

# EASTERN OREGON marketplace

Place classified ads online at [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at [classifieds@eastoregonian.com](mailto:classifieds@eastoregonian.com)

Deadline is 3 p.m. the day before publication



211 S.E. Byers Ave. 333 E. Main St.  
Pendleton, OR 97801 Hermiston, OR 97838

See [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) for classified ads from all over Eastern Oregon

**EAST OREGONIAN • HERMISTON HERALD • BLUE MOUNTAIN EAGLE • WALLOWA COUNTY CHIEFTAIN**

**184 Personals**

Selling certified/uncirculated Littleton Albums (early yrs): American Eagles, Franklin half dollars, 50 State Comm quarters, Roosevelt dimes and Australian Kookaburras. Boardman, OR. (541) 481-4575

**502 Real Estate**

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!  
**Matt Vogler**  
**John J. Howard & Assoc.**  
(541) 377-9470

**NEW HOME?**

541-377-6855 - Just a phone call away! Help is here to find the home for you with access to all possible homes on your list. Please call with your questions for the answers to help you into your new home. 305 SW Court Ave., Pendleton  
**TURN HERE**  
**REALTY & TRAVEL**

**GET A JOB...**  
check out the employment Classifieds today!

**504 Homes for Sale**

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market Analysis.  
**Matt Vogler**  
**John J. Howard & Assoc.**  
(541) 377-9470

**What is on your Real Estate WISHLIST?**  
Buying or selling. Call Kerry at 541-377-6855 for all your Real Estate needs.  
**TURN HERE**  
**REALTY & TRAVEL**  
305 SW Court Ave., Pendleton

**There are limited homes available in our market and I have buyers!**  
Call Kerry at 541-377-6855 to sell your home.  
**TURN HERE**  
**REALTY & TRAVEL**  
305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!  
**Matt Vogler**  
**John J. Howard & Assoc.**  
(541) 377-9470

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Agent" for addresses and pricing.  
**Matt Vogler**  
**John J. Howard & Assoc.**  
541.377.9470

**You can find your dream home**  
Check out our Real Estate Listings in the Classifieds  
**EAST OREGONIAN**

**504 Homes for Sale**

**Interest Rates are Slowly on the Move**  
Connect with Financing and find a home to suit you now... Please call or Text 541-377-6855 or Email Kerry at [kjcbaird@gmail.com](mailto:kjcbaird@gmail.com)

**TURN HERE**  
**REALTY & TRAVEL**  
305 SW Court Ave., Pendleton  
**\$299,900 Pilot Rock**  
960 sf(m/l) 2bay shop, w/half-bath, storage, air compressor w/ floor hoist plus 2bed, 1bath 960 sf(m/l) home upstairs. Oversized lot, fenced, storage area. **Kevin 541-969-8243c. #21226805**  
**Coldwell Banker Farley Company**  
541-276-0021

**\$799,000**  
3bed, 1bath custom built log home on 6acres. 2780sf(m/l) of living space, two levels. Metal roof. Numerous outbuildings for shops and storage. **Jerry 541-969-6378c. #21298074**  
**Coldwell Banker Farley Company**  
541-276-0021

**\$699,000**  
**4 ACRES!** 4bedroom, 3bath, 2,792sf(m/l) A-Frame home completely updated. Wall of windows capture the view. Expansive deck. Fully landscaped, basalt stone retaining walls. **Jef 541-969-9539c. #21347334**  
**Coldwell Banker Farley Company**  
541-276-0021

**\$259,000**  
Remodeled 1297sf(m/l) 3bedroom, 2bath manufactured home on .70acres. This property will require specific lending. Contact listing agent for list of upgrades/improvements. **Marsha 541-377-5152c. #21479197**  
**Coldwell Banker Farley Company**  
541-276-0021

CLASSIFIEDS HAVE IT!

**Find Your Castle**  
**EASTOREGONREALESTATE.COM**

**504 Homes for Sale**

**\$339,900**  
Sherwood home 3bedrooms, 2.5bathrooms. Open concept floor plan, w/hardwood floors. Spacious kitchen w/gas appliances. Lower-level w/office space, family room. Fenced back yard. **Jason 760-409-6842c. #2108852**  
**Coldwell Banker Farley Company**  
541-276-0021

**651 Help Wanted**

**The Pendleton Branch of D.A. Davidson & Co.**  
Is looking for a dynamic full time Client Associate Duties include wire operations, administrative, receptionist and clerical support. For a full job description and to submit your resume online, please visit [www.davidson.com](http://www.davidson.com) and click on Careers and Wealth Management.

