MEDFORD. OREGON, FRIDAY, FEBRUARY 27, 1914. NO. 290

## BRYAN SAYS MEXICAN SITUATION BRIGHT

## VILLA AGPEEESTO BRYANSOEEMAO INBENTONCASE <br> Special Train to Be Furnished Widow and Representatives of United states and England to View Body. Which Will Be Disinterred. <br> Missing Gustav Bauch Not at Juarez -Protably Taken to Chihuahua City and Executed.



THIS MOTOA GIEIEH •HUNS GIXTY MILES AN HOUR. HOUSE WINS IN


 DEAD SHOTS ONY MONOELL MAKES ITALYYS DPPAY WANIEDBYSHERIFF PARIISAN ATIACK DEPEENSSUPONNEW ASSTRIEOFPVIIES ONAOMNSTRATON IMMGRRATIOQBLL
 ROOUIE RNVE VALLEY A VERTABBIE

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| We sit among the cuahions, contented, complacent or in a quarrel with our desifes and our purposes and let other hands manipulate the ateering gear. <br> Vanally our chautfeur le Circumstance. Sometimes Lack-ot-Opportunity or Bhortaightedness, Most often It's Poverty. But whatever his name-the name we blame no that we may hold ourselven blamelenswe allow him to take un wherever he wanter us to go. <br> Ment People Vollowers | direction. We are tollowere. We accept leadership. We mark time Out of 20,000 of us one of us is abic to steer himself. The rest of us ars ateered. That's because something is the matter with most of us. <br> If we have inftiative, we lack he ambition to use It. It we have the ambition, we are without the sand. If we have the sand, we haven't the money or the tagenuity to get it. <br> We accept our destiny as we accept our baptism, without protentaton, because of the selection of occuvation as in the election of creed we are hampered by the expectations of |
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| the mistakes they gave to us when they asked us to keep in atep with familly traditions. <br> Jackson Folk Self-stecrers <br> To the casuai roader the foregolng observations would seem to have little or nothing to do with the resources, the fruitfulaess or the good roads of Jackson county and its one best bet-the Rosue River valley, But they have. They have a lot to do with all of them. <br> It is the nelf-steering man who has made Jackson county and lis unequaled valtey. The aelf-steerin man lets nothing utand in his way, He fixes his destination. Then he slashes the bush and cleare the path slashes the bush and clears the path | and saws fail him, he uses fire. It fire fails him he uses dolars, vio destroys the barriers that stand in his way. He holds the steerlug wheel in his two hands.. He has an instinet for self-leadership. He determines what kind of a life pleases him most, then he leads it. He doesn't say he would lead it if he could. He does lead it. He tears down every obstruction. <br> Hogue Valley Men Impress <br> The Rogue River valley is crowded with men who ought to have beeni lawyers or doctore or politiclans or publishers or bankers or brokeraousht to have been had they allowed family traditions to direet their liven. | gers at ghosts and ancestral memories; jeer at tradition, laugh at predestination's grip on soclety, tear loose from the harrowing narrowness and the strifing closeness of the occupations that had been marked down for them and-bo back to the tand! <br> That "back to the land" ery we have heard so much of lately has sel most of us to thinking. That is the difference between us and the men down here. It set them to doing. <br> Like most of un they dreamed of a bunalow-shelter aet down among frult-giving trees in a valley filled with soft air and sunshine, the rosy |
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