THIS SERMON IS A REGULAR WEEKLY FEATURE PEARY TOURING

PEOPLE'S PULPIT...



meeting places in the whole earth

and who granted it as their meeting

place on several occasions most inti-

or Lord's Supper as an antitypical me-

morial, taking the place of the Pass-

Tradition assures us that this is the

same room mentioned in the Book of

imaginable by Europeans. It is possi-

located correctly, just as in Rome the

Christ Our Passover.

to the use of the room, but additional-

ly in respect to the time of our visit

Passover Week-it began last evening

at 6 o'clock. The three hours preced-

ing that marked the time of our Lord's

death and the begging by Joseph of

Arimathea for the privilege of bury-

ing his body in his new tomb and the

hasty taking of our Lord from the

embalmed and the tomb closed and

"high day," a Sabbath day of special

sacredness as the beginning of the

his claim of Messiahship. We can im-

agine better than we can describe their

dejection, their disappointment. On

Passover Feast-Week.

We are favored not only in respect

feast" (1 Corinthians v. 7, 8).

CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Upper Room at Jerusalem

"He Will Show You a Large Upper Room, There Make Ready For Us" (Mark xiv, 15)

000-----Jerusalem, April 24.-My friends, we to leave them not only desolate in meet today for the worship of God in heart themselves, but despised by their traditionally one of the most renowned | neighbors as deceived fanatics. This is the anniversary, dear friends, of a

Tradition has it that this is the same of 1877 years ago. "upper room" which was owned by one "Moses and All the Prophets." friendly to our Lord and his disciples How different is our attitude of mind that we are able to see, to praise God and to rejoice that Jesus died; that mately associated with the inaugurahe suffered, "the Just for the unjust," tion of Christianity. Tradition also that his death might constitute the has it that this is the room mentioned Ransom-Price for Adam and all his by St. Mark in our text, where the race. This light upon the sufferings the last Jewish Passover Supper, after which Jesus instituted the Eucharist to-morrow. The oil for that light lay hidden in the words of Moses and all the Prophets of Israel. But it was to the divine nature with its promises over to all who accept Jesus as the Passover Lamb-"The Lamb of God from the dead to be the great anti- faithful, in association with the Lord which taketh away the sin of the typical High Priest, should trim the Jesus in his Millennial Kingdom. world" (John 1, 29); "Christ our Passlamp of Divine Truth that the light might shine out to all of his people. over is slain, therefore let us keep the all of his "members," all of the "Royal secrated condition of heart, symbolical-Acts (i, 13) as the place where the

Apostles resided and assembled for worship during the ten days following the Lord's ascension-the same "upper room," therefore, in which was mani-The eyes of their understanding must fested the acceptance of all the consecrated followers of Jesus into Covenant relationship with God as "members of the Body of Christ, which is the Church." Of course, our permission to use this room for a public service today was obtained only by prearrangement with those having it in charge. True, traditions are not always reliable. Surely, in almost every other part of the world it would be absurd to think of the preservation of from the sepulchre, and secondly, that God's Spirit as mentioned in the same the identity of a house like this for they had seen some angels who told prophecy in the words, "After those more than eighteen centuries. But here we have most peculiar conditions. The inhabitants of this land seem to have been content to leave "I am not yet ascended to my Father; what your ancients dreamed of." things just as they found them from generation to generation, merely makthem, I ascend unto my Father, and the Millennial Age, not that the world ing such slight repairs as were from time to time found necessary. Here visitors come, look and depart, filled the disciples that he would meet them the angels and like unto Christ, as in with a sacred awe, and have done so for centuries, and the inhabitants, before. These bewildering experiences to take away the stony heart and to Honolulu; Mr. and Mrs. Sims, Medeach intent upon his own business. have ignored this in a manner hardly

