance of present efficient methods in all departments of the office.

BALLOT BOX

DO IT FRIDAY

Cast a Ballot for

**J. Percy Wells**

—FOR—

**COUNTY SCHOOL SUPERINTENDENT**

NO. 77 ON THE BALLOT

BALLOT BOX

OUR CHOICE: THE MAN WHO KNOWS

**E. M. Wilson**

Republican Candidate for

**ASSESSOR**

BALLOT NO. 73

BALLOT BOX

DROP A VOTE IN FOR

**W. T. Grieve**

For the Republican Nomination for


**SHERIFF**

He stands for strict enforcement of all laws and efficient and impartial service.

BALLOT BOX

—VOTE FOR—


**57 X G. A. GARDNER**



And for a Continuation of Efficiency and Business Principles in the County Clerk's Office.

BALLOT BOX

THE MAN WHO IS NOT AFRAID TO WORK



DROP ONE IN FOR

**G. W. AGER**

BALLOT BOX

**J. B. Coleman**

Candidate for Republican Nomination for

**COUNTY ASSESSOR**

VOTE X NO. 69

For a man who has lived 49 years in this county and who knows the value of farms, merchandise and stock, and will assess them fairly, irrespective of ownership—and you will make no mistake.

BALLOT BOX

**DISTRICT ATTORNEY**

(Republican)

—VOTE FOR—

**53 X John H. Carkin**

"Conscientious, impartial law enforcement; economical, business-like administration."

BALLOT BOX