

**651 Help Wanted**



**About Public Notices**

Public notices inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**651 Help Wanted**



**JM Eagle of Umatilla, Or.** The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. \$500 signing bonus based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

**651 Help Wanted**



**JM Eagle of Umatilla, Or.** The world's largest plastic pipe company is seeking a **INDUSTRIAL MAINTENANCE MECHANIC** No experience necessary, employer is willing to train. Requirements: • 18 years old • Pass drug screen and background check • Work any of the week including weekends and holidays  
Pay is DOE. Hours are 7am-7pm or 7pm-7am.  
Great benefit package, medical, 401K and retirement. \$500 signing bonus, based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

**651 Help Wanted**



**Whitman College** Full-Time Employment Staff Employment Opportunities at Whitman College  
Whitman College is building a diverse academic community and welcomes applications for open staff positions that include Admission Event Coordinator, Assistant Director of Security, Administrative Assistant, Assistant Director of Career Readiness and Employer Engagement, Associate Director of Prospect Development, Counselor, Director of Diversity and Inclusion, Human Resources Coordinator and Senior Writer and Editor. Position descriptions and applications can be found at <https://www.whitman.edu/human-resources/staff-employment-opportunities>. Whitman is an equal employment opportunity employer. Walla Walla, WA. (509)527-5970 hr@whitman.edu

**651 Help Wanted**



**CLASS A CDL PROFESSIONAL DRIVER NEEDED**  
Tate Transportation is accepting applications for Class A Drivers to haul refrigerated freight in Oregon, Idaho and Washington. The company has expanded lanes to include North Dakota and Colorado as well. (Not related to Oil Field)  
Driver's Annual income potential up to \$75,000+. Shipper, Load, and Count Freight (hands free). Frequent Drop and Hooks / Preloaded trailers loads for fast turn arounds and more miles.  
Bonuses for any successful level I, II, or III inspections. Safety incentive bonus paid bi monthly. Detention pay after 2 hours of waiting. Weekly home time for your 34 hour reset. Time you can count on to be with your family.  
Benefits:  
Driver and family health insurance are offered after 60 days. Tate pays 75% of premium for driver and family and 100% of the out of pocket cost! Nurse Triage 24 hr. service. Dental Insurance optional. Vision Insurance optional. Aflac is also available.  
Vacation:  
1 week for years one through four; 2 weeks for 5 through 14years and 15 through 19 years 3 weeks; Over twenty years 4 weeks.  
401k and profit sharing. Trusted Carrier/pre pass. Qualcomm ELD's. Minimum experience: 2 years over the road. Mountain driving with chaining experience is preferred. Dot physical: current. No more than 2 moving violations in a three year period. No speed violation of 15 mph over, in the past three years. No improper lane change or following too close. No Chargeable accidents within the last two years. No convictions or deferment charges for alcohol or drug within 5 years.  
Contact Susie Bruton at 509-522-0406.

**828 Misc for Sale**



Licensed, Bonded, & Insured in state of WA and OR. Over 10 years experience. Foundations, driveways, walkways, sidewalks, any slab, break and removal of concrete. Call for free quote! (970)366-9184. WA UBI 604116606. OR CCB 213691.

**830 Produce**

**LEFORE APPLES .25 CENTS A POUND**  
Seconds sold by the box. Many varieties. Thursday 5-6pm; Saturday 10am-2pm. 1 mile west of M-F Drive-In 541-938-7349

**101 Legal Notices**

**HH-6506 REQUEST FOR PROPOSALS HERMISTON NUISANCE ABATEMENT**

The City of Hermiston desires to recruit a contractor to provide services for the City's Code Enforcement efforts. This assignment requires expertise in a variety of activities including debris and junk removal, graffiti removal, noxious weed removal, pesticide applications, and other related assignments.

Copies of the qualifications and RFP package are available at City Hall or on the City's website ([www.hermiston.or.us/public-notices](http://www.hermiston.or.us/public-notices)).

Deadline for applications: October 23, 1:00pm  
City of Hermiston  
180 NE 2nd St.  
Hermiston OR 97838  
Attention: Juan Sanchez  
Publish October 14, 21, 2020

**HH-6507 NOTICE TO INTERESTED PERSONS In the Circuit Court of the State of Oregon For the County of Umatilla**

In the Matter of the Estate of: PEGGY ANN LANPHEAR, aka Peggy A. Lanphear, and Peggy Lanphear, Deceased.  
Case No. 20PB06535  
Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the above-entitled estate.

