

**516 Lots & Acreage**

**VIEW LOTS – Tutuilla Heights Subdivision.** Beautiful view/ Large lots. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for more information.

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**613 Houses for Rent**



**Hermiston -New executive single family home.**  
Top line feature thru out a must see, security enhanced garbage and lawn service included 3br 2ba No smoke  
**\$2100/month**  
**12 month lease**  
**Text for appointment**  
**503-789-3868**



**Hermiston-New spac super NRG efficient Duplex unit**  
W/Mini-Split heat/ac system 2br 2ba All appls included Master W/WIC & European WI tile shower Quartz CT's Tile & LVT flrs Large attached SGL car gar Pvt fenced back yard Lrg cover back patio Exc parking Garbage and Lawn care included  
**No smoke**  
**\$1590/month**  
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**503-789-3868**

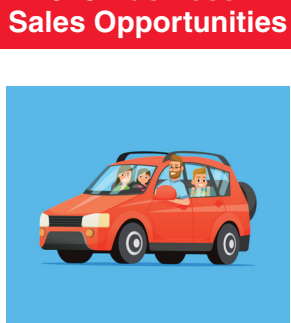
Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

**643 Business-Sales Opportunities**

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

Call for your classified ad today! 800-962-2819

**643 Business-Sales Opportunities**



**644 Business for Sale**

Looking for Rural Lifestyle? Long Creek Motel, Long Creek OR, hwy 395N. Malheur national forest, Rec Area, 6000sqft. Built in the 40s, remodeled, 2 story, 9 spacious rooms, small apartment w/opportunity for more, laundry, large lot, parking.  
Age/illness requires selling \$475K  
Call 541-421-9212 Lodge or 541-620-1804

**651 Help Wanted**



EVERYTHING is coming up results when you use a classified ad!

**Columbia River Inter-Tribal Fisheries Enforcement (CRITFE)**  
is hiring a Police Officer, regular, full-time with a starting salary of \$50,506.00 annually. The position is in Hood River or Boardman, OR and will close on February 7th, 2020.  
Apply online at:  
<https://www.critfc.org/blog/jobs/police-officer-3/>



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**Eastern Oregon Programs are hiring for:**  
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**1-800-962-2819**

**651 Help Wanted**

F/T NEMT Driver clean driving record \$13.50 email resume to: [hr@transols.com](mailto:hr@transols.com)



**Payroll Specialist**  
IMESD is currently seeking qualified applicants for a Full time Payroll Specialist

**Application Deadline: Open Until Filled**

Please contact Charlene at 541-966-3224 for more information or apply online at [www.imesd.k12.or.us/employment](http://www.imesd.k12.or.us/employment)

Morrow County Public Works is accepting applications for Park Hosts for Anson Wright Memorial Park, Cutsforth Park, and the Off-Highway Vehicle Park for the duration of the 2020 camping season. May – November 2020.

Applications may be picked up at the Morrow County Public Works Office, PO. Box 428, 365 W. Hwy 74, Lexington, OR. 97839 and must be returned to the same address. Position open until filled. For additional information and a job description, contact Morrow County Public Works. 541-989-9500.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.



Are you an RN who wants to make a positive impact in the community? Do you want to use your leadership skills to manage a nursing department and guide a team of nurses and medical assistants? If you answered Yes to these questions, then we have an opportunity for you!  
We are looking for an experienced **RN Supervisor** who can provide direction to a team of Nurses who are passionate about community health and working with underserved populations at Mirasol Family Health Center in Hermiston.  
Apply online today at [www.yvfwc.org](http://www.yvfwc.org)  
Our mission celebrates diversity. We are committed to equal opportunity employment.

**651 Help Wanted**

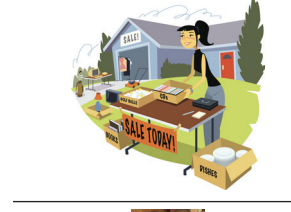


Are you looking for an opportunity to learn new skills and a career that offers growth and stability? Then this may be the perfect opportunity for you! We are looking for a **Front Office Supervisor** to lead all aspects of the day-to-day operation of the medical reception area at Mirasol Family Health Center. This position is ideal for an individual that is seeking career progression within our organization.  
Apply online today at [www.yvfwc.org](http://www.yvfwc.org)  
Our mission celebrates diversity. We are committed to equal opportunity employment.

**661 Childcare/Adult**

Contact Rowan or Chloe today to place your classified ad!  
**1-800-962-2819**  
[classifieds@eastoregonian.com](mailto:classifieds@eastoregonian.com)  
We can highlight your ad with color!

**828 Misc for Sale**



Irrigation Water Pump  
20hp 3phase 240  
Used for 1 season \$1,000. Terrebonne, OR. (541)233-8536

**101 Legal Notices**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:  
Legals  
211 SE Byers Ave.  
Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**101 Legal Notices**

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**HH-5794 NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on February 24, 2020, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establishing zoning designation of the following described property: approximately 20.65 acre tract located at 498 E Punkin Center Rd. The property, owned by Thomas Templeton, is described as 4N 28 02BA, Tax Lot 400 and has a comprehensive plan map designation of Medium Density Residential.

(includes subject property and South 33 feet of Punkin Center Road right of way along frontage of subject property)

All that property located in the Northeast Quarter of the Northwest Quarter of Section 2, Township 4 North, Range 28 East, Willamette Meridian, County of Umatilla, State of Oregon;

Being more particularly described as follows:

Commencing at the North Quarter corner of Section 2, Township 4 North, Range 28 East, Willamette Meridian; thence, along the North line of said Section 2, also being the centerline of East Punkin Center Road, S89°28'36"W a distance of 872.45 feet to the True Point of Beginning for this description; thence, leaving said North line, S00°22'12"E a distance of 417.42 feet; thence N89°28'36"E a distance of 208.71 feet to the East line of lot 8 as shown on the plat titled "Third Supplemental Plat of Section 2, Township No.4 North, Range No.28 East of the Willamette Meridian, Oregon" dated July 10, 1922 and recorded in Umatilla County as Section 2 Letter E 1922-2 and on survey titled "Survey of Lot 7 in Sect.2 (E 1/2 of NE 1/4 of NE 1/4 of T4N, R28E for Lee Baggett" dated September 15, 1977 and recorded in Umatilla County as Survey N-22-A; thence, along said East line of lot 8, S00°22'12"E a distance of 1095.57 feet to the Southeast corner of said Lot 8, also being the Northeast corner of Quail Ridge – Phase III subdivision as shown on the plat titled "Final Plat Quail Ridge-Phase III" dated August 10, 2005 and recorded in Umatilla county as Instrument No. 2006-4970441 in Plat Book 15 at Page 5; thence, along the South line of said Lot 8, also being the North line of said Quail Ridge – Phase III subdivision, S89°34'36"W a distance of 661.01 feet; thence, leaving said South line of Lot 8 and travelling along the West line of said lot 8, N00°28'24"W a distance of 1511.83 feet to the North line of said Section 2; thence, along said North line, N89°28'36"E a distance of 455.03 feet to the Point of Beginning; having an area of 914,666 square feet, 21.00 acres, more or less.

The above-described land shall be designated as Multiple Family Residential (R-3) on the City zoning map.

The public may appear and be heard on the above stated questions.

DATED this 29 day of January 2020.

(Lilly Alarcon-Strong)  
City Recorder

**Publish: January 29 and February 5, 2020**

# BUSINESS DIRECTORY

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