## PAGE SIX

HEMPHIL STARTING FOR FIRSI
The Yankes' Crack outfielder will probably-net as mannger for the
New York Americans during Hal Chase's illuess. Hal aceording to $r$. BLANIKS FOR NEW TURKEY SERVED POSTAL BNIK HERE AN UITIMATUM

| Assistant Postmaster Woodford Ordered to Oroville, Cal., for Purpose of Receiving Instructions as to Conducting New Department. | Russia Insists Upon Disavowal of Warlike Intentions Upon Montene-gro-Twenty Thousand Albanians in Armed Rebellion Against Porte |
| :---: | :---: |
| The local postoffice is to receipt | , |
| ee neceesary blanks, instructions | Russia served on Turkey today a |
| books in connection with the | mand so drastie as almost to amoun |
| ening of a postal savings bank in is elty and wili open for business | to an utimatum, mediate disavowal of any warlike |
| $\begin{aligned} & 8 \text { elty and wit open for business } \\ & \text { previousiy announced on January } \end{aligned}$ | Leution by the porte upon Mont |
| Assistant Postmaster Ralph Wood- | gro. The Turkish eabinet is consid ering an answer. It is not believed |
| rd has been ordered to Orovilie. | will ho mand. |
| iffornia, where a postal bank is in | Morethan 20,000 Albanians are now |
|  | in armed rebellion agoinst Turkey |
| uetion | Rifles and ammunition are searce |
| new department. Mr. Woodford | among them but they are captaring |
| k. | more from the Turkish troops every |
| 隹 postal saving bank will be | day. Guerilla fighting is going on |
| ned June 12 and there atter any |  |
| sons over 10 years of age will be | grins, some Bulgarians and Greeks |
| lowed to make deposits up to an | and a few Italians are fighting in the |
| ount of $\mathbf{2 5 0 0}$ on which interest | rebel ranks. Several thousand men |
| t per ensum. | have been killed or wounded on each |
|  | it is said, Prinee Nicholas of Monte- |
|  | negro is giving morethan moral assistance to the foen of the Turks. |
| $1$ | basis of the Turkish threat against that country which has called forth the Russian ultimatum. |
| E. S. VanDyke has been named by |  |
| Sitrict Attoruey B. F. Mulkey as puty district atturney for Josephine unty. <br> The office was ereated last winter |  |
| special aet of the legislature and |  |
| one of the few that eseaped the | drens days, Speclal offerings for the |
|  |  |
| All business connected with et attorney's office origin | LE |
| Josephine county may be referred Attorney VanDyke. | DEMOCRATS |
|  | ON |
| ns | ., M |
| CITY, N, J., May 24. |  |
| ville, Ky., was chosen today |  |
| next meeting place for the |  |
| Presbyterian As |  |




## GOLDEN RULE

 SPECIALS
## Thursday, Friday and Saturday

| Ster |  |  | 50c |
| :---: | :---: | :---: | :---: |
| , | 13 c | Lamite Union Suits | 29 c |
| , Matem | 29 c |  | 10c |
| Nomer | 35 c |  | 5 c |

See Our Rug Department These Three Days for Genuine Bargains. Room Size or Small. We've Cut the Price. AKINS, BENTON 2.COMPANY

| Westbound. |  | Ph | PACIFIC \& EASTERM RAILWAY <br> time table No. 4. |  |  | M. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left\lvert\, \underset{\text { No. } 5}{\left\lvert\, \begin{array}{l} \text { Sunday Only } \end{array}\right.} \begin{aligned} & \text { No } \end{aligned}\right.$ | No. 3 | No. 1 | Mss. $1 \mid$ | LEAVE ARrive |  | \| No. 2 | | No. 4 | $\begin{aligned} & \text { Eastbound. } \\ & \text { Sunday Ouly } \\ & \text { No, } 6 \end{aligned}$ |  |
| Lv. 4:00 p. m. |  | 7:00 a.m. |  | Butte Falls Edsalla |  |  |  |  | $10: 55 \mathrm{a} . \mathrm{m}$. |
|  |  | 7:50 a a.m. | 9.5 | Derby |  | 5:50 p.me |  |  | 10:40 a. m. |
| Lv. 5:30 p. m. |  | $8: 40$ a.m. | 17 | School House Gap |  | 4:50 p. |  |  | $9: 17$ |
| Lv. $5: 35 \mathrm{p} . \mathrm{m}$. |  | 8.5150 a.m. | ${ }^{18,5}$ | Mount View |  | 4:45 p.m |  |  | 9:10 |
| Lv. 5:45 p. m. |  | 9.10 a.m. | ${ }_{21}^{21}$ Ar | Eagle Point |  | 4:36 p.m |  |  | 0:00 a. m. |
| Lv. $5: 45 \mathrm{p} . \mathrm{m}$. |  | $9.20 \mathrm{a.m.m}$. $9.32 \mathrm{ar.m}$. | 24 | $\underset{\text { Angle Point }}{\text { Agate }}$ |  | ( $\begin{aligned} & 4: 25 \mathrm{p} . \mathrm{m} . \\ & 4: 16 \mathrm{pm} .\end{aligned}$ | 11:10 a.m. $11: 00 \mathrm{am.m}$. |  | 9:00 a. m. |
| Lv. $6: 00 \mathrm{p} . \mathrm{m}$. | ${ }^{2}: 36 \mathrm{p} . \mathrm{m}$. | 9:40 a.m. | 26 | Table Rock |  | 4:10 p.m | $10: 55 \mathrm{am}$ |  | $8: 46 \mathrm{a} . \mathrm{m}$ 8.39 ma 8. |
| Lv, 6:12 p. m. | 2:45 p.m. | 19:45 a.m. |  | Davis |  | 4:00 p.m | 10:45 a.m. |  |  |
| Lv. $6: 22 \mathrm{p} . \mathrm{m}$. | 2:57 p.m. | $9.55 \mathrm{a} . \mathrm{m}$. |  | Bear Creek Jo. |  | 8:49 p.m. | 10:33 a.m. |  | 8:25 a. m. |
| Lv. 6:27 p. m. | 3:00 p.m. | 10:00 a.m. | 33 Ar | MEDFORD |  | $13: 45 \mathrm{pm}$. | 10:30 a.m. |  | $8: 20 \mathrm{ar} . \mathrm{m}$. |
| WM. GERIG, General Manager. |  |  |  |  |  |  |  |  |  |

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