knowledge of the facts. and in other instances hereabouts, has to to-morrow afternoon) that the Lord ent to the gracious arrangements of overtook two of the sorrowing disci- Messiah's universal Empire and that + ples as they walked into the country | right spirit in man, that right disposiprison in which Paul was confined is to spend the night. Here again he tion, will be the holy Spirit-God's + indicated by tradition with apparent would not shock them and overpower Spirit or disposition. It was given to . them by a vision of his glorious pres- man originally when he was created ence such as smote down Saul of Tar- perfect, upright, in the image and sus on his way to Damascus, "shining likeness of God. It was lost by sin above the brightness of the sun at and displaced by a spirit of selfishness noon-day;" on the contrary he as and sometimes by a spirit of devilishsumed a body of flesh and traveler's ness. It will be the great work of that and our use of it. This, according to clothing and talked sympathetically thousand years of Messlah's Kingdom Jewish reckoning, is the first day of with the two sorrowing ones. After to lift mankind out of sin and selfishhearing their woes and sorrows he ness and death and to restore the willmust have astonished them with his ing and obedient to all that was lost knowledge of the Scriptures, as well in Adam and redeemed by the merit "O foolish and slow of heart to believe close of the Millennial Kingdom, God all that the prophets have spoken!" shows us that all who will not have (Luke xxiv, 25.) They had been willing attained to the possession of his holy to believe something of what the Spirit will be destroyed in the Second cross and getting him only partially Prophets had spoken-the glorious Death. Then there shall be no more embalmed and the tomb closed and things, the happifying things pertains sighing, nor crying, nor dying, no more sealed before 6 o'clock—this day being to Messiah's Millennial glory. But sin, no more sorrow, for all the former ginning at 6 o'clock being amongst they had been slow to believe the things of sin and death shall have prophets' other testimonies to the ef- passed away. It will be Christ on the the Jews, as the Apostie declared, an fect that the Redeemer must be "led throne who will make all things new. as a Lamb to the slaughter," must be the sin-offering, must be despised and As we look back to that memorable the cross as the antitype of the "brazen ing this "Upper Room" and the blessserpent," and must be raised from the lings here conferred, you do not for occasion we can sympathize with the Apostles and early believers in the dead by the power of the Father to get the special privilege which some blighting of all of their hopes by the the glory, honor and immortality of twenty or thirty of us enjoyed in this his great station as Prophet, Priest, apparent failure of Jesus to make good Mediator, King, the antitype of Mel- We remind you afresh that that evenchizedek, for the fulfilment to Israel and the world of all of God's great the night in which our Lord with his

the next day, corresponding to to-morpositions, "Ought not Christ to have with the cup, traditionally in this same row, the two with whom Jesus met on the way to Emmaus said sadly, "We suffered these things and to enter into "Upper Room." Incidentally we remark had trusted that it had been he who his glory?" What else should be ex- that the early Christian Church used should have redeemed Israel" (Luke pected? Did he not foretell his own this same Jewish reckoning in the an-They had hoped that his miracles, corroborating his teaching, when he "spake as never man spake," were more to the coming glery than to what Good Friday and Easter, according to evidences that he was the Mes he said to you respecting the necessity the revised Episcopalian Calendar, ocsiah. They had built their hopes, as that you should "watch and pray lest curred nearly a month ago-March Jews, that now finally God's promises | ye enter into temptation" and lose all | 25-27. I feel sure that as long as 1 to their nation would be fulfilled-that your part and hope under these trying live I shall not forget the blessed ex-Israel should be exalted in the earth conditions? A little later, in the same periences of Friday evening and its day, he appeared in the "upper room," memorial celebration, in this "Upper in name and fame and power and autraditionally this very room-the doors Room," of the great event which thority to bless and to instruct "all the families of the earth." They had fed, we may be sure, because the poor the world-which symbolizes the prehoped that Messiah would be the great disciples felt that the envy and hatred clous sacrifice of Christ and also, as King under whose beneficent reign, as which had led to the crucifixion of the the Apostle explains, symbolizes the the great Mediator between God and Master might easily be transferred participation of all the faithful memmen, the long-promised blessing would now to them because of their sympa- bers of Christ in his sacrifice-in the come to the earth. They, had hoped thy with him and their relationship to broken loaf and in the cup of which also for a personal share with him in his work. Here Jesus materialized in we partake antitypically. May we, the glories of his Kingdom, according their presence and spoke a few words. dear friends, prove so faithful to our to his own words-"Ye shall sit with ent with them and that it was not cluded by our glorious Lord amongst me on twelve thrones, judging (ruling) merely a phantom which they saw. those who shall be counted worthy to the twelve tribes of Israel" (Matthew | And then he ate with them, honeycomb | share also his cup of joy and gloryxix, 28). His death as a malefactor, and fish, as evidencing the fact that participation in his Millennial Kingas a blasphemer against God, seemed they were not being addressed by an dom and his glorious work of blessing

to cast a shadow over every hope and filusion, but by a corporeal being all the families of the earth!

While they still wondered with aston-Ishment, he proved to them that their risen Lord was no longer merely a man, but that he had experienced a change in his resurrection, so that now he was a spirit being and could go and come like the wind-appearing in a body of flesh when his purposes so demanded. He gave proof of this by vanishing out of their sight, dissolving the body of flesh and bones and the clothing as easily as he had created them and by the same Divine power.

The Pentecostal Blessing.

