MEDFORD MAIL TRIBUNE, MEDFORD, OREGON, SATURDAY, MARCH 18, 1916

MEDFORD MAIL TRIBUNE

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Hworn Circulation for 1914, 3588. Full leaned wire Associated Press dis-

Subscribers failing to re-4 ceive papers promptly, phone Circulation Manager at 250-R

HONG KONG KOLUM

Sensitive.

Jessie-Please, auntic, the new her husband is extremely musical. Sydney Bulletin.

. . .

Necessary Nourishment. three foods required to keep the body in health? ? ??? ???

and yer supper. 4 4 4 And He Isn't So Very Thin at That. E. Z. Sobony is the name of a fur

rier in Cleveland. . . .

Here are some of the pet words of the British soldier at the front, together with their meaning: "Crumps," a projectile. "Archibald," anti-aircraft gun. "Blightly," England. "Sekko," "Let me have a look." "Char," fea. "Chel-lo," 'Get out of the way

8 6 8

. . .

Gabird Gab. nous have been displaced by commons | wealth a thousand to one. and St. Peter seems to have been eclipsed by sultpeter. . . .

They Should Worry. A Play of Japanese Court Life. palace of the mikado of Japan.

OF THIS LIFE

THERE are two thoughts most worthy the mind of man or woman. The first is of his or her children, and

The Demogratic Times, The Medford Tribune, The Souther of any nation or race is the children of the nation school, 19 a. m.; hole communion, 11 or race. Aside from a devotion to such purposes, life holds a m. established and the school, 19 a. m.; hole communion, 11 no allurement, except we love gluttony and lust. The 45.00 nation lives and grows only through its children. Civilization advances only as each generation of children improvesin morals and intellect.

Science and philosophy are not for the living, for if official Paper of Jackson County. Entered as meend-chass matter at Mettory, Oregon, under the act of March ion, but the evolution of the life of unknown centuries.

Children come into the world as invited guests to sojourn for a time, pass on and leave the world to their invited guests. Basic as life itself, is the truth that no man a m.; evening service, 7:30 p. m. has the moral right to call one from a life of honor to one Rev. John Powers, rector. of dishonor, from one of justice to a life of injustice; and it may well be doubted that man has any right to call the unknown into a life of sorrow and woe.

For the great mass of men today, life in this world offers only pitiless and hopeless struggle. This is due to onditions created before their birth. The struggle is hopeless, because it is not a struggle for ideals, but for mere ing 7:30 p.m. physical existence,

It is a strife between intellectual and spiritual beings for mere bread to support the body, while the mind hungers and the soul famishes. They are not permitted hady next door says, her compliments, even the peace of animals, for the struggle is not only for L. Gall, superintendent. and will pot play very low, because bread, but to deprive others of bread, and in the last lies the only path to what the world calls success. But the irony of it all is found in the fact that the great, overwhelming with Me," (Ashford) by Dr. W. W feature of human life, motherhood, is deemed simply an in- Howard. The adult quartet will size Teacher-Can any boy tell me the eident to a life of servitude and drudgery.

Children are invited into this world and here they must son.) Willie-Yor breakfast, yer dinner remain or die. They find no habitation prepared for them. If they seek to make it a place suitable for their generation, they are told that their ancestors in ages past have devised what they have called constitutions and faws that forbid all but restricted effort, except by the consent of a few, whose forbears were more wise or fortunate than And They Talk About American Stang most. Thus the welfare of the living is buried under the Let every member of the church or

selfishness of the dead.

