516 Lots & Acreage

FOR SALE IN HERMISTON Cold Spring Irrigation Water Rights. 9.3 acres, \$2000 per/acre

360-921-9928 VIEW LOTS - Tutuilla Heights Subdivision. Beautiful view/ Large lots. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for more infor-

Rocky Mikesell Blue Jéans Realty "Our office is wherever you are" (541-379-8690)

613 Houses for Rent



single family home. Top line feature thru out a must see, security enhanced garbage and lawn service included 3br 2ba

No smoke \$2100/month 12 month lease Text for appointment 503-789-3868



NRG efficient Duplx unit W/MIni-Split heat/ac system 2br 2ba All appls included Master W/WIC & European WI tile shower Quartz CT's Tile & LVT flrs Large attached SGL car gar Pvt fenced back yard Lrg cover back patio Exc parking Garbage and Lawn care included No smoke

619 Commercial

\$1590/month

Text for appt 503-789-3868

Shop/storage for rent in Hermiston 1 acre, cyclon fenced, gas heat, 20x40ft. office, 40x70ft. shop, 3,600 sq/ft, 12ft. roll up electric

door. 795 W Hensel RD 360-921-9928

If you have an eye for real value, you'll eye the classified ads daily!

631 For Rent

OFFICE SPACE Rooms, One Restroom, Hardwood Floors. Historic Downtown Location. Off-Street Parking \$800/month (541)240-9808

643 Business-Sales Opportunities

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor s bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

www.hirealicensedcontractor.com

651 Help Wanted

F/T NEMT Driver clean driving record \$13.50 email resume to: hr@transols.com



Yakima Vallev Farm Workers Clinic

Are you an RN who wants to make a positive impact in the community? Do you want to use your leadership skills to manage a nursing department and guide a team of nurses and medical assistants? If vou answered Yes to these questions, then we have an opportunity for you!

We are looking for an experienced RN Supervisor who can provide direction to a team of Nurses who are passionate about community health and working with underserved populations at Mirasol Family Health Center in Hermiston

Apply online today at www.yvfwc.org
Our mission celebrates diversity. We are committed to equal opportunity employment.

About Public Notices

Public notices inform citizens about the activities of government bodies -such as budgets and public hearings, upcoming meetings and elections —so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids

651 Help Wanted



Columbia River Inter-Tribal Fisheries Enforcement (CRITFE)

is hiring a Police Officer, regular, full-time with a starting salary of \$50,506.00 annually. The position is in Hood River or Boardman, OR and will close on February 7th, 2020.

Apply online at: https://www.critfc.org/blog/jobs/ police-officer-3/



MACHINERY

RESIDENT FIELD AG

Come work for a great team at Papé where you will enjoy competitive wages and an excellent benefit package! We are looking for a journeyman level mechanic in the Umatilla County area with experience in diagnosing and repairing all makes and models of Agriculture equipment including balers, combines, windrowers and tractors. The main focus will be on John Deere equipment.

Must be assertive, a self-starter, and able to work without direct supervision. Driver's license with a clean driving record required. Class B CDL preferred. Must reside in the Umatilla County region.

TO APPLY: Please call Curtis Allen at 509-522-7206 OR Go to www.papejobs.com, click on View Current Job Openings, click on the job title of the job, and click Apply Now.

Papé is an EEO (541)681-5331



recruiting for a Wastewater Plant Supervisor. This position requires a high school diploma or GED with two-year or four-year degree desirable. This position also requires four years of experience, including supervisory responsibility, in the operation and maintenance of a wastewater treatment plant and collection system. Must have a valid State of Oregon commercial driver's license or have ability to acquire. Required Certifications: minimum possession of wastewater treatment III certification and ability to obtain wastewater treatment IV certification; possession

fits. City is asking applicants to turn in an application and resume. Information and job description can be found on City of Umatilla's website www.umatilla-city.org. Complete packets can be mailed to City of Umatilla, Attn: Human Resources, PO Box 130, 700 6th St., Umatilla, OR 97882. Closing date: January 27, 2020 at 5:00pm. EOE/AA.

of collections II certification.