**Fire Services Coordinator needed for Gilliam County**

Salary range 48-55,000/ year DOQ. For more information and application packet visit <https://northgilliamcountyruralfireprotectiondistrict.wordpress.com/gilliam-county-fire-services-job-opening> or email [gilliamcountyfireservices@gmail.com](mailto:gilliamcountyfireservices@gmail.com)

LOOKING for a second car? The classified section is a complete car-buyer's guide.

**COMMUNICATIONS ASSISTANT**  
**Hermiston School District**

Full-time, competitive salary and benefits package. Position begins immediately.

Visit our job board for more information <https://hermiston.tedk12.com/hire/index.aspx>  
*The Hermiston School District is an Equal Opportunity Employer*

**651 Help Wanted**

Full-Time Employment EFDA wanted, M-TH 7:00am-4:30pm, 1 year experience preferred, Dentrix knowledge a plus. General Dentistry, Implants, Oral Surgery. Pay DOE Pendleton, OR. (541)276-5272heather@mcentiredental.com

**JM Eagle of Umatilla, Or.**  
The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

Full-Time Employment **WE'RE HIRING - NE OR FIREWISE COMMUNITY COORDINATOR.** Wallowa Resources is seeking a motivated individual to work alongside many committed community partners to support existing and future Firewise Communities across Union, Baker, Wallowa and Umatilla counties. Apply by Wed 2/23. For more information and to apply: [www.wallowaresources.org/job-openings](http://www.wallowaresources.org/job-openings) Enterprise, OR. [info@wallowaresources.org](mailto:info@wallowaresources.org)

**CALL FOR APPLICANTS**  
**The City of Arlington Oregon is requesting applicants for a full-time position as a Wastewater Operator Collection/Treatment Level II and Water Distribution Level I.**

**Wastewater Operator Collection/Treatment Level II**  
Operate and maintain a 0.073 MGD activated sludge package plant per Oregon DEQ issued NPDES permit 101369. Application of Bio Solids to City owned property in accordance with CFR 503 Regulations. This position requires knowledge of laboratory processes and procedures for testing for plant processes and math skills for calculations. Computer skills to complete required reports for DEQ and EPA. Communicating with DEQ as required during Permit Renewal periods.

**Water Distribution Level I**  
Operate and maintain a 1.55 Million Gallon Water System with 4 Pump Stations and 3 Wells. The system uses Chlorine Gas (150 lbs.) cylinders at 3 stations. Requires High School diploma or equivalent, valid Oregon driver's license, and CDL or must be able to obtain within 90 days of employment.

Application packets and job description available at [www.cityofarlingtonoregon.com](http://www.cityofarlingtonoregon.com) or by contacting the City Recorder's Office at (541) 454-2743. Applications will be accepted until the position is filled. The City of Arlington is an equal opportunity employer and maintains a drug free workplace.

HOMES SELL FAST IN CLASSIFIEDS!

**651 Help Wanted**

**Now Hiring**  
Full-Time Employment  
Ideal candidate must have experience in farm machinery repair and welding, testing and troubleshooting machine systems and fabrication of new metal parts. Valid drivers license and clean driving record required. Benefit package included, wages depend on experience. Phone Eagle Ranch 541-376-8444 or Fax resume to 541-376-8445 Oregon.

**JM Eagle of Umatilla, Or.**  
The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**  
No experience necessary, employer is willing to train. Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work schedule may include weekdays, weekends and holidays.  
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. **Benefits start immediately after hire.** Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**707 Livestock Sales**

**SEVERE SADDLE**  
Approximately 20 years old. Like new, 15" seat, no tooling, leather wrap stirrups, quick changes, matching saddle bags, matching breast collar and cooper. \$4,750; call anytime (541)963-0921.  
Call for your classified ad today! 800-962-2819

**101 Legal Notices**

**HH-6589**  
**NOTICE TO INTERESTED PERSONS**

IN THE MATTER OF THE ESTATE OF KATHRYN CUTSFORTH, aka KATHRYN ANN CUTSFORTH, Deceased State of Oregon County of Morrow Circuit Court In Probate Case No. 22PB00296

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published February 9, 2022. Personal Representative: Kim Cutsforth PO Box 570 Heppner, OR 97836 Attorney for Estate: Floyd C. Vaughan-OSB #784167 P.O. Box 965 / 1950 Third Street Baker City, Oregon 97814 (541) 523-4444 Publish February 9, 16, 23, 2022

**101 Legal Notices**

**HH-6590**  
**NOTICE TO INTERESTED PERSONS**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA Probate Department No. 20PB07767

In the Matter of the Estate of: EDWARD OWEN CROXEN, Deceased.

