

ts and drinks and sleeps and labors, because these are necessities. He has headaches and heartaches, and every other kind. Altogether his experience is "of few years and full of trouble." His chief pleasure is in hoping for and striving to attain pleasure. And when of the "dark ages" and going back to the "cup" of supposed happiness is in the Scriptures we find their teachings his hand, the gall of bitterness is found consistent; namely, that as soon as mingled with it, and its dregs are the "mystery," the Church, is comsorrows. Can such a man be thank- pleted, the blessing of God will proful? especially if he has been taught ceed through The Christ (Head and the doctrine of the "dark ages" re- members) to the world. As it is writspecting the future-that when he shall die he will either be ushered lies of the earth he blessed." The into a Purgatory of centuries or tor. mystery, be it known, is that the spirture indescribable, or, worse still, that itual "Seed of Abraham" is not the his lot will be to suffer endlessly-un. Lord Jesus only, but includes also his less he should be one of the saints, members-the Church. As we read, which he well knows he is not, and "If ye be Christ's, then are ye Abrawhich we all know, as the Bible de- ham's Seed, and heirs according to the clares, are but "few." Surely to call promise" (Galatians iii, 29). According to the Scriptures the blessupon such people for thankfulness to God would be an absurdity. And it is ing of God will proceed through Spirto the credit of the Scriptures that itual Israel, a "Royal Priesthood," "after the order of Melchizedec," to they are not thus absurd, and that our natural Israel under the terms of their text is addressed, not to those who constitute the masses, but to the "little flock"-the saints. During the Millennial Age under the

general.

Groaning Creation's Hope.

Before proceeding to apply our text to the class to which it is addressed (the saints), we pause to consider the hope of the world in general, as set forth in the Scriptures. The knowledge of this hope is not granted to the world, but to the saints-that they might know, might appreciate, the graclous purposes of God toward mankind in general; and that they might understand also the Divine Intention respecting their co-operation with God in the blessings he purposes to bring eventually to all the familles of the earth.

The explanation of the sorrows of the world is given in the Bible; which tells us that sin lies at the door and that the mental, moral and physical blemishes which cause humanity such distress are incidental to the penalty pronounced against sin; namely, death. "The soul that sinneth, it shall die." Because Father Adam when on trial representatively for his race sinned and came under sin's penalty, "Dying thou shalt die," therefore all his children sharing in his imperfections are likewise imperfect-sinners, as St. Paul explains (Romans v. 12). Thus, during sixty centuries, approximately twenty thousand millions of Adam's chlidren have been "born in sin and shapon in iniquity." and have come into the world condemned and dying.

mentally, morally and physically. Divine sympathy exercised toward this race of sinners provided a Savior. "who for the joy that was set before him" sacrificed his life-for the world (John III, 16). "Jesus Christ by the grace of God tasted death for every man." Then instead of dealing with the world, instead of saving the world, instead of setting up the promised Kingdom to bless the world, the Savfor did something cise. And this which he has been doing from the time of his death until now the Aposthe explains to us is "a mystery" (I

turned to intidelity. As the Scriptures soul." "Blessed are they that hunger say. "My people perish for lack of and thirst after righteousness, for they knowledge" (Hosen iv. 6). shall be filled." "Goodness and mercy

spiritual Kingdom of The Christ (op-

erating through the earthly Kingdom

ed, enlightened, blessed. Not only so,

but the merit of Christ will then be

applied also on behalf of the thousands

of millions who have gone down into

the prison-house of death-sheol, hades

-the grave. The Church will consti-

tute the "First Resurrection." "His

resurrection." All sharing in it will

attain life on the spirit plane like unto

the angels, but superior, "far above

angels." Later during the Millennium

the world will return from the tomb.

"every man in his own order" (I Corin-

thians xv. 23). And the resurrecting

process will continue with them, to the

intent that the willing and obedient

may continue to rise gradually to-

wards perfection and finally attain it;

while at the same time the earth will

be rejuvenated and become the prom-

"Give Thanks, For He Is Good."

and in order to be properly thankful.