In Great Britain before the war, 25,000 people owned will be a short congregational meethalf the wealth of the nation and 200,000 people owned logard man the report of the official eleven-twelfths of the land, and the remaining 42,000,000 pastor. Junior Y. P. S. C. E. at possessed but one-twelfth. Little wonder England finds 2 p. m.: Y. P. S. C. E. meets in the some difficulty in creating an army. It is but natural chapel at 7:39. All are cordially in-42,000,000 of her people should wonder why they should vited to these services. fight and for what they should lay down their lives. There

, lives an example to be avoided, and one to profit by. Britain knows now that children are an asset to the First Church of Christ, Scientist, in nation, for in time they will be a nation, either weak or Boston, Mass. strong. Sordid wealth and idle luxury even heed the lesfson. The children of the laborers are the workers, the producers, the servitors, the soldiers of the future. The which testimonies of Christian How the world has changed! Can. nation is built on them. They outnumber the children of Science healings are given, 8 o'clock.

> As the nation's life depends upon the intellect, morals and physical well-being of the greatest number of its peo- 212 North Oakdale, open from 1:30

ple, it is not difficult to believe that the best insurance for holidays, except Sundays and Scene The audience room in the the future is the best training and preparation of the nation's children. And this cannot be had where poverty and

At the Churches St. Mark's Episcopal.

Free Methodist. Corner Tenth and Ivy. Sunday

school, 10 a. m.; preaching, 11 a. m.

Catholic Church,

South Oakdale avenue. First mass Sunday, 5 a. m.; second mass, 10:30

Seventh Day Adventist.

(North Riverside Ave.) Meets every Sabbath (Saturday.) Sabhath school 10 a. m. Bible study 11 a. m.

Young People's meeting 12:30 p Prayer meeting Wednesday even

H. G. THURSTON, Pastor.

Jacksonville Pre-byterian

Morning worship, with sermon, at 11 o'clock. Sunday school at 10 A

Evening worship, with sermon, at 7:30 o'clock. The special music for this service, will be a solo, "Abide the anthem, "Pilot Me," (Ira B. Wil-

A most cordial invitation is extended to all these services.

Presbyterian.

Sunday school, 10 a. m.: church services, 11 a. m. The excellent program of special music prepared for congregation be present. After a

brief and interesting service there

First Church of Christ, Scientist. Branch of the mother church, the

Sunday services at 11 a. m. Sub ject, "Matter," Wednesday evening's meetings at

All are cordially invited. Sunday school at 9:45. All under

age are welcome. Reading room in church edifice.

and a state (Blackstone, of Ashinad, special number "The Crucitishan" (Faure), Mesdanies Greasley and Childers; Dan-SYRUP OF FIGS" IF = PAGE tinnal service. All are cordially inrited to be present at any or all of the above services. See display ad in TONGUE IS COATED -LAST TIMEanother column.

First Methodist Episcopal, Dr. J. C. Rollins, pastor. The Sun-

day school hour is 9:45. Strangers H Cross, Feverish, Sick, Billious, are made welcome. A growing and efficient school. Enworth League meets at 6:15. The young people's

hour. A miendid, wide-awake devotional meeting. All young people cordially invited. Public worship at. 11 a. m. and 7:30 p. m. At the morning hour baptismal service and recep-

tion of members. A brief address by the pustor, "What Church Membership Means." Music by the full vested choir. At the evening hour a spe- ach sours, then your little one be-

cla) musical program. Dr. Rollins. comes cross, half-sick, toverish, don't will speak on "The Smullelty of the lospel a Snare." Musical numbers: bad, system full of cold, has sore Anthem, vested choir, "When Power throat, stomach-ache or diarrhoea. Divine" (Faure); duet, Mrs. Van Listen, Mother! See if tongne is Seover, Mr. Edmendes, "Peace to His conted, then give a teaspoonful of Dwelling" (Smith); solo, Mrs. Lynette Hovious, "O. Loving Father" Del Rigo), with violin obligato, Bliss Heine. The public is cordially invit- out of the system, and you have ed to all the services of the day. well, playful child again.

First Christian Church Cor. 9th and Oakdale.

The church with a vital message to which we invite you next Sunday. Our liver and howels,

moraing service at 10:45. We will bring a helpful measage to all. We want those who indicated their pref- which has full directions for bable erence for the Christian church to be at this service.