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 410 E. Hurlburt Avenue, Hermiston, Oregon 97838, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published February 16, 2022. /s/ Cynthia Lorraine Butler, PERSONAL REPRESENTATIVE 3400 SW 24th Street Redmond, OR 97756 ATTORNEY FOR PETITIONER: Phillip Spicerkuhn, OSB #106750 Kuhn Law Offices 410 E. Hurlburt Avenue Hermiston, OR 97838 541-567-8301 \* Fax 541-567-8302 Publish February 16, 23, March 2, 2022

**HH-6587**  
**NOTICE TO INTERESTED PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA Probate Department No. 21PB02058

In the Matter of the Estate of: IDA MAY SERFACE, Deceased.

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 410 E. Hurlburt Avenue, Hermiston, Oregon 97838, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published February 2, 2022. /s/ Thomas Henry Surface, Jr. 29474 Knight Road Hermiston, OR 97838 PERSONAL REPRESENTATIVE: Thomas Henry Surface, Jr. 29474 Knight Road Hermiston, OR 97838 Telephone: 541-567-5922 ATTORNEY: Phillip Spicerkuhn, OSB #106750 Kuhn Law Offices 410 E. Hurlburt Avenue Hermiston, OR 97838 541-567-8301 Fax 541-567-8302 Publish February 2, 9, 16, 2022

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**Classified Ads work hard for you!**

**101 Legal Notices**

**HH-6588**  
**PUBLIC NOTICE**  
Notice is hereby given that the Hermiston Urban Renewal Agency has prepared a report of the financial activities and impacts for the Hermiston urban renewal district for the 2020/21 fiscal year. The report contains the amount of money received in the 2020/21 tax year, the purposes and amounts any money received was expended during the year, an estimate of money to be received during the 2020/21 fiscal year, and a budget setting forth the purposes and estimated amounts for which the moneys which have been or will be received under ORS 457.420 are to be expended during the 2021/22 fiscal year. The report also contains an analysis of the impact of carrying out the urban renewal plan on the tax collections for the preceding year for all taxing districts included under ORS 457.430 as follows:

| Taxing District                 | Revenue Forgone 2020-2021 | Total Taxes Received 2020/2021 | % of Total Taxes to UR |
|---------------------------------|---------------------------|--------------------------------|------------------------|
| Umatilla County                 | \$41,579.38               | \$19,855,237.50                | 0.21%                  |
| City of Hermiston               | \$88,952.62               | \$6,817,574.88                 | 1.30%                  |
| School District #8 Hermiston    | \$71,468.39               | \$10,668,866.17                | 0.67%                  |
| Intermountain ESD               | \$8,974.79                | \$4,031,020.55                 | 0.22%                  |
| BMCC                            | \$9,656.42                | \$4,328,895.37                 | 0.22%                  |
| Port of Umatilla                | \$2,158.49                | \$1,067,118.42                 | 0.20%                  |
| Umatilla County Fire District 1 | \$25,561.09               | \$4,634,800.94                 | 0.55%                  |
| County Radio District           | \$2,385.70                | \$1,095,725.46                 | 0.22%                  |
| Cemetery District 8 Hermiston   | \$1,287.72                | \$215,101.03                   | 0.60%                  |
| W Umatilla Mosquito Control     | \$2,953.73                | \$792,098.55                   | 0.37%                  |
| Total                           | \$254,978.33              | \$53,506,438.87                | 0.48%                  |

A copy of the report may be obtained at the Hermiston City Hall, 235 E Gladys Ave, Hermiston, OR 97838. A digital copy of the report may be downloaded at <https://www.hermiston.or.us/node/3201> Published: February 9, 16, 2022

**Hermiston Herald**  
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