All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Dustin Lanphear, the Personal Representative, in care of the law office of Anderson Hansell PC, attorneys for the Personal Representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative.  
Dated and first published: October 14, 2020  
s/ Dustin Lanphear  
Personal Representative  
c/o Sally Anderson Hansell, OSB #001934  
Of Attorneys for Personal Representative  
Anderson Hansell PC  
475 East Main Street  
Hermiston OR 97838-1926  
Telephone: 541-567-7800  
Fax: 541-567-7656  
Published October 14, 21 & 28

**604 Apartments**

The Umatilla County Housing Authority is now accepting application for our apartments located in Hermiston, McNary, Boardman, Athena and Pilot Rock.

Stop by the Housing Authority Office at 155 SW 10th Street, Hermiston or pick up applications at the addresses listed below.

**Hacienda West Apartments**  
515 SW 13th Place, Hermiston • 541-564-6938  
Spacious 2, 3 & 4 bedrooms • Must work in agriculture

**4th Street Aspens**  
530 NE Aspen Dr, Hermiston • 541-567-2441  
1, 2 & 3 bedrooms, Fitness center, Washer/dryer hook-ups in all units

**Foxwood Apartments**  
155 SW 10th St., Hermiston • 541-567-3241  
Family complex, close to Head Start in a park-like setting

**Bliss, Orchard, Golden Manor & McEwen Homes (Athena)**  
155 SW 10th St., Hermiston • 541-567-3241  
Income based rental assistance for families & seniors

**Castle Rock Apartments**  
451 Tatone St., Boardman • 541-481-3003  
Modern, energy efficient, 1, 2, 3 & 4 bedrooms, Must work in agriculture

**Boardman Trail Apartments**  
295 Boardman Ave. N.E., Boardman • 541-481-3355  
Recently renovated 2 bedroom units. Easy access to river, freeway and Port of Morrow

**Tri Harbor Landing**  
210 Klickitat, McNary • 541-922-4609  
Specializing in 1 & 2 bedroom units for seniors & families

**Birch Creek Manor I & II (Pilot Rock)**  
155 SW 10th St., Hermiston • 541-567-3241  
Spacious, energy efficient 1 & 2 bedroom units for elderly/disabled

Managed by Umatilla County Housing Authority. We are an Equal Housing Opportunity provider and employer

**UPCOMING GARAGE OR ESTATE SALE?**

Call 1-800-962-2819 to advertise it in our classified section and get your sale out there!

CALL 1-800-962-2819 to advertise here!

**BUY IT! SELL IT! FIND IT!**

East Oregonian Classified 1-800-962-2819

**354 Auction Sales**

**354 Auction Sales**

**AUCTION NOTICE!! GERALD WILSON - ESTATE FARM SALE Sunday, October 25, 2020 Bidding starts at 10a.m SHARP!!! Location: 67208 Highway 74 lone, OR 97843 Columbia River Auction, LLC Auctioneers: Paul Kramer & Ford Bonney 541-571-5771**

Windmill; 1998 Dodge 2500 4x4 Cummings diesel pick up; Bigfoot camper with electric jacks; John Deere 4020 Row-Crop Diesel Tractor with 143 loader; 1981 Ford Tractor 7610 4 Wheel Drive Diesel with loader; 1973 Allis-Chalmers 160 Diesel tractor with loader; International Harvester backhoe gasser 1634 hrs; 1963 F500 Ford dump truck; D2 CATERPILLAR 24 Volt Diesel dozer; Row Crop Oliver diesel tractor; MURATORI Fertilizer spreader; 1991 Diamond B tandem axle horse trailer; 1984 Charm Tandem axle horse trailer; 1971 Dodge camper van; Single axle utility trailer; Apollo fishing boat with trailer; 1967 Runabout fiberglass outboard boat; Three 880 John Deere Hydrostatic Drive Windrower with 240 Auger Platforms; Approximately 100 sticks of aluminum; Hand line; Roping steer heads; Vintage grain drill; 4 wheel line sets; Two 10' Corral gates; Large noble cultivator; Powder River Feeder 100 corral panels; Lincoln 200 DC welder parts only; Stand up fuel tank; Galvanized water troughs; 10'x21' Cattle guard; 225 Lincoln welder; Scaffolding; Hay bale elevator; 4000 pound cherry picker; Hay Bale grapple; Massey Ferguson 57 rollover plow; New Holland 330 manure spreader; John Deere roll over plow; Large spray tank; car dolly; Homemade Triple axle equipment trailer; Single axle flatbed trailer; John Deere Baylor; Concrete mixer; Massey Ferguson three bottom plow; Farmhand F-11 Loader; Two Vintage drill seeders; Case tractor parts only; Oliver diesel tractor Parts only; New Holland string Baylor; G-W 4 Big gun sprinker; New Holland 1030 STACKLINER/Balewagon; HI-CO three point disc; Pull behind disc; Dragon three point Blade; Horse drawn Herald; Manure spreader; OWYCO scraper; Priefert calf roping chute; Farmaster squeeze chute; Nine rolls of Barbwire (new); 100+ T pose; Antique vanity with stool; Wire mesh cowboy boots; 2 gallon crock; Boots, spurs, lariet, saddle blankets, bridals, bits, miscellaneous Tac; Kenwood stereo system; Cobra 40+ CB; Washer and dryer; Round dining table with four chairs; Nice china hutch; Beautiful six piece Queen size bedroom set; Vintage shipping trunk; Fenwick fishing pole with Penn senator deep-sea fishing reel; J Gras Fillmore clarinet; Cedar hope chest; Echo Bell Harmonica; Miscellaneous fishing poles and tackle; Vintage tripod with site level; 4 x 10 binoculars; Collectible glass Haviland, Staffordshire, Noritake, pink and green depression 1897; Crystal; 2 weed eaters; Drillbit set; 50 amp battery charger; 3 hp miter saw; Fence stretchers; Milwaukee drill motors; Bench grinder; Lots of handtools; 1000 watt generator; Poulsen 34cc chainsaw; Oxygen acetylene torch with regulator and hose new; Pipe wrenches; Porta power; Large bench vice; 5 HP Gas motors; Two benches