Evening 7:30. Evangetistic service. Baptisms at this service,

Monday night at 7:30 short service and haptismal service.

Tuesday evening 7:30. Address to new converts and baptismal service. Will announce later if we decide to

onlinue services. Please attend Sunday school at :45 and get acquainted. We have a fine organization for service. Visit us. Let the church members all be-

come members of the Sunday school and Sunday school become members of the church. C. E. at 6:15 p. m. This is the

oung people's meeting. Welcome! Thursday evening 7:30 we have half hour instruction in Sunday school lesson and then half hour of discussion on prayer meeting topic.

Good attendance last Thursday night. Come to the home-like church. Strangers especially invited.

HARRY E. TUCKER, Minister.

The Bernard Motor company, distributors for southern Oregon for the Dodge Brothers motor cars and the Hudson Super-Six, have recently

tion for endurance that is absolutely

without hesitancy, to the owner of a

Dodge car. Nearly fifty satisfied cus-

toniors are the best argument for

this wonderful car. Out of all these

cars sold, not one of them have de-

veloped a weak feature and not a

part has had to be replaced. The

Bernard Motor company husiness has

Grants Pass.

sened branch offices in Ashland and



Children love this "fruit laxative, and nothing else cleanses the tende stomach, liver and bowels so hicely A child simply will not stop play

ing to empty the howels and the re-Her Painted Hero sult is, they become tightly clogged with waste, liver gets singgish, ston- Showing the trials and tribulations

eat, sleep or act naturally, breath is TOMORROW-"BOUGHT" "California Syrup of Figs," and in a few hours all the constipated waste. sour bile and undigested food passes

Millions of mothers give "California Syrup of Figs" because it is perfeetly harmless; children love it, and it never fails to act on the stomach.

Ask your druggist for a 50-cent

bottle of "California Syrup of Figs," children of all ages and for grown ups plainly printed on the bottle. Beware of counterfeits sold here. Get

the genuine, made by "California Fig-Syrup Company," Refuse any other kind with contempt .- Adv.

OMETHING PECIAL IN

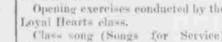
ERVICES FOR UNDAY CHOOL AND CHURCH





Welcome. MORNING Sunday school, the school with th

pep", 9:45, Bible School song service (orche ra music), 9:30.



No. 65. Class Mottor "I cannot do grea

things, but I can do small things in reat way. Solo and chorus, No. 9. Reading, Mrs. Medley.

Responsive reading, class, Prayer, Miss Weyburn.

CHURCH SERVICE II A. M. Sermon, "The Diety of Christ,

WHERE THE CROWDS GO TOMORROW PEARL WHITE

AMUSEMENTS

OF THAT

D. W. Geiffith's

Also a Laugh or Two at

of a matinee girl,

TODAY

Lord Loveland

Discovers America

A five-act drama from the celebrated

novel by the same name, featuring

the well-known star

Arthur Maude

Hogan's Annual Spree

Monday: Mary Pickford in "The Girl

of Yesterday."

A two-reel Keystone comedy,

Coming Sunday: Pearl White,

MEDFORDS

Leading Motion Ficture Theatre

The latest Gold Rooster play ranks. as one of the old stand-bys of the American stage, having been played for years throughout the country. Pearl White, the charming Pathe star

Mary Pickford Monday,

Clairvoyant

THE WOMAN WHO KNOWS-

Celebrated Clairvoyaut and Medium.

band, wife or sweetheart is true or

faise. - When and whom you will

marry and how to win the one you

we. Conquer enemies. Brings the

parated together. Sell or trade

our property. If you are unhappy

FULL READING \$1.00.

Opposite Nash Hotel, Palm Block,

WESTON'S

208 East Main Street,

Medford

Good Luck Woman.

Rooms 8-11.

Hor nowers

ls featured.

Time-Today.

Enter the Japanese minister of war, who rubs his nose into the car pet at the feet of the mikado.

