|  |  | SAW•AND HAMMER ARE AGAIN HEARD | Where to Go Tonight | GET THE HABIT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  | Of calling us if you have any clectric work of any kind. |
| $\overline{\text { anow ruxat }}$ |  |  |  |  |
|  |  |  | SPECLAL RECEPTIONWEDNESDAY AT \& P. M meet Buster | lectric Construction Co. |
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|  |  |  |  |  |  |
|  | $\cdots$ |  | Thil Mant, Jackson County oregon. |  |
|  | tions |  |  |  |
|  |  |  | Midway between Medford and of Southerm Oregon. Healthy and mild elimate, belt and pure water. Alfalfa, fruit and timber lands from |  |
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|  |  |  |  |  |
|  |  |  |  | ALFALFA LAND <br> SOLANO COUNTY, CALIFORNIA |
|  |  |  | Savey Theatie | sorato count calfonva |
|  |  |  |  | San Francisco <br> IDEAL CLIMATE <br> ABUNDANCE OF WATER FOR IRRIGATION |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & 3 \text { One , Dime - No More One Dime. } \\ & \frac{3}{3} \text { nlays } \\ & \text { On } \end{aligned}$ | URPASSES ANY SAVINGS BANK |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | mormings, ladies and chil- dren. Gontlemen Saturday moming 9 to $11: 30$ o'clock |  |  |
|  |  |  |  |  |  |
|  |  ing law and a law requiring premises to be kept clear o |  |  |  |  |
|  |  |  | THEATRE |  |  |
| BUILDNG \& LOAN ASSOCIATION MEETS | ing law, and food conditions, together with a good build surance companies in making rates and in the long rom |  | Stand | ROGUE RIVER LAND CO. <br> 11 Nof:TH CENTEAL AVEXtE: $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  | 3 Sunday, Wednesday and Friday. | Campbell \& Baumbach |  |
|  |  |  |  |  |  |
|  |  |  |  | mortgage loans, county warrants, crty and school bonds |  |
|  |  |  |  |  |  |
|  |  |  | Mux | moy on hand at all times to loan on improved ranches |  |
|  |  | To Whom It May Concern |  |  |  |
|  |  | To Whom It May Concern |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Nothing Just as Good as the REXALL Remedies $\qquad$ EAGLE: PHARMACY, 109 Ent Main St <br> Eagle Drug Co., Inc. Thos. Barthelomen, Ph. C., General Mgr. |  |
| BATILE REPORTED SOUTH OF CAMPO |  |  |  |  |  |
|  |  | "w. | Draperies |  |  |
|  |  |  |  |  |  |
| DID HE GET IT BY HEARNG CRIIICISM? |  |  |  |  |  |
|  |  |  |  |  |  |
|  | RECIPROCITY EAMPAIIN SENAIE LIBERAL TO <br> OF TAFT UNOERWAY FOUR DISTRICT FAlRS |  | Weeks $\&$ McGowan $\mathrm{C}_{0}$ | .D.paricisun |  |
|  |  |  | Ribbons |  |  |
|  |  |  |  | Quaker nurserman |  |
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|  |  |  |  |  |  |
|  | Bath Tub Trust on Trial, |  |  |  |  |
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|  |  |  | $\qquad$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Office 116 Main Street <br> Office Phone 238! - . Res. Phone 2493 |  |
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