

EASTERN OREGON marketplace

Place classified ads online at www.easternoregonmarketplace.com or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at classifieds@eastoregonian.com

Deadline is 3 p.m. the day before publication



See www.easternoregonmarketplace.com for classified ads from all over Eastern Oregon

EAST OREGONIAN • HERMISTON HERALD • BLUE MOUNTAIN EAGLE • WALLOWA COUNTY CHIEFTAIN

301 RVs & Travel Trailers

2002 25' Arctic Fox trailer with slide. Good condition, oak cupboards, rear bathroom, front bedroom, awning, \$10,500 obo; 541-379-4111

1989 Sprinter motorhome: new refrigerator, everything works, runs great, \$3500 or best offer; located in Irrigon. 208-431-4603

CLASSIFIEDS ARE the place to but it, sell it or find it... check us out for what you need!

ADDING a room to your home? Furnish it with items advertised in the classifieds.

301 RVs & Travel Trailers

1998 Minnie Winnebago: 31', V10 (gas), 38,000 miles on motor, excellent condition; \$13,500 541-561-0588 Hermiston

360 Garage Sales

2 family yard sale: Fri & Sat, 8am-3pm; 357 E. Percy Ave., Hermiston. All sorts of stuff!

Yard Sale: Thurs & Fri Oct 7th & 8th, 9am-6pm; 703 NE 4th and Gumwood, Pilot Rock, OR. Drive straight up the hill past the fire station. You name it, we have it!

HOMES SELL FAST IN CLASSIFIEDS!

360 Garage Sales

Purging garage sale: Oct 8th & 9th, 9am-3pm, no earlier please. Lots of new & used items, collectibles, Christmas, Tupperware, we're cleaning house! Rain cancels, appreciate masks to be worn. 426 NE Covey Ct., Hermiston

502 Real Estate

RARE 14+ ACRE GEM! 4 bd, 2bth, remodel down to the studs, creek, garden, pasture, fenced, barn, shop. Minutes to Blue Mtns., OHV park & town. \$465,000 MLS 21566001. Sheryl Newton, American West Properties; 541-571-4141

504 Homes for Sale

\$309,000
North Hill/Views. 2496 sf(m/l), 3bed, 3bath home with lots of storage. Lower level garage has personal sized elevator to the main floor. **Kevin 541-969-8243c. #215158731**
Coldwell Banker Farley Company
541-276-0021

\$349,000
Well maintained triplex in Athena. 3128 sf(m/l) on two levels. All units are 2bed 1bath. Corner lot makes for a nice location. **Jerry 541-969-6378c. #21592287**
Coldwell Banker Farley Company
541-276-0021

\$375,000
In the foothills of the Blue Mountains 3bed/2bath, 2736sf(m/l) home located less than a mile from Weston. Outbuildings and oversized shop. **James 541-969-5156c. #21205928**
Coldwell Banker Farley Company
541-276-0021

\$209,000
GREAT OPPORTUNITY! New roof, new exterior paint, nice floorplan. North Hill location. Covered back porch, fenced yard. Cash or conventional financing only. **Jef 541-969-9539c. #21520096**
Coldwell Banker Farley Company
541-276-0021

\$339,000
Rice addition - 3bed/2bath home, open floor plan. Many updates including granite kitchen counters, SS appliances, newer roof, sky tubes, bathrooms & fencing. **Jason 541-760-6842c. #21214555**
Coldwell Banker Farley Company
541-276-0021

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

\$259,000
2021 Skyline home w/views. Open floor, nice kitchen w/stainless steel appliances, kitchen island. Large utility room. Buyers to do their own landscaping. **Marsha 541-377-5152c. #21681904**
Coldwell Banker Farley Company
541-276-0021

\$378,000
McKay home, 1level with many updates. New kitchen with stainless appliances, gas stove, new cabinets, new water heater, new furnace/AC, new washer/dryer. **Jed 541-969-2887c. #21521824**
Coldwell Banker Farley Company
541-276-0021

651 Help Wanted

JM Eagle Building essentials for a better tomorrow™
JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

651 Help Wanted

Full-Time Employment
Morrow County is now accepting applications for a full-time Deputy District Attorney. Qualifications:
-Education: Doctorate of Jurisprudence from an accredited law school required.
-License: Must be a member in good standing with the Oregon State Bar Association.
-Background: Must undergo and pass an extensive legal background check.
There are three levels available based on the applicant's experience:
• Deputy DA I
• Deputy DA II
• Deputy DA III/ Chief Deputy
For more information, please visit: www.co.morrow.or.us/hr.
Irrigon and Heppner, OR. (541)676-5620 lgrogan@co.morrow.or.us

CALL FOR APPLICANTS

The Arlington City Council is accepting applications for a full-time position as Public Works Superintendent. This position serves under the direct supervision of the Mayor. This position supervises the Public Works Crew and performs operations and maintenance activities in the Water, Sewer, Sanitation, Parks & Rec, and Street Departments including City buildings and properties. Applicant has attended continuing education classes to receive/maintain Certification in one or more of the following: Wastewater Collection Operator, Wastewater Treatment Operator, Water Distribution System Operator, Cross Connection Specialist and CDL. Applicants must have strong leadership skills. Good Verbal and written communication skills preferred. Ability to maintain Public Works records and files. Experience in working with Vendors and Contractors as well as managing Public Works projects and contracts. Previous Public Works Managerial experience preferred. Benefit package, salary negotiable, DOQ.

