

## JOLTS AND Jimeles By Ad. Brown.

New Jersey Now Same old scrapping,
Same old nate.
But its moved to ut its moved to nd did yuh note, fellow members, a sested at Portland.
A stork Nisited a famous surgeon.
I would like a little cut off my bill."

## Eversbody's Doing it question here and

A question here
I dare ask it:
Have you got your
Market basket?
Great Times Coming.
fellow ought to teel hisg. oats,
Bout this time of the year,
Bout this time of the year,
For strawberries and carpivals
Have promised to appear.
Modest Amanida.
So modest is Amanda Lee
That she strolis out


## So modest is Amanda Lee In days of blooniling yout

 She'd blush if tin her presence oneShould tell the naked truth.

So modest is Amanda Lee
That she pulls down the b
r goes into another room, That she may change her mind.

- New York Telegram.


## So modest is Amanda Lee She dwells in in gret and pain ntil the nude, unblushing Gets something on again. Dl. Lousi Post-D So modest is Amanda Lee Shed blush uke a red rose.

 Should any young man chanHer nitty garden hose.

So modest is Amanda Lee
ft drives ber tin And makes her alush so palnfully
To hear ter tapdog's pants.

So modest is $A$ manda Lee
she tinds it most she finds it most distressing
To face a salad at her plate
Without its salad drecsing.

## COMMUNICATION.

To the Editio

## Analyzing Wm. J. Scott's commun tcation of $24 t \mathrm{th}$ inst, it simply at

mits that the proposition to organize out any tintention of conducting Suppose the appiccation
money tssue was terest bearing wonds and the system
adopted by all other goverument, the per subdivisions of
 money eirculation or present is some-
 actionaries of the sex, who would contimue conditions as
they are, rather than help make them what they should be.
The arguments advanced by these ladies is in the form of "A Protest" in which ten arguments are given against
suffragism. The preamble of the protest, reads as follows
"We. protest a American women, citizens of the state of Oregon suffrage upon the women of this state, for the following among other reasons": Arguments are given by
and followed by the Mail Tribune's reply to each. 1. Because suffrage is to be regarded not as
ege to be enjoyed, but as a duty to be performed. Certainly suffrage is a duty that should be performed
by every citizen of the state, otherwise democracy is by every citizen of the state, otherwise democracy is
failure. Its success lies in education in the fundamental
of gooerument a duty that shirked, results in misgovernment, in inequalit and injustice. Those who would evade
because it entails labor, plead laziness.
2. Because hitherto the women of this state have en
joyed exemption from this burdensome duty, and no ade quate reason has been assigned for depriving them of tha immunity.
tion is barred from particmecracy when half the popula tion is barred from participation in governmental affairs
is an absurdity. The same arguments used in defense is an absurdity. The same arguments used in defense of
depriving women of suffrage, were used to keep the Rom depriving women of suffrage, were used to keep the Romto clog the progress of human liberty throughout the ages To grant immunity from suffrage has been the basic prin manity. Because conferring suffrage upon the women who claim it would impose suffrage upon the many women who
neither desire it as a privilege nor regard it their duty to seek it
Womankind as well as mankind, is prone to love it
chains, and progress always has to be foreed upon the un chains, and progress always has to be forced upon the un
progressive. There is always an element that resent change, especiall Many a serf fought to pre
opposed his own liberation.
4. Because the need of America is not an increase quantity, but an improved quality, of the vote, and ther doubling the vote will improve its quality
The only way to improve the quality of the vote, is to
improve the quantity also. Women average better than men, and their indulgence will usually be thrown for th better things. Education of both sexes in public affair
will improve the quality by stimulating the study of gov ermment.
5. Because the household, not the individual, is th unit of the state, and the vast
sented by household suffrage.
sented by household suffrage. of men and women who have no households, prevented
from having them largely by the injustice of man-mad from having them largely by the injustice of man-mad bringing fresh misery and suffering into the world. These millions have as much right to life, liberty, and the ballot 6. Because the women not so represented suffer practical injustice which giving the suffrage will remedy
The social injustice of the world, the failures of man made laws of which woman is the principal victim open field as wide as the world for both sexes to work in correct this "practical injustice," and the united effort of both are required to solve the problems of the present as
well as of those of futurity. 7. Because equality in character does not imply simi are divinely ordered to be different in the state, as in the home.
Where does the divine authority come from that order different duties for women and men in the state? Probabl to conceive of the Infinite ordering inequality or injustice though every enthroned wrong has bolstered up,
justice by presumptuous claims to "divine order,"
ustice by presumptuous claims to "divine order.
8. Because the energies of women are engr
present duties and interests, from which men cann relieve them, and it is better for the community that the devote their energies to the more efficient performance activity. activity.
That
bolish his wat the Sultan of Sulu said when they tried women into new fields of activity and it is a condition, no a theory they confront. Forced out of the quiet of th home and into the hurly-burly of the world, they shoul be given a chance to help solve its problems. special privileges hitherto acorded her by the law.

What are these special privileges? It is only a fe legislation does she
10. Because suffrage logically involves the holding of public office, including jury duty, and office-holding is in public office, including jury duty, and ofre
consistent with the duties of most women
Some offices women can hold to advantage, some the any more advanced by this association are simply pleas to shirk du


$$
\begin{aligned}
& \text { be given a chance to nelp solve its problems. } \\
& 9 \text {. Because political equality will deprive women o }
\end{aligned}
$$ years since woman had no rights at all, and only by specia cannot. The judgment of the electorate will decide. Office holding or jury duty is not inconsistent with their dutie

Boiled down, the arguments against equal suffrag


Clark \& Wright


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