The glorified, resurrected Jesus remained with the infant Church for forty days, watching over their interests. On four or five occasions he appeared to them again in different forms and for the further inculcation of the

changed, henceforth a spirit being. Then be ascended up on high to apday that was very sad to our brethren pear in the presence of God on behalf of his faithful ones first, as later on he will appear in the interest of the world. The Father's recognition of the merit of his sacrifice, applied "on Impartation of the holy Spirit on Pente- guest at luncheon tomorrow of the derful "upper room" witnessed that outpouring of Divine blessing and disciples with the Lord partook of of Christ began to shine into the hearts favor, which came only upon conseof the Apostles on the day of our crated believers and has come upon Lord's resurrection, corresponding to the same class, and upon none other. from that day unto this-begetting them individually by the holy Spirit

> That blessing was a partial fulfilment of the Lord's word through the Prophet Joel, namely of that portion Priesthood," all who are in the con- which says, "In those days will I pour out of my Spirit upon my servants ly represented by the "holy" of Israel's and upon my handmaids" (Joel ii, 28). We are glad, dear friends, that what Mark how gently and how wisely occurred at that first Pentecost and the Lord permitted the light to shine what has continued all through this in gradually upon his faithful few. Gospel Age, of Pentecostal biessing upon each individual member of the not be blinded by an instantaneous Body of Christ, is merely a foretaste flash. Gradually, as they were able of God's great favor towards Adam's to bear it, the good tidings of his race. As St. James declares (i, 18) the resurrection from the dead to glory. Church is merely "a kind of first-fruits" honor and immortality on the divine unto God of his creatures." True, the plane must be made known to them. first-fruits in this case is the very The first intimations were from the choicest-our Lord, the giorious Head women of the company who had gone and High Priest, and his saintly for J. Golding, New York; W. E. Lewis, with spices, after the "high day," on lowers the antitypical under-priests of the morning of the third day to com- the Royal Priesthood. But a great plete the work of embalming the Lord. blessing is yet to come, for there shall They reported first, that he was gone come a still greater outpouring of them that he was risen from the dead. days, saith the Lord, I will pour out And later Mary had reported that she my Spirit upon all flesh; and your sons St. Louis; W. W. Hoover, Rochester, had seen the Lord and clasped him by and your daughters shall seek for me. N. the feet and that he had said to her, and your young men shall see actually

your Father; and to my God, and your in general will be begotten of the God" (John xx, 17). Jesus said to tell holy Spirit to a spirit nature like unto in Galliee, as he had said to them our case, but the Lord has promised paring the disciples for the fuller and obedient of mankind during that Millennial Day. In such, a right spirit It was the same day (corresponding shall be renewed as they become obedi-

Supper In the Upper Room. In closing we ask that in connection same room on Friday evening last. ing, after six o'clock, corresponded to disciples first celebrated the memorial Then said Jesus, in view of these ex- of his own death with the loaf and death? And did he not foretell his own nual celebration of our Lord's death resurrection? And were you not too and resurrection, but that, later on, confused to understand his teachings the method of calculating the date was to the full? Did not your minds run slightly modified so that this year being shut for fear of the Jews-bar means so much to the Church and to

THROUGH EUROPE

Will Probably Meet Theodore While Abroad-Will Return to United States in Six Weeks-Will Lecture in Several Places.

LONDON, May 2 .- Commander Robert E. Peary, his wife and captain Bartlett arrived at Plymouth great lesson that he was risen and today, passengers on the North German liner Kron Princezzen Cecillie for a six weeks stay in Europe. The party was loudly cheered by waiting crowds and surrounded by a swarm of newspaper men.

The explorer will have a busy time our behalf," was manifested by the while in London. He will be the cost day, Traditionally this same won- Royal Societies Club in St. James Street, where the Earl of Halsbury will preside over a distinguished gathering of travelers and scientists assembled in the American's honor.

After this program Commander Peary will rush away for a short continental tour, lecturing at several necessary that our Lord, having risen of glory, bonor and immortality to the important cities. He will be back in London May 23 to attend a dinner given by the Royal Geographical Society. Then, starting at Edinburgh on May 24, he will lecture at several places in Great Britain. He expects to meet Theodore Roosevelt before returning to the United States.

HOTEL ARRIVALS.

At the Nash-S. M. Wood, Grants Pass; M. C. Winters, Portland; S. Garter, San Francisco; G W. Whitson, San Francisco; Geo. E. Fraser, Seattle; C. H. Burggraf, Albany; W. W. McNaughton, New York; G. W. Hopkins, Boston; W. W Harmon, Engle Point: Sol Herzberg, Bath: San Francisco; H. G. Cooke, Chicago: L. C. Henderson, Hilt, Cal.: J. E. Woodward, Ludington, Md.; Geo. P. Mims, Seven Oaks; J. R. Harvey, Galice; W. H. Adams, Portland; H. J. Loughlan, New York; J. M. Goar,

At The Moore-R. J. Cole, Colex; W. T. Smith, Portland; R. M. Duffy, but go to my brethren and say unto This will have its fulfillment during Portland; C. J. Kerschberg, San Francisco: W. G. Marlett, San Francisco; J. G. Donaldson, Cincinnati; J. Wright, Sacramento; Lester Spurgeon, Sacramento; F. M. Lewis were merely leading gradually on, pre- give a heart of flesh to all the willing ford; A. C. Briggs and wife, Ashland; R. A. Whitney, Medford; Jas. R. Ker-

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