Application packets and Job Description available during business hours at the City Recorder's Office, Municipal Building, 500 W First Street, P.O. Box 68, Arlington, Oregon 97812, (541) 454-2743. You may also request an application by email; cityofa@gorge.net. Applications will be accepted until 5:00 p.m. October 22, 2021.

The City of Arlington is an equal opportunity employer and maintains a drug free workplace. The Council reserves the right to reject any and all applicants. All employment offers are contingent upon successful completion of a physical and drug test.


Confederated Tribes of the Umatilla Indian Reservation- Department of Public Safety - Umatilla Tribal Police Dept.


Police Officer (5 positions) \$51,431.16-\$54,002.742 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. Performs law enforcement and crime prevention work, including patrol, and investigation. Enforce federal, state, and local laws.

Communications Officer \$36,986.04 -\$50,238.22 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. The Communications Officer is directly responsible for the operation of all office radio and telephone communications equipment, maintaining a close watch on patrol activities in the field, and for the general office need of the agency. The Communications Officer also dispatches fire/medical emergencies.

Patrol/Administrative Sergeant \$61,243.56-\$97,798.20 annual DOE/DOQ Full Time with benefits package-Safety Sensitive Exempt Status. Provide leadership/supervision to Police Officers. Responsible to manage the Tribal Police Department's Patrol Division and the Police Department as Directed by the Chief of Police. Represents Tribal Police Department to Reservation community interest groups.

Positions are open until filled. For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/career-opportunities/or> call (541)429-7180

651 Help Wanted


JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR** No experience necessary, employer is willing to train. Requirements:
• 18 years old
• Pass drug screen and background check
• Work any day of the week including weekends and holidays.
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.
Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

652 Work Wanted

Seeking personal support worker or homecare worker. Must have current state provider number or willing to obtain one. For inquiries, call 541-314-5551.

Se busca trabajador/a de apoyo personal o Trabador/a de cuidado domiciliario. Requisito: Tener un numero de proveedor del estado o disponibilidad de obtenerlo. Si tiene preguntas, llame a 541-314-5551 (541)314-5551

710 Pets & Supplies

Female Chihuahua: between 2 & 3 years old, all shots, spayed, house broke, really sweet and well mannered, elderly people can't take care of her. 541-571-4715.

BUY IT! SELL IT! FIND IT!
EAST OREGONIAN CALL
1-800-962-2819

828 Misc for Sale

KUBOTA L4350 w/Woods 195 Loader, 2280 hours, 47.5 HP Diesel, 4WD \$8,000. Kimberly, OR. (541)752-2428

830 Produce

Five Acre Farm Fruit Stand
Field run apple sale; 7 varieties, bring boxes; Open daily 9am-4pm Hwy 11, Milton-Freewater; 541-938-5705

101 Legal Notices

HH-6571 PUBLIC NOTICE

Notice is hereby given that the house built at 312 Riverwood Court, McNary, Umatilla County, Oregon has been completed. Any outstanding liens or unpaid receipts should be directed to Ramon Esquivel, Inc., at 541-561-3727

Published: September 29, October 6, 13, 2021

HH-6570 NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA
Probate Department
No. 20PB08367

In the Matter of the Estate of: DOROTHY ELIZABETH KREBS Deceased.

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 410 E. Hurlburt Avenue, Hermiston, Oregon 97838, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published September 29, 2021.

/s/ Jane Brinkman, Personal Representative
310 10th Ave SW
Great Falls MT 59404
ATTORNEY FOR PERSONAL REPRESENTATIVE:
Phillip Spicerkuhn, OSB No. 106750
410 E. Hurlburt Avenue
Hermiston, OR 97838
Telephone: 541-567-8301
FAX: 541-567-8302
Email: klo@kulmlawoffices.com
Publish September 29, October 6, 13, 2021

101 Legal Notices

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HH-6572 ADVERTISEMENT FOR BIDS CITY OF ECHO, OREGON WASTEWATER SYSTEM IMPROVEMENTS - 2021

City of Echo, Oregon
P.O. Box 9 / 20 S. Bonanza Street
Echo, Oregon 97826

General Notice

The **City of Echo, Oregon** (Owner) is requesting Bids for the construction of the following Project: **Wastewater System Improvements - 2021**

Sealed Bids for construction of the Project will be received at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826, until 2:00 p.m., local time, November 4, 2021. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Improvements to the existing lift station, approximately 4,200 feet of 3-inch forcemain, lagoon biosolids removal, lagoon fountains, effluent pump station, and canal bridge.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

This Project is being funded in part through USDA Rural Development Rural Utilities Service Water Environmental Programs and the Clean Water State Revolving Fund Program.

Obtaining the Bidding Documents

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 8044520 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after October 4, 2021. No paper sets will be provided for bidding purposes.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Anderson Perry & Associates, Inc.
Brett Moore, P.E.
1901 N. Fir Street, La Grande, Oregon 97850
541-963-8309, bmoore@andersonperry.com

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or at the locations listed below.

City of Echo, 20 S. Bonanza Street, Echo, Oregon
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon
Anderson Perry & Associates, Inc., 243 E. Main Street, Suite C, Hermiston, Oregon
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held at 1:00 p.m., local time, October 27, 2021, at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

American Iron and Steel

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

- De Minimis,
- Minor Components, and
- Pig iron and direct reduced iron

This Advertisement is issued by:

Owner: City of Echo, Oregon
By: David Slaght
Title: City Administrator
Date: October 4, 2021
Publish October 6, 13, 2021

WWW.HERMISTONHERALD.COM