Milcado-Arise.

Minister of War-I salute the Au gust Presence with all the humble nean of my lowly station.

Mikado-1 hear the Americans are contemplating preparedness, What have you to my?

M. of W .- Oh, son of innumerable ancestors! "They are talking about it. premare?

M. of W .- Some favor the Australlan method, some the Swiss, some the German and some the Pork. They are planning an army of from 140.-000 to d,000,000.

Mikado As definite as that, ch? And how will they get their officers!

M. of W. Oh, most exalted lord, all the sons of all the politicians expart to be orritors and wear pretty tiniforms.

Mikado-Bot what of the experi-Mikado-But what of the experi-enced officers who lead their army PRIZES READY FOR new. What have they to say?

M. of W .- Nothing, your majesty They've been mazzled. They are 'militarists" and therefore are never allowed to say anything about millitary matters.

Mikado (with sigh of relief) -- Our gods are good to us. We have nothing to fear. Go on with your plans.

* * * Today's Bellringer.

Soldier's Wife (allusting to black eye, a present from the lodger when asked for the rent) -- It ain't my good from the front. -- London By, Van Dyle, and 14 months, each with pointed special administrator of the 1s the Night" (Gotre), Miss Hazle stander.

. . .

Quite a Sight.

"You aught to have seen Mabel of DOG do the 100-yard dash."

What did she do it in?" blamed things."

. . 0*

Today's Worst Biddle. Question-What is the difference the baby -how of 1914. between a cloud and a whipped child? Answer-One pours with rain and the other roars with pain. Inck 9 am Bextee.)

want infest the homes and haunt the lives of their parents.

Today our system protects a small minority at the expense of the welfare of the great majority. Prudence and of God"; evening subject, "What wisdom would seem to say that the system should be re- Must t Do to Be Saved?" Baptismal versed, if some must be sacrificed to enable the nation to progress and live.

Every question that affects humanity, be it religious, services. And you who have no and the clean record of this car in

and training of the children of each generation. But these come and make your home with us. Mikado-How do they intend to are valueless without freedom, and freedom cannot exist under economic slavery. Hunger and liberty of mind and

> soul cannot exist together, because men so love their chil- pastor. dren that they will surrender liberty to buy them sustenance.

Poverty, in all but men of heroie mold, destroys aspirations for freedom and independence. We know this, because all men try to escape it. What must the effect be upon the unformed minds of children and the souls of helpless mothers?

DEATH FAILS TO BABY SHOW WINNERS CLOSE DOWN MINE

Those whose habies won prime at Carlton & Howers, of Ashland, who 7:30. We condially invite everyone is haby contest during the last days procured an option on the cinnabar in the community to hear Mr. Stille's cars. " Baby wook may obtain them at mine on Hayden creek, owned and live messages. Come and bring a

srize was won by Frances L. Dough- den, who dropped unconscious on a rty, agod 7 mouths, whose score was street of Merlin last Sunday and 999 points out of a possible 1000, died a few hours thereafter, are now This little one's prize is a silver cup, arranging for the installation of relooks I cares abaint, but see the awk. The second prize, three photographs torts and other muchinery necessary school, 9:45, special opening service; ward position it puts me in. No one'll catch, a tie, was won by Margaret A. in the full operation of the mine this sermon, "The Diety of Christ," Rev believe as my 'usband ain't back McCurdy, aged 18 months, and Mary season. M. L. Opdycke has been ap-

> 998 points. The third prize, a baby property. book, was won by Helen Louise J J. Hayden was a pioneer in the lin solo, "Andantino" LeMare), Misa Power, aged 13 months, with a score southern Oregon mining districts. He lone Fiyun; intermediate B. Y. P. D.

