101 Legal Notices

HH-6585

NOTICE OF PUBLIC

HEARING

NOTICE IS HEREBY GIVEN

that the Hermiston City Coun-

cil will hold a public hearing on February 28, 2022, at or af-

ter 7:00 PM at the Community

Center, Hermiston, Oregon, on

the proposed annexation to the

City of Hermiston, withdrawal from the Umatilla County Library

District, and establishing zoning

designation of the following de-

scribed property: approximate-ly 1.02 acre tract located at 80

NE Tracey Lane. The property, owned by Southgate Casper LLC, is described as 4N2802BC

Tax Lot 1400 and has a compre-

hensive plan map designation of

Commencing at the southwest corner of the northwest quarter

of Section 2, Township 4 North,

Range 28 East of the Willamette

Meridian; thence east along the

south line of the said northwest

quarter a distance of 53 feet

to the east right of way line of

the Old Oregon Trail Highway;

thence north 0021' east along

the said right of way a distance

of 180 feet to a point; thence east and parallel with the north

line of County Road No. 693 a

distance of 179 feet to the true

point of beginning for this de-

scription; thence north and par-

allel to the east right of way line

of the Old Oregon Trail Highway

a distance of 189 feet; thence

east and parallel with the north

line of County Road No. 693 a

distance of 232 feet; thence

south and parallel with the east line of the Old Oregon Trail

Highway a distance of 189 feet;

thence west and parallel to the

north line of County Road No.

693 a distance of 232 feet, more

or less, to the true point of begin-

ning; All being East of the Wil-

lamette Meridian, in the county

of Umatilla and State of Oregon.

The above-described land shall

be designated as Outlying Commercial (C-2) on the City zoning

The public may appear and be

heard on the above stated ques-

DATED this 2nd day of February

Lilly Alarcon-Strong

City Recorder

Commercial (C)

EASTERN OREGON COLOR COL

Place classified ads online at www.easternoregonmarketplace.com or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at classifieds@ eastoregonian.com

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East Oregonian

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502 Real Estate

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Matt Vogler

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Matt Vogler John J. Howard & Assoc. (541) 377-9470

Classified Ads work hard for you! Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, 'The Weekend and After Hours Agent" for addresses and pric-

Matt Vogler John J. Howard & Assoc. 541.377.9470

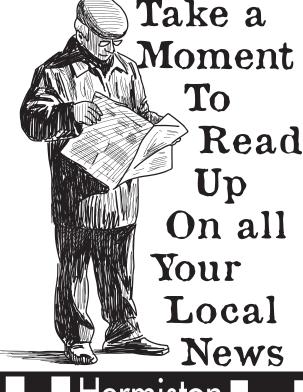
651 Help Wanted

The Oregon Judicial Department's Umatilla County Circuit Court, is looking for a new Judicial Services Specialist 3 (Court Clerk). To find out more and apply, please follow this link by February 2022: https://tinyurl.com/ 2p87hu35

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

The Pendleton Branch of D.A. Davidson & Co.

Is looking for a dynamic full time Client Associate Duties include wire operations, administrative, receptionist and clerical support. For a full job description and to submit your resume online, please visit www.dadavidson. com and click on Careers and Wealth Management.





651 Help Wanted

Wanted: Caregiver in Hermiston. For more info call Greg, 541-314-0271.



JM Eagle of Umatilla, Or. The world's largest plastic

for our fast paced shipping department. Full time hours vill vary daily Monday-Friday Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com



The world's largest plastic pipe company is seeking a

LINE OPERATOR

- 18 years old
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GIVE your budget a break! Check oday's classified ads for excellen buys on the items you need.

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pipe company is seeking a

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No experience necessary, employer is willing to train. Requirements:

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Container Welder Assistant \$2,000 Sign on Bonuses!