(Acts III, 19-21).

of Israel) all nations will be instruct-

follow me all the days of my life.' The Hope of the Resurrection. These are the experiences of those ripe Leaving these unsatisfactory errors ter and to know that this is God's will in respect to all those who are members of Christ-"in Christ Jesus" (Psalm cvil, 9; Matthew v. 6; Psalm xxiil, 6). ten, "In thy Seed shall all the fami-

Thanks Through Tears. Let us not overlook the fact that our text indicates that we are to give thanks for our sorrows, our trials, our disappointments, as well as for our the Apostle's words which urge the no chance to recover.

members of Christ to rejoice in tribulation, not because tribulation is a joy producer, but, as he explains, Tribulation works out additional patience and patience brings additional experi-New Covenant (Jeremiah xxxi, 31). ence and larger experience brings larger hope, until we are not ashamed of our tribulations, because of increased love of God shed abroad in our hearts thereby (Romans v, 3; vill, 35). The basis of all these blessings and

First, in the fact that there is a God. Second, in the fact that he has a noble character. Third, in the fact that his Wisdom, Justice, Love and Fower are perfect and thoroughly coordinated. Fourth, in the fact that all of those powers are enlisted in the suivation of our Lord at his First Advent. Sixth, in the fact that it is still working out in the selection of his Church, Seventh, in the fact that shortly it will begin to take practical shape in the esthat Kingdom a blessing shall extend trees and dropped on the house. ised "Paradise regained" - restored to every creature of our race.

Looking down into the future pro- confess the Aimighty God and give phetically the Paalmist exclaims, in thanks unto his name, because he is view of the Kingdom blessings prom- good and because his mercy endorethised to the world, "O give thanks unto forever. And let those who have tastthe Lord, for me is good! for his mercy ed of his grace pursue on, that they BAT NELSON IRITATED endureth forever!" It is the mercy of may grow in grace, grow in knowl-God toward us and toward all who edge, grow in faith and grow in charneed his mercy and who desire it that acter-likeness to our God. And let his is the ground for thanksgiving. True, saints addressed in this text more and praise must come from thankful hearts. | more appreciate their wonderful privilege, their high calling of God in Christ one must see more than is now visible Jesus-to be helrs of God and Jointto those who have not the eye of faith | heirs with Jesus Christ our Lord-if so and the car of faith and the Divine be that they suffer with him, that they revelation respecting things to come, may be also glorified together. And But it is these very opportunities that knowing that they have need of faith the Lord's consocrated ones possess; and patience and character develop-"Blessed are your eyes, for they see ment, let these firmly trust the Great and your ears, for they hear," Not Teacher, come what may, and give

only so, but to the extent that any- thanks for every experience of life. one's eyes see and his ears hear of knowing that our Father is too wise to reading of Weigast's statement that the grace of God he has responsibility. err and remembering the Master's he wouldn't fight the Dane unless to disdain it is to receive the grace of 1 you" (John xvi, 27k

man received burns from which it is lot 6, block 1. Whitman stated that she cannot recover. Park addition to Medford.

It was shortly before dawn that R. H. Toft to L. J. Quigley, Mrs. Brooks left her bed for the Christians called upon by the Apostle warmth of the grate. It is believed W. C. Green to L. M. Rundto give thanks unto God in every mat- that she dropped into a doze from which she was awakaned to find herself enveloped in a mass of flames. L. J. Quigley to Amelia S. An-Joseph Brooks, the aged woman's son, who lives next door to the "Re-

fugee" cottage occupied by his moth- John Fernan to A. W. Cook, er, heard her screams. Rushing to her little home he found her rolling on the floor, a veritable ball of fire. Lottie L. Pelton to W. A. Brooks put out the finmes and teljoys and pleasures, for everything in- ophoned for holp. He helped to recludes all things. Nor is this the only move his mother to the Hahnemann Benj. Eggleston to Josephine Scripture to this effect. Hearken to hospital, where it was stated she has

