



CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

AGRICULTURE • ENERGY • PROCESSING
JOB FAIR
TECHNOLOGY & HEALTH CARE

Wednesday March 4, 2020
 9:00 am to 1:00 pm

101 Olson Road, Boardman, OR 97818

JOB PROVIDERS & COMMUNITY RESOURCES

- Beef Northwest
- Northwest Farm Credit Services
- Cayuse Technologies
- IRZ Consulting
- Vestas
- Umatilla Electric Cooperative
- J.R. Simplot Company
- Securitas Security Services USA
- PNW Ironworkers Local 29
- Calbee NA
- Lamb Weston
- Morrow County Grain Growers
- Threemile Canyon Farms
- Tillamook
- Boardman Foods
- Boardman Park & Rec District
- Morrow County Health Dept.
- Nutrien
- Umatilla National Forest
- Oregon National Guard
- AWS - Amazon Web Services
- Corteva Agriscience
- Pacific Ethanol Columbia
- Port View Apartments
- Boardman Chamber of Commerce
- Oregon Human Development Corporation
- Worksource Oregon

FEBRUARY 19, 2020

CHAMBER LUNCHEON

Port of Morrow Riverfront Center
 Two Marine Drive

Speaker:
 Bob House - Morrow County Health District

Catered by:
 Dickeys Barbeque Pit

Sponsored by:
 Morrow County Health District

RSVP ONLINE AT:
WWW.BOARDMANCHAMBER.ORG
 or call 541-481-3014

OSU Extension Umatilla/Morrow Counties

COMMUNITY MEET AND GREET

SPECIAL EVENT!!
 THE DIAZ BROTHERS, WHOSE STORY INSPIRED THE MOVIE *MCFARLAND, USA*, WILL BE AT THE SAGE CENTER FOR A PUBLIC MEET AND GREET. THEY WILL SHARE THEIR STORIES THAT CHAMPIONS CAN COME FROM ANYWHERE.

MARCH 4th, 2020
 Meet and Greet 6:00-8:00 PM
 Speakers will begin at 8:00 PM followed by Q & A time and photos.
 SAGE Center is located at 101 Olson Road in Boardman, OR. For more information, please call (541) 481-7243

Accommodations for disabilities may be made by contacting 541-567-8321 or annabrown@oregonstate.edu.

COME LEARN WHATS HAPPENING DURING THE SHORT SESSION

LEGISLATIVE AFFAIRS VIDEO CONFERENCE

Located at
BMCC Workforce Training Center
 Boardman, OR

TUESDAYS 7-8 AM
 FEBRUARY 4 - MARCH 3, 2020

Rep Greg Smith Reg Greg Barreto Senator Bill Hansell

30TH ANNUAL COMMUNITY AWARDS BANQUET

Distinguished Citizens

February 14, 2020 | 6 PM
 POM Riverfront Center, 2 Marine Dr

Boardman Chamber of Commerce

Tickets \$40
 Purchase through Eventbrite
 Link at Bottom of Email

BOARDMAN SENIOR CENTER MENU

Thursday, Feb. 13
 Baked Chicken • Potato Casserole • Cooked Carrots Salad • Bread & Butter • Peach Cobbler

Tuesday, Feb. 18
 Beans & Cornbread • Tossed Salad
 Dessert Sin

Thursday, Feb. 20 - Birthday Dinner
 Roast Beef • Potatoes & Gravy • Misc. Vegetables Salad & Rolls • Cake & Ice Cream

Tuesday, Feb. 25
 Cabbage Casserole • Top Raman Salad
 Rolls • Banana Pudding

Thursday, Feb. 27
 Spaghetti • Green Beans • Tossed Salad
 Garlic Bread • Fruit & Cookies

Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under. All are welcome. Take-out lunches available. Catering available. Call 541-481-3257.

COLUMBIA RIVER HEALTH

NEW HOURS:
 Mon-Fri 7:30am-6pm, Sat 8 am -2pm
 Accepting new patients!
 541-481-7212
 450 Tatone St, Boardman, OR. 97818

Community Counseling Solutions
 Changing Lives

SERVING
 • Morrow
 • Wheeler
 • Gilliam
 • Grant
COUNTIES

541-676-9161 • 541-481-2911
communitycounselingsolutions.org

"We offer a wide variety of behavioral health services"

It's Bank of Eastern Oregon's
75th Anniversary!

Come Celebrate with us!
MARCH 9TH-13TH
 100 CITY CENTER DRIVE, BOARDMAN

Bank of Eastern Oregon
 Awesome Video & More.
 Cake on Friday!

Member FDIC

WE TURN ROADBLOCKS INTO ROADMAPS

• Workers' Comp Insurance • Safety/Risk Consulting • Human Resource Consulting
 • Payroll & Tax Administration • Staffing & Talent Acquisition

BBSI
 MYBBSI.COM

1055 S. Hwy 395, Ste 333 • Hermiston 541.567.9670
 202 N. Main St, Ste 4 • Boardman 541.481.2666

FIRST-CLASS SERVICE & LOCAL EXPERTISE

AMERICAN WEST PROPERTIES

ART KEGLER
 PRINCIPAL BROKER, GRI
amwest@centurytel.net
 Oregon Licensed Realtor

2 Marine Dr., Suite #104, BOARDMAN
 541-481-2888 • 541-720-2020 CELL

MT. VALLEY LAND CO. REALTORS

www.mtvalleylandco.com

LEE E. DOCKEN Principal Broker
 PO Box 50 • 491 NE Columbia Ave • Boardman, OR 97818
 Office: 541-481-6251 • Cell 541-571-0062
mtvalleylandco@eolnet.net

If your business would like to help sponsor the monthly Boardman Chamber Newsletter page, please contact Audra Workman, 541-564-4538 or aworkman@eastoregonian.com

Membership has its Perks.

Find out about bill pay options, youth programs, rebates and incentives at www.UmatillaElectric.com.

Boardman Office
 400 N.E. Eldridge Drive
 Boardman, OR 97818
 (541) 481-2220

