

T Here never was a miet betwor capital and labor hat which is inanimate contend or fight? As well speak of a debate between an orator and a tree.
The man who first rocined the sentence abount the con liet bet ween capital and lator was using language to co ceal thought. It was woined for the entertainment of the
lupes and fools that love to feast on words and phrase from those they consider their superiors by the rule of
thave" and "linve not." have" and "have not."
Don't be deceived. There is a conflict. It is not conflict of capital against labor. It is a conflict betwee
the MAN WHO OWNS capital and those who labor.. It a fight be
owns none. The purpose of the conflict is to enable the man who owns the capital to add to it, and o keep the men who ha no eapital from
cannot escape it.
The only men who work for others are those who ar compelled by circumstances to do so. And the fellow wh the labor of others, and he succeeds best where there ar wo lahorers for every job. Such a condition keeps dow wages and the laborer contented through fear.
It is a fight between individuals, a conflict betwee lasses. It is the old, old contest.
First it was the master against the slave, the lor against the serf, the capitalist against the worker-alway and ever to the same end-to get the most work for th least pay.
There can be no capitalists unless there are laborer and men can be kept laborers only by want and necessity Therefore your capitalist must perforce maintain a sy tem that begets and enforces poverty.

The eapitalist ean only exist under a system whic condemns the vast majority of each generation to poverty
The world contains so much wealth, and in each generation only so much wealth is or can be produced. Great as th aggregated amount is, if it were equally divided ther aggregated amount is, if it we
would be no capitalists, no rich.

In order to create a capitalist thousands, or even hun dreds of thousands, must be deprived of their share al through life. The secret of the capitalist is the povert of the many, just as the wealth of th
measured by the number of his slaves.
The value of money is the labor it will command. I money could not command labor its value would cease
Think of Roekefeller with an annual income of $\$ 180,000$, 000. That means that he ean control by threat of starva tion $90,000,000$ days labor in each year, or, with an averag of 300 working days in a year, it means that he control
the lives of 300,000 laborers, and he is continually trying the lives of 300,000 laborers, and he is continuall
to add to this army of laborers under his control.
to add to this army of laborers under his control.
Rockefeller is only one of the great capitalists that ar continually adding to their wealth and their employing power. Their will in the industrial world is supreme. Th laborers see and feel it and they are fighting against an economic slavery that is more ruthless and with less re
sponsibility than chattel slavery. The present emplove sponsibility than chattel slavery. The present employe of the chattel slave did that he was a criminal under th law, but the modern taskmaster who does so is considered a good business man.
That these conditions exist is due to the selfishness and apathy of the middle classes, who seem to think their in history points that the interest of the laborer and the mid dle classes are identical. The capitalists today are cutting out the small merchant and banker constantly
The capitalist's dream is to supply everything fron this is going on the would-be little capitalist turns a dea ear to the warnings of the laborers. In their smugnes they delude themselves with silly fancies of protective
tariffs, corporate regulation and other political nostrums tariffs, corporate regulation and other political nostrum
that in older nations are recorded only in the museums. In its everyday existence labor realizes it is not theory that it is fighting-it is not anything apart frou men-but simply other men-rich men against poor men
-for greater riches for the rich and no more riches for -for grea


## mons:

viner nerer
ve Juant heard of a case man married a sirl on his deail
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tons when the was gone. Could yon llops when he was gone
love a girt ithe that?", guld love. What's her address?"
"Here's ane by blyencif to lades tor magailige how they prize



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hoek mathy woulid be tort?

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the rimet read, but you're goling the mans way.


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THE PAGE
Mrs. Wiggs of the Cabbage Patch

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