NEW YEAR IN ABERDEEN STARTS WITH BLOODY RECORD

ABERDEEN, Wash., Jan. 3 .- The New Year began in Aberdeen with a record of two sudden and violent deaths, one of them, that of August S. T. Bissell to W. D. Carey, Broakle, being dramatic in the exrejolcings both as respects the future treme. Blasting was being carried and the present experiences is faith. on in the woodsm six miles above Ellen Davis to Jennie Calfee, Montesana and a charge had been placed under an immense stump 1000 feet away from the hunk house occupied by the workmen. The buse was timed so as to give the men ample time to reach shelter before the the world. Fifth, in the fact that that charge exploited. Broakle and sevsalvation began to be worked out by eral other men wore seated about the stove in the bunkhouse when a large ploce of the debris from the blast crashed through the roof, literally shaving one side of Broakle's head H. C. Malthy to Harry A. tablishment of Christ's Millenniai King- off. The force had carried the piece dom. Eighth, in the fact that through of stump over the tops of the tall

Shortly before the accident, Dean So, then, let every man to the extent Smith of Elma, a deaf mute, was of his enlightenment appreciate and killed while walking on the railroad track a short distance from Satsop by a logging train.

BY WOLGAST'S THREATS O. & C. R. R. Co. to Chas. A.

CHICAGO, Jan. 3 .- Battling Nelon, irritated by the attitude of Ad. Wolgast, is talking right out in meet-W. S. Clay to J. M. Root, part ing about the little Milwaukeean and accuses him of dodging a fight. John G. Parker to Grants Pass

"The trouble with Wolgast," said Melson today, "is that he is suffering from cold feet. Before the week in over i'll make him crawl into his hole and stay there."

Nelson's declaration followed the JOINT INSTALLATION OF G. A. R. AND W. R. C.

All members of post and corps are To possess the knowledge of God and words, "The Father himself loveth guaranteed \$4,500, win, lone or draw, requested to meet Tuesday evening, The champion added that if Wolgast January 4, 1910, at Angle's opera

That with the beginning of the New Year, I will trade where I receive the greatest value for my money---In other words

10

10

850

10

10

10

730

10

900

758

lot 3, block 63, Medford. .

lett. lot 2. block 2. Bung-

tle, lot 7, block 4, Crowell

addition to Medford

lots 31 and 32, block 8,

R. R. addition to Ashland.

Patrick, 10 acres, section

14, townsrip 39, 1 east

D. Crocker, lots 5 and 6,

block 8, R. R. addition to

Ashland

J. R. Pittenger to H. A. Bar-

mateer, 5 acres section 16,

township 39, 1 east

acres D L C 43, township

39, 1 east

part lot 6, block 28, Ash-

land

part lots 23, 24, 25, 26,

block K, R. R. addition to

Ashland

lots 13, 14, 15, block 1,

lots 1 and 2, block 2, lot 5,

block 3, Bunker Hill addi-

tion to Medford

Glasgow, 20 acres D L C

45

Houser, 120 acres section

21, township 37, 1 west...

Maltby, same property

lot 3 and portion lot 4.

Cottage addition to Med-

Porter J. Neff to H. C. Stod-

dard, land section 36, town-

ship 37, 2 west

Simons, lots 1, 2, 7, 8, 9,

10, section 1, township 33,

2 west, 252.77 acres.....

block 3, Medford

Pass Lumber Co., 169 acres

Section 24, township 33, 3

ford 1000

John F. Mundy to Harry C.

W. L. Smith to R. N. Toft,

H. D. Howard to Willie E.

John Kinerk to Wm. Gerig,

Jos. Magill to P. C. Magill, 2

alow addition to Medford ..

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