

IS TRAINED FOR POLITICAL LIFE

Woodrow Wilson Tells How He Fitted Himself.

WAS HIS FIRST PREFERENCE.

Studied Law Because It Was the Shortest Path to Public Career, but Quit It, He Says, as He Found He Didn't Know How Then to Be an Honest Lawyer and a Politician.

In an interesting interview with Governor Woodrow Wilson of New Jersey in the May issue of the World's Work Mr. William Bayard Hale quotes the governor as follows:

"How did I happen to enter political life? Why, I suppose I was born a political animal. Always, from the first recollections of my youth up, I have aimed at political life. The reason I studied law was, I suppose, because in the south when I was a boy the law furnished the shortest path to public life. I gave it up because I found I couldn't be an honest lawyer and a politician; at least I didn't know how then to do it. So as the next best thing to living in public life I tried to satisfy my mind by studying it. I took a new start and went back to school, Johns Hopkins, where I tried to learn something about the facts—the facts, mind you, of government. From the start my interest has been in things as they are rather than in a theoretical analysis of them. In my thesis I studied the American congress as it is in fact, an organization of committees, somewhat as Bagehot had studied the English constitution as it was and as it actually worked rather than as its theory fictionally made it. So, you see, I was always a practical politician."

"So that your occupancy of this comfortable swivel chair is really a fulfillment of your original youthful ambition?"

"Not of that so much as the fulfillment of my whole life, I suppose. When they came to me and said, 'You have been talking public questions and urging your young men to go out and take their part in politics; now it's time for you to take your own turn,' what could I say except: 'I'm glad of the chance. If the people want me to I will.'"

"Besides, to speak the truth, I was only asked to do in a 'bigger field' what I had been doing at Princeton for ten years. I have been fighting privilege at Princeton, just as I am fighting it here now, only there I had to fight in the dark. My most trusted friends told me I mustn't drag the fight out into the light before the big jury, and so I didn't. Here I can fight the same fight before the eyes of all men. It's fun to be out in the air and the sunlight."

Corporations as Joy Riders.

Governor Woodrow Wilson of New Jersey is not only a forceful and convincing public speaker, but he frequently uses comparisons and anecdotes of a decidedly original and often distinctly humorous nature. In a recent address the governor aptly illustrated the difference between "good" corporations and "bad" corporations, as follows:

"I have no objection to the ordinary automobile properly handled by a man of conscience who is also a gentleman. Many of the people I see handling automobiles handle them as if they had neither conscience nor manners. I have no objections to the size and beauty and power of the automobile. I am interested, however, in the size and conscience of the man who handle them, and what I object to is that some of these corporation men are taking joy rides in their corporations."

"You know what men do when they take a joy ride. They sometimes have the time of their lives and sometimes, fortunately, the last time of their lives. Now these wretched things are taking joy rides in which they don't kill the people that are riding in them, but they kill the people they run over."

Our Great National Change.

Every thinking man recognizes the fact that conditions of life in the United States have altered materially within the memory of men still young. But not every statesman has been able to express his appreciation of these great changes as clearly and concisely as did Governor Woodrow Wilson of New Jersey in a recent address. Governor Wilson said:

"Now, I take leave to believe there is one singular question that underlies all the other questions that are discussed on the political platform at the present moment. That singular circumstance is that nothing is done in this country as it was done twenty years ago. The old party platforms of twenty years ago read now like documents taken out of a forgotten age. We are in the presence of a new organization of society. We are eagerly bent on fitting that new organization, as we did once fit the old organization, to the happiness and prosperity of the great body of citizens, for we are conscious that that order of society does not fit and provide the convenience or happiness or prosperity of the average man."

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GOV. WILSON SPEAKING.

The Man in Whom Many See a Future President of U. S.



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GOVERNMENT BY THE PEOPLE.

All Progressive Reforms Have That For Their Object, Says Wilson.

Discussing the progressive movement in politics, Governor Woodrow Wilson of New Jersey said recently: "If you will look at the proposed reforms, proposed by men in both parties, meant to serve the country in some special way, you will see that each particular reform has a definite object. For example, the question of the cost of living is a question which touches the great body of the people. It does not touch those exceptional persons whose income is abundant. It touches the whole body of the people. The question of direct primaries touches the accessibility of the offices by the people. It touches the means which they are to exercise to put the sort of men they desire into office. The question of the equalization of taxation means that equality which is justice, that fairness which will see that no man is taxed more than another man or upon a different basis from other men or other corporations. The question of corrupt practices in elections is a question of the attacks which have been made upon the virtue of the people.

