|  |  | CITY IS TO SELL \$20,000 BONDS | .Automobile Repairing.. CRATER LAKE GARAGE $\qquad$ <br> 22 South Riverside, Phanes: Main 12x2. Home 298-K. <br> N. H. Mark |  |  |
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| (4) |  |  | PANSY PLANTS |  | $\underset{\text { тохмент }}{ }$ |
| \% |  |  |  |  | Excellent Music. <br> O NE DIME |
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|  |  |  |  |  | $\begin{aligned} & \frac{2}{2} \text { medror } \\ & \left.\frac{3}{2} \text { Tub Baths for Ladies and Gentle- }\right\} \end{aligned}$ |
|  |  |  | To the Public |  |  |
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|  |  |  |  |  | THE ISIS THEATRE |
|  |  |  |  |  | BIG DOUBLE BILL RIZAL AND ATIMA |
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|  |  |  | $\begin{array}{c\|c} \text { REAL ROOM 3, STEWART BLDG. } \\ \text { How } \\ \text { Corner Main and Bartlett Sts. } \\ \text { Phone 3471. } \\ \hline \end{array}$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { barn; } 8 \text { acres under } \\ & \text { falfa and garden land; } 34 \text { acres un- } \\ & \text { der plow, and trees; } 20 \text { acres of or- } \\ & \text { chard, of which } 5 \text { acres are in bear- } \end{aligned}$ |  |
|  |  |  | Pure <br> Clear |  |  |
|  |  | and | Sparkling <br> You can't afford to do withou |  |  |
|  |  |  |  | G. A. Gardner | $\left\{\begin{array}{l} \text { Moving Pictures, latest and best } \\ \text { Matinee Saturday and Sunday. } \end{array}\right.$ |
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|  |  |  | \|cestay $\mid$ | Exclusive |  |
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|  |  |  | MINERAL |  |  |
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|  |  |  |  | Products |  |
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| ROOSEVELI TO BE PAVEO SOON |  |  |  |  | Medford <br> Book <br> Store |
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| Council Rescinds Past Action and Orders Street Paved With Bricku-lithic-Action Follows Request Property Owners on That Street The sity comell Theoday eventas |  |  |  |  | futt Rornes Auto Co. |
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|  |  | d for sale |  | Our liatery prodytst are |  |
|  |  |  | Crater Lake Wiring Co. | $\begin{aligned} & \text { We sell only what w } \\ & \text { and only the best } \\ & \text { cits as judged by } \end{aligned}$ | , |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { EDFORD HARDWARE } \\ & \text { comPANY } \end{aligned}$ | $\$ 1,000.00$ |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { First-Class } \\ & \text { rkmanship Guaranteed. } \end{aligned}$ |
|  |  |  |  |  | PHONE MAIN 62s1.Contral Ave, sad 8th BiMedford, Or, |
|  |  |  |  |  |  |
|  |  |  | Prospective <br> Purchaser Allen <br>  Grocery <br>  <br> Mining $C_{0}$ <br> Mno Co. <br> 321 South Central Ave. |  | SWINE FORSALEonean rile ramm |
|  |  | Notice, Fruit Growers <br> PRODUCERS FRUIT CO |  |  |  |  |
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