The Must Tribune has made a per. His body is being held for word from subject, "Denominational Education," stimulates the digestive organs for istent effort to secure the list of the relatives there as in what disposition leader, Ward Keisur; church service, action so that the food that enters the "I don't know what they call the babas entered and the scores, but has to make of it, assuming that it may 7:20 p. m., address by Miss Ruby stomach is digested and assimilated. been anable to secure anything except be their desire to have it shipped back unfulfilled promises. It is therefore to the old home

Hayden was a bachetor and lived unable to print details are printed for alone in a somewhat primitive fash-

ion. He was familiar with mining for Some non marry to get a cook quickeliver and cinnator deposits. and then kick about the cooking, possessed special inversat for him. Mr. (Don't hit him, boys, 19 just got Other men marry to get a beauty Hayden was an old man at the time and kick at her dressungker's billts. Yot his death,

Oakdale Avenue Methodist.

Sunday school promptly at 9:45 a. m.: preaching at 11 a. m. and 7:30 p. m., morning subject, "The Children of O. V. Meyers. The Medford ofservice and reception of members at line of Dodge parts in order to render

both morning and evening service. quick and efficient service to Dodge All members and friends of our owners. The phenomenal success of

moral, economic or political, is embraced in the education church home are conductly invited to this valley has established a reputa-And any persons desiring to be saved beyond question. In talking these evening service. H. M. Branham, from their sins are invited to the

Methodist Episcopal, Jacksonville,

Sunday school of 10 a. m., W. G audill, superintendent. Preaching service at 11 a. m. Epworth Leasus at 6:30; leader. diss A. Neidemoyer.

increased to such an extent that they John C. Stille, pastor-evangelist, vill preach at both services. Professor and Mrs. Asheraft will be with is at the evening service and will ive serveral musical selections. We spect a full house.

very evening during the week at

he Reddy jewelry store. The first operated for many years by J. J. Hay- friend.

First Baptist Church The live church with the cordial velcome. Morning services: Bible 807 W. Carston, special music, "Calm

ring and Will Vawter; offertory, viocame from South Carolina in 1862, 3 p. m.; H. Y. P. U., 6:30 p. m.,

Weyburn, assisted by Rev. Arthur Sold, only by us, \$1.00.

" fird and tight mere

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CHICHESTER S PILLS

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will move from their present location to their new and comodious garage, located at 100-136 North Front street, opposite the S. P. passenger dopol, next week, where

they will have one of the most complete garages and showrooms. In southern Oregon, and will carry a complete line of United States fires

and accessories, in addition to the

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C. W. DAVIS, Sec.



JOHN A. PERL

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Lady Assistant

28 S. BARTLETT

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Corone

Ambulance Service

The Ashland office is Rev. F. W. Carstens, pastor, in charge of Harry Murphy and the Special music

Grants Pass office will be in charge Intermediate B. Y. P. U., 3:00 p. m B. Y. P. U., 6:30 p. m. Lender, tice, together with both branch of Ward Keizar; subject, "Denominal flees, will carry in stock a complete Education." Special music,

EVENING SERVICE, 7:30

Conducted by Miss Ruby Weyhurn, Know what 1916 holds for you: she ssisted by Rev. Arthur Blackstone tells you the truth, what you want of Ashiand

Special masic and Choras Choir. The ordnance of Baptism will be bserved in the evening: You are ordially invited to all of these sercars to a prospective buyer the Bernard Motor company always refers,

> Special services during the week ding March 24.

Safety Razor Blades Resharpened and discontented, or in any trouble whatever, bring them to her, she will straighten them out to your en-30c A DOZEN-Any Make. tire satisfaction. No work too dif-Heath's Drug Store icult. Known the world over as the

GUARANTEE

Every edge made better than new. Your OWN blades back STERILIZED Work Done by Sanitary Sharpening Co.,

Edge Experts, Berkeley, Cal



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Also Cleaning, Pressing and Altering.

128 E. MAIN, UPSTAIRS

19

20

(R. A. Hutchinson, Pastor.)

Evening service at 7:30.

Evangelistic mostings will be held