"Every direction you turn you will see that what we are straining after is to bring the government back within the touch of the people and to use it in behalf of the people. Upon what sort of occasion, therefore, in what sort of campaign, should a man who remembers the long traditions of American government take greater pleasure and zest than in a campaign which has such objects?"

THE PROGRESSIVE MOVEMENT.

It is Permeating the Whole Country, Declares Woodrow Wilson.

How widespread is the progressive movement in American politics was eloquently expressed by Governor Woodrow Wilson of New Jersey in a recent speech. The governor said: "It does not require any great imagination to think that high thoughts and purposes in politics are running subtly through every household and every member of every household in this country. It does not need that you should touch elbows—actually touch elbows—with men in the street and men in the shop in order to know the great issues of human happiness that are involved in a great contest like this, for the question of the tariff is not a mere question of policy. It is a question of the rearrangement of the public interests as you touch every household in this country, and how any man in such circumstances can hold his head up after he has voted for a special interest without a just conception of the common interests for one cannot comprehend.

"But whether men can comprehend it or not, help it or not, we all know that the 'mills of the gods grind slowly,' and they 'grind exceedingly fine,' and the men who now resist this great impulse of reform, the men who impede this great compulsion of public interest, will be ground so fine in some of these mills of the gods that their very dust will be imperceptible."

I am accused of being a radical. If to seek to go to the root is a radical, a radical I am. After all, everything that governs in beauty in the air of heaven draws its fairness, its vigor, from its roots. Nothing living can blossom into fruitage unless through nourishing stalks deep planted in the common soil. Up from that soil, up from the silent bosom of the earth, rise the currents of life and energy. Up from the common soil, up from the quiet heart of the people, rise joyously today streams of hope and determination bound to renew the face of the earth in glory.

I tell you the so-called radicalism of our times is simply the effort of nature to release the generous energies of our people. This great American people is at bottom just, virtuous and hopeful. The roots of its being are in the soil of what is lovely, pure and of good report, and the need of the hour is just that radicalism that will clear a way for the realization of the aspirations of a sturdy race.—Governor Woodrow Wilson of New Jersey in a Recent Speech.

Look at the classified ads if you have not something—and if the finder hasn't advertised, You Advertise.

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"METHA" BY CARRACCIO.

Fire in Hotel.

NEW WESTMINSTER, B. C., May 20.—A fire was discovered in a room of the Windsor Hotel late last night. Two brothers from Seattle, Carl and John Morris, who stopped at the hotel for a couple days, were asleep in the room at the time the fire started, presumably from lighted tobacco. When the room was entered by other inmates of the hotel and by the firemen, the two brothers were found unconscious from smoke and were dragged from the room in time to save their lives.

Yukon Ice Breaks.

WHITE HORSE, Yukon Territory, May 20.—The steamer Canadian of the White Pass and Yukon Route today is en route to Dawson with freight and passengers today, the ice on the Yukon river having broken north of Hootallangua. Officials of the route announced that they expected to handle \$12,000,000 worth of gold dust during the coming season.

Children Burn to Death.

STOCKTON, Cal., May 20.—Two Japanese children, one aged 2 years and the other six months, were burned to death today near Oroville. The children were in a cabin. The door jammed and their mother could not force her way in to rescue them.

Scientists Sail.

SEATTLE, Wn., May 20.—Headed by A. C. Bent of Taunton, Mass., the Smithsonian Institute party, en route to Attu, the most westerly of the Aleutian islands are aboard the revenue cutter Thetis, which sailed from Tacoma.

The party will gather specimens of birds, flowers, mammals and rocks for the institute. It is expected that some rare flora and birds will be secured.

Other naturalists in the expedition are: H. C. Beck, of San Jose, Cal.; J. B. McKechnie, of Boston and Alexander Wetmore, of Lawrence, Kan.

Look among the classified ads for the address of your next boarding place.

Loses His Wife



NEW YORK, May 19.—The wife of Charles G. Gates, son of John W. Gates, has won her suit for divorce. Five thousand dollars which Gates spent in first-class travel to race across the continent to avert Mrs. Gates' will was wasted.