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2 AKC WHITE Labrador retrievers 1 male 1 female. Full AKC papers and parents champion history. First hunting bloodlines. Wonderful family pets. Ready to go home. 541-561-9282 or 208-400-0428 \$1,000 Hermiston, Or. 208-



HH-6565

CITY OF HERMISTON NOTICE OF ELECTION **SEEKING CITY OFFICIAL CANDIDATES**

Notice is hereby given that on Tuesday, May 17, 2022, an election will be held in the City of Hermiston, Umatilla County, Oregon for office of the following:

- Ward Specific Councilors-Four-year terms beginning 01/01/2023 to 12/31/2026
 - o Ward I o Ward II
 - o Ward III
- o Ward IV
- Municipal Judge Two-year term beginning 01/01/2023 to 12/31/2024

Elections shall be nonpartisan. Your choice of candidates will be presented upon the official ballot, conducted by mail, and shall be voted upon by all qualified voters of the City.

Candidates must file for office by submitting their completed declaration of candidacy to the City Recorder from September 9 2021 to no later than 5:00pm on March 8, 2022. Forms are available at City Hall, 235 E Gladys Ave, Hermiston, OR 97838 or at https://www.hermiston.or.us/ citycouncil/page/elections Lilly Alarcon-Strong, CMC, City Recorder

Publish September 8, 2021 and February 2, 2022

HH-6587 NOTICE TO INTERESTED **PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **UMATILLA Probate Department** No. 21PB02058

In the Matter of the Estate of: IDA MAY SERFACE, Deceased.

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice. as stated below, to the personal representative at Kuhn Law Offices. 410 E. Hurlburt A venue. Hermiston, Oregon 97838, or

they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative DATED and first published February 2, 2022. /s/ Thomas Henry Serface, Jr. 29474 Knight Road Hermiston, OR 97838 PERSONAL REPRESENTATIVE: Thomas Henry Serface, Jr. 29474 Knight Road Hermiston, OR 97838 Telephone: 541-567-5922 ATTORNEY: Phillip Spicerkuhn, OSB #106750 Kuhn Law Offices 410 E. Hurlburt A venue Hermiston, OR 97838 541-567-8301 Fax 541-567-8302 Publish February 2, 9, 16, 2022

SELL IT- in the Classifieds!

101 Legal Notices

HH-6586 UMATILLA ELECTRIC COOPERATIVE NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation. disability. age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program informa-tion may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda. gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights,1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program. intake@usda.gov.

This institution is an equal opportunity provider and employer. February 2, 2022

Call for your classified ad today! 800-962-2819

354 Auction Sales

354 Auction Sales

Publish: February 2, 9, 2022

LEWISTON LIVESTOCK AUCTION 2-11-22 Lewiston, Idaho: BBQ Beef Lunch 11 a.m., Sale 12:30 p.m. SELLING 64 BULLS: 28 ANGUS • 10 SIMANGUS • 26 HEREFORDS

ANGUS SIRES BASIN PAYWEIGHT PLUS 6048
EXAR MONUMENTAL
SAV RAINFALL • SAV PRESIDENT
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- HH ADVANCE 7143 ET

- H ADVANCE 6186D ET

- CX 3022 ADVANCE 1637

- CX 3141 ADVANCE 1642

- CX 5030 ADVANCE 1785

- CX 5044 ADVANCE 1850 SIMMENTAL SIRES

CCR BOULDER 1339A

GEFF COUNTY O 73GE

HOOKS BOZEMAN 8B

DMCC/WOOD FULLY LOADED 39D

ALSO SELLING TOP QUALITY ANGUS AND HEREFORD FEMALES 35 ANGUS FEMALES: SHORT-BRED FALL HEIFERS • OPEN WINTER/SPRING HEIFERS • SPRING-CALVING COWS • COW-CALF PAIRS 20 HEREFORD FEMALES: OPEN HEIFERS • FALL-CALVING COWS • SPRING-CALVING COWS • COW-CALF PAIRS



Nick Waldher: 509-751-7482 Joe Waldher: 509-566-7207



Bill & Terrilie Cox 509-566-7050

SALE MANAGER
Matt Macfarlane
916-803-3113
m3cattlomarketing@gmail.com