Too many awesome items to list!! 10% buyer's premium. Come spend this gorgeous Sunday afternoon with us in lone, Oregon See more photos on facebook@ColumbiaRiverAuctionLLC

**704 Feed-Hay-Grain**

**FEED CORN**  
Feed corn for your livestock and poultry. Ground or whole & sold in tote bags, approximately 2000# bag. One bag minimum. 509-539-1333, Burbank, WA

**810 Furniture & HH**



**EZ-Access Home Pathway System.** 24 ft. long x 36 in. wide. Purchased from Bellview Health Care, Yakima, WA in 2015. Cost new: \$3,573.78. Asking \$2,500. For more information contact Dale at: 971-645-7489

**You can find your dream home...**

Check out our real estate listings in the classifieds!

**MEDICAL DIRECTORY**

**DENTIST**  
**COMPREHENSIVE CARE**  
A better way to oral health  
**DESERTDENTAL**  
Ryan M. Wieseler, D.D.S., PC  
995 Orchard Ave., Hermiston  
541-567-8161  
[www.desertdentalsmiles.com](http://www.desertdentalsmiles.com)

**PEDIATRIC DENTIST**  
**Advanced PEDIATRIC DENTISTRY**  
CALL TODAY!  
541-289-5433  
1060 W. Elm, Suite #115 Hermiston  
(across from Good Shepherd Medical Center)  
[hermistonkidsdentist.com](http://hermistonkidsdentist.com)  
Hours: Mon-Fri 8am-4pm  
Find us on Facebook  
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**LIFEWAYS**  
HELPING PEOPLE  
331 SE 2nd St., Pendleton 541-276-6207  
595 NW 11th St., Hermiston 541-567-2536  
[WWW.LIFEWAYS.ORG](http://WWW.LIFEWAYS.ORG)

**FAMILY MEDICINE/URGENT CARE**  
**HERMISTON FAMILY MEDICINE & URGENT CARE**  
Family Care • Minor Injuries  
Sports Physicals  
Minor Surgeries  
541-567-1137  
We accept Medicare & some Advantage Medicare plans  
236 E. Newport., Hermiston (across from U.S. Bank)  
HOURS: Mon.-Sat 7:30am-7:00pm  
**NO APPOINTMENT NECESSARY**

**PUBLISHES IN THE EO AND HH**  
Hermiston & surrounding areas  
Jeanne : 541-564-4531  
email: jjewett@hermistonherald.com  
Pendleton & surrounding areas  
Angela : 541-966-0827  
email: atreadwell@eastoregonian.com

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**HH-6503 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA Probate Department**

In the Matter of the Estate of: ALCY J. LAMB, aka ALCY J. BUCHANAN Deceased. No. 20PB06391

**NOTICE TO INTERESTED PERSONS**  
Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.  
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.  
DATED and first published October 7, 2020.  
Dennis W. Lamb,  
Personal Representative  
8470 SW Monticello Ct  
Beaverton, OR 97008

Attorney for Personal Representative: William J. Kuhn, OSB No. 762075  
267 N Main Street PO Box 428 Heppner, OR 97836  
Telephone: (541) 676-9141  
Fax: (541) 676-5502  
Email: wjk@kuhnlawoffices.com  
Published October 7, 14 & 21, 2020.