# LEXINGTON WHEATFIELD

VOL. II

LEXINGTON, OREGON, THURSDAY FEBRUARY 7, 1907

NO. 19

# SCHOOL NEWS

The snow, high water, and cold disagreeable weather of the last few weeks has made the attendance at school rather trregular.

Tom Beymer has a very sore arm which has prevented his attendance at garments and underclothes. The heavschool for some time.

The last meeting of the Social Club was held at the home of Tom Beymer. dress jackets. A very pleasent time was enjoyed by

The debate last Friday was quite well handled as the question under decision was one that requires deep Chamberlain's Cough Remedy, sayes thought and much study. The affirmative won. The question was: Resolved that Caesar's policy was for the best interests of Rome. Debating promises to be one of the chief interests in school work from now on. Mr. W. G. first symptoms of croup appear, it will Scott has generously offered three prevent the attack. This remedy conprizes to be given to the three best debaters. They consist of \$10 to the best \$ 7.50 to the second and \$5 to the third. Twelve students at present are taking part in the debates.

### SUNDAY SCHOOL CONVENTION

The annual Sunday School convention of Morrow County will be held at Ione, Feb. 7 and 8. There will probably be an afternoon session on the 7th followed by an evening session and three sessions on the 8th. State Field Worker, Chas. A. Phipps, will be present and assist in the convention Let all Sunday School workers make an effort to be present. Programs will be issued later

State Field Work Phipps will also address the people of Heppner, on Tuesday evening, Feb. 5, at 7:30 o'clock, at the Christian Church; and will address the people of Lexington, on Wednesday evening, Feb. 6, at the Congregational Church. Mr. Phipps is thoroughly alive to the work and will interest you if you attend any of these meetings.

Executive Committee.

# HOMESTEAD CONSOLIDATED

# NOTIGE FOR PUBLICATION

United States Land Office The Dalles, Oregon, December 29, 1906 Notice is hereby given that the following named settlers have filed notice of their intentions to make final five-year proofs in support of their respective claims, and that said proofs will be made before the Register and Receiver, at The Dalles, Oregon,

on February 15th, 1907, viz: HARRY O. McCORMICK. of Strawberry, Oregon, on Homestead Entry No. 9939, made November 5, 1901. for the NE14 of Section 22, Tp. 1 N., R. 25 E.,

BENJAMIN F. ESTES, of Strawberry, Oregon, on Homestead Entry No. 9937, filed November 5, 1901, for the NE 4 of Section 23, Tp. 1 North, Range 25 E., W. M.

JESSE C. WHITE, of Strawberry, Oregon, on Homestead Entry No. 9938, made November 5, 1901, for the NW14 of Section 23, Tp. 1 North, Range 25 E., W. M.

They name the following witnesses to prove their continuous residence upon, and cultivation of, the lands, viz:

H. A. Arnsmeyer, B. F. Estes, H. O. McCormick, all of Strawberry, Oregon, J. B. White, of Lexington, Oregon, J. C. White, A. T. White, of Strawberry, Oregon MICHAEL T. NOLAN.

Register.

# DRESS OF THE ESKIMO.

Made by the Women From the Skins of Northern Animals.

The chief material of the clothing of the Eskimo is the skin of the reindeer, which is used in various stages of pelage or tanning. Fine, short haired summer skins, especially those of does and fawns, are used for making dress lest winter skins furnish extra warm jackets for cold weather. The white spotted skins of the tame Siberian reindeer are especially valued for full

The skins of the white mountain sheen, white and blue fox, wolf, dog,

#### A Habit to be Encouraged.

The mother who has acquired the habit of keeping on hand a bottle of herself a great amount of uneasiness and anxiety. Coughs, colds and croup over the boots with a drawstring. to which children are susceptible are quickly cured by its use. It counteracts any tendency oi a cold to result in pneumonia, and if given as soon as the tains nothing injurious and mothers give it to little ones with a feeling of perfect security. Sold by W. P. Mc Millan's Drug Store.

into clothing. Underjackets of eider deck skins are often pressed into service. Sealskin dressed with the hair on is used only for breeches and boots, and for those rarely. Of late years drilling and callco have been introduced into the makeup of some of the minor garments.

The dress of the men consists of a loose hooded frock without opening except at the neck and wrists. This reaches just over the hips and very rarely to midthigh, where it is cut off square and usually confined by a girdle at the walst. Under this garment is worn a similar one of lighter skin and cometimes without a hood. The thighs are clad in one or two pairs of tight fitting knee breeches, rather loose, but fitted to the shape of the leg. They are very low in front, but are much higher behind, sometimes as high as the small of the back. They are held in place by a girdle or thong around the waist and are usually fastened below the knee

On the legs and feet are worn, first, a pair of long deerskin stockings, with the hair inside, then slippers of tanned sealskin, in the bottom which is spread a layer of whalebone shavings and outside a pair of close fitting boots, held in place by a string around the ankle, which reaches above the knee and ends with a rough edge covered by the breeches. Dress boots often end in an ornamental border, with drawstring just below the knee. The boots are of reindeer skin, with white sealskin soles for winter and dry weather, but

in sümmer waterproof boots of white whaleskin are worn. Overshoes of the same material, reaching just above the ankles, are sometimes worn over the winter boots.

The women wear tight fitting deerskin pantaloons, with the hair next the skin, and outside of these a similar pair made of the skins from deer legs, with the hair out, and having soles of sealskin, but no ankle strings. The women's pantaloons, like those of the men, are fastened with a girdle just above the hips. It appears that they do not stay up very well, as the women are continually hitching them up and tightening their girdles, like some old sailor.

Until they reach manhood the boys wear pantaloons like the women, but their jackets are cut just like those of the men.

The well to do Eskimos generally own several complete suits of clothes and present a neat appearance when not engaged in dirty work. The poorer classes wear one suit for all occasions until it becomes shabby. New clothes are seldom put on till winter. The outer frock is not often worn in the iglu, or but home, being neually taken off before entering the room.

At present there is no such thing as an Eskimo tailor, for the women of each Eskimo household usually make the garments of all the members of the family. Not only this, but the Eskimos are extremely conservative in the matter of changes in the style of their raiment and respond very slowly to the modernizing influences in this particu-

lar which have reached their neighbor

Historial Sorry

New England and Napoleon.

The hostility of New Englanders to the first Napoleon was sincere and deep. A remarkable instance of this feeling is to be found in the manner in which the townsmen of Boston received the news of his first abdication. The incident has been brought to notice through an interesting exhibit in the historical collections of the public library of that city. It is a ticket admitting the bearer to a "solemn festival at the Stone chapel, in commemoration of the goodness of God in deliver-Ing the Christian world from military despotism. Boston, June, 1814."

#### An Awful Realization.

First Tramp (shuddering with terror and clasping his companion's arm)-Say, Ike, look at wot that there sign says, I wisht ye would! Second Tramp -Wot sign, Aleck? First Tramp-W'y. that there sign on de big brick buildin'. It says "Iron wolks," Ike, an' we've got iron in our blood! I wonder is it wolkin' now.-Chicago News.

Your money refunded if after using three-fourths (3-4) of a tube of Man-Zan, you are dissatisfied. Return the balance of the tube to your druggist, and your money will be cheerfully returned. Take advantage of this offer. Sold by W. P. McMillan.

# LEACH BRO'S

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