Mrs. Gates named a woman with a part in a Broadway comic opera.

McCarthy Looks Good.

LOS ANGELES, Cal., May 20.—By his rugged physique and the manner in which he goes about his training, Johnny McCarthy, the San Francisco tight-weight, who is to meet George Memphis here the latter part of this month, has made a bit with Los Angeles sports. There will be McCarthy's first appearance here. He has set up quarters at Vernon and draws good crowds daily.

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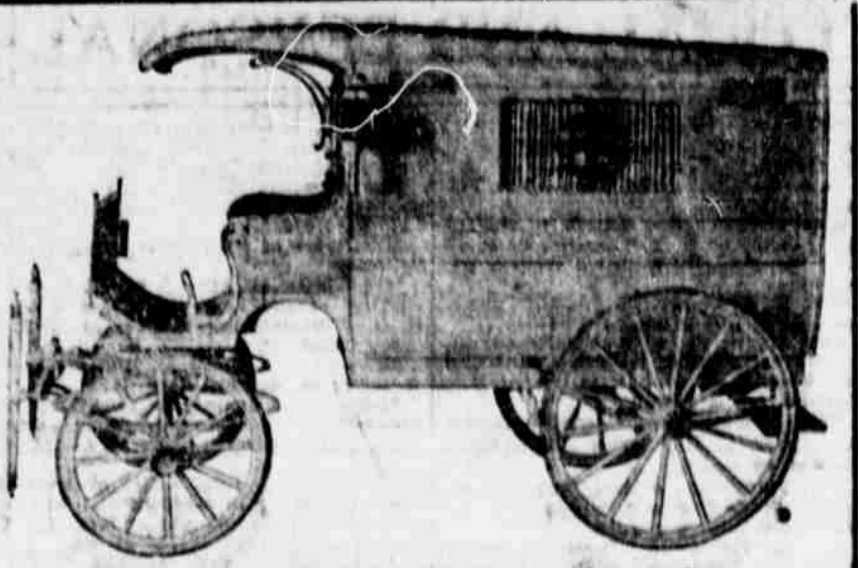
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TIME TABLE No. 4.
EFFECTIVE APRIL 1st, 1911, 12:01 A. M.

Westbound, Sunday Only No. 5	Daily Except Sunday			Daily Except Sunday			Eastbound, Sunday Only No. 6
	No. 3	No. 1	Mts.	LEAVE	ARRIVE	No. 2	
Lv. 4:00 p. m.	7:00 a. m.	0	Butte Falls	6:45 p. m.			Ar. 10:55 a. m.
Lv. 4:12 p. m.	7:15 a. m.	3	Edsalls	6:25 p. m.			Ar. 10:40 a. m.
Lv. 4:50 p. m.	7:50 a. m.	9.5	Derby	5:50 p. m.			Ar. 10:05 a. m.
Lv. 5:30 p. m.	8:40 a. m.	17	School House Gap	4:50 p. m.			Ar. 9:17 a. m.
Lv. 5:35 p. m.	8:50 a. m.	18.5	Mount View	4:35 p. m.			Ar. 9:10 a. m.
Lv. 5:45 p. m.	9:10 a. m.	21 Ar	Eagle Point	4:25 p. m.	Lv		Ar. 9:00 a. m.
Lv. 5:45 p. m.	9:20 a. m.	21 Lv	Eagle Point	Ar	4:25 p. m.	11:10 a. m.	Ar. 9:00 a. m.
Lv. 6:00 p. m.	9:30 a. m.	24	Agate	4:16 p. m.	11:00 a. m.		Ar. 8:46 a. m.
Lv. 6:05 p. m.	9:36 a. m.	26	Table Rock	4:10 p. m.	10:55 a. m.		Ar. 8:39 a. m.
Lv. 6:12 p. m.	9:45 a. m.	27	Davis	4:00 p. m.	10:45 a. m.		Ar. 8:35 a. m.
Lv. 6:22 p. m.	9:55 a. m.	32	Bear Creek Jc.	3:48 p. m.	10:33 a. m.		Ar. 8:25 a. m.
Lv. 6:27 p. m.	10:00 a. m.	33 Ar	MEDFORD	Lv	3:45 p. m.	10:30 a. m.	Ar. 8:20 a. m.

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