



# Chamber of Commerce

PO Box 1 • 101 Olson Rd. • Boardman, OR 97818 • 541-481-3014  
 www.boardmanchamber.org • email: info@boardmanchamber.org



MARCH 17TH, 2021

## CHAMBER LUNCHEON

FACEBOOK LIVE @ 12PM

(Go to the Boardman Chamber of Commerce Facebook page day of event)

Guest Speaker: Angela Boatman  
 from ALTO Ingredients

**RAFFLE PRIZE!**  
 Comment during the luncheon  
 and you will be entered into  
 a drawing. Winner will be  
 picked at the end.

### Virtual Lunch and Learn

Guest Speaker  
**CATHI HIGHT**



Power Hours: Master the Time Management Matrix

Thursday, March 18th at 12 PM

- Explore the Time Management Matrix and understand how your time is spent
- Learn about Power Hours and why they yield 4 times more productivity
- Find out how to increase Quadrant II time in your week without adding more hours



### Frostbite Scholarship Golf Tournament

The Boardman Chamber of Commerce is proud to present the 33rd Annual Frostbite Scholarship Golf Tournament benefiting graduating seniors at Riverside High School. Last year we were able to award over \$7,000 in scholarships thanks to the support of you and local businesses.

Saturday March 27th, 2021  
 Marker 40 Golf Club

Raffle prizes available for golfers and non-golfers. Contact the Chamber for details or visit boardmanchamber.org/frostbite



*A friendly reminder that the Boardman Chamber of Commerce office will be closed until further notice to the public.*

Torrie Griggs, CEO: torrie@boardmanchamber.org  
 Kelsey Salata, Asst. Director: kelsey@boardmanchamber.org  
 Renee Maenle, Communications Specialist: renee@boardmanchamber.org

*This newsletter proudly sponsored by the following businesses:*

**Community Counseling Solutions**  
 Changing Lives

541-676-9161 • 541-481-2911  
 communitycounselingsolutions.org

"We offer a wide variety of behavioral health services"

**SERVING**  
 • Morrow  
 • Wheeler  
 • Gilliam  
 • Grant  
**COUNTIES**

**Threemile Canyon Farms, LLC**  
 Castle Rock Farming LLC • Columbia River Dairy LLC  
 Six Mile Land & Cattle LLC

**A proud Corporate Citizen of Morrow and Umatilla Counties!**

**EMPLOYMENT OPPORTUNITIES AVAILABLE!**  
 www.threemilecanyonfarms.com  
 75906 Threemile Rd • Boardman OR 97818

**DINOPAY app + Sinclair Card**  
**Save 30¢ off every gallon.**

Get the app today!

GET IT ON Google Play | Download on the App Store | Sinclair

FIRST-CLASS SERVICE & LOCAL EXPERTISE.

**AMERICAN WEST PROPERTIES**

**DEAN KEGLER**  
 BROKER  
 dkegler2002@yahoo.com  
 Oregon Licensed Realtor

2 Marine Dr., Suite #104, BOARDMAN  
 541-481-2888 • 541-377-6402 CELL

**MT. VALLEY LAND CO. REALTORS**

www.mtvalleylandco.com

**LEE E. DOCKEN** Principal Broker

PO Box 50 • 491 NE Columbia Ave • Boardman, OR 97818  
 Office: 541-481-6251 • Cell 541-571-0062  
 mtvalleylandco@eotnet.net

**Here for you when you need us.**

Find out about payment assistance, bill pay options and other programs at www.UmatillaElectric.com.

**Boardman Office**  
 400 N.E. Eldridge Drive  
 Boardman, OR 97818  
 (541) 481-2220

**UMATILLA ELECTRIC COOPERATIVE**  
 A Truist Energy Cooperative

**If you are a Boardman Chamber member and would like to help sponsor this Chamber newsletter page, contact Kelly Schwirse - 541-564-4531 or kschwirse@hermistonherald.com**