Salary \$72,287-\$84,967/yr. DOQ, plus excellent bene-

651 Help Wanted



Community Counseling Solutions is hiring for a Clinical Su-pervisor of the Morrow Couny School Based Counselors This position is based in Mor row County. Candidate will model high clinical standards of CCS and establish time sensitive guidelines. Employ relationship building by collaborating with Morrow Coun ty School District Administration, conduct assessments and develop treatment plans. Masters degree in psychology or other human service-re-lated field and 5 five years delivering clinical services required. Must be able to pass a background check, have a valid license and insurance The pay range for this positior s \$50,400 - \$91,900, DOEE EOE. Apply at community-counselingsolutions.org

661 Childcare/Adult

Contact Rowan or Chloe today to place your classified ad!

1-800-962-2819 classifieds@eastoregonian.com

We can highlight your ad with color!

828 Misc for Sale



Sell anything right here!

830 Produce

LeFore APPLES

25¢ a pound and up Seconds by the box. Many varieties. Wednesdays Only Starting Jan. 8 10AM- 3PM

1 mile west of Milton-Freewater Drive-In 541-938-7349

101 Legal Notices

HH-5787 NOTICE TO INTERESTED PERSONS In the Circuit Court of the State of Oregon For the County of Umatilla

In the Matter of the Estate **GEORGE IRA FENTON, JR.,** aka George I. Fenton, Jr.

and George Fenton, and George Fenton, Jr., Deceased.

Case No. 19PB09817

Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Jonnie Fenton, the Personal Representative, in care of the law office of Anderson Hansell PC, attorneys for the Personal Representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceed ing in this estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representátive.

Dated and first published: January 8, 2020

s/ Jonnie Fenton Personal Representative c/o Sally Anderson Hansell, OSB #001934 Of Attorneys for Personal Representative Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656 Published January 8th, 15th and 22nd of 2020.

Reach the buyer you are looking for with a low cost, effective classified ad.

CLASSIFIEDS ARE the place to but it, sell it or find it...

check us out for what you need!



Find all your local events at

EASTERNOREGONEVENTS.COM

Keep up to date on all your lccal news



EASTERNOREGONMARKETPLACE.COM

101 Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is

2:30PM, three (3) working days prior to required publi-cation date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:

Legals 211 SE Byers Ave. Pendleton, OR 97801 legals@eastoregonian.com



find your dream home Check out our **Real Estate Listings**

in the Classifieds FAST ()REGONIAN

You can find your dream home...



Check out our real estate listings in the classifieds!

101 Legal Notices

HH-5791 NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN

that the Hermiston Planning Commission will hold a pub lic hearing on the 12th day of February, 2020, at or after 7:00 pm in the council chambers of City Hall, 180 NE 2nd Street, Hermiston, Oregon. The purpose of the hearing is to consider amendments to Title XV Chapter 157 of Hermiston Code of Ordinances. An amendment is proposed to add Junkyard to Section 157.055(A) Úses permitted outright in a Light Industrial (M-1) zone, and add Section 157.153 Secondhand Dealers and Junkyards. The Secondhand Dealers and Junkyards portion of code is being repealed from Chapter 113 and added to Chapter 157. The applicant is the City of Hermiston. All interested persons are encouraged to attend. Questions, comments or correspondence should be addressed to the Hermiston Planning Department, 180 NE 2nd Street, Hermiston, Oregon, 97838. The phone number is (541)567-5521.

(Lilly Alarcon-Strong) City Recorder PUBLISH: January 22, 2020

BUY IT! SELL IT! FIND IT!

East Oregonian Classified 1-800-962-2819

Classified Ads work hard for you!



101 Legal Notices

101 Legal Notices

HH-5792 NOTICE OF PUBLIC **HEARINGS**

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold public hearings on February 12, 2020, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon. A hearing will be held on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establishing zoning designation of the following described property: approximately 20.65 acre tract located at 498 E Punkin Center Rd. The property, owned by Thomas Templeton, is described as 4N 28 02BA, Tax Lot 400 and has a comprehensive plan map designation of Medium Density Residential. A hearing will also be held for the same property as the applicant, Monte Vista Homes, seeks to create a Planned Unit Development (PUD) consisting of 100 single family lots and a one-acre city park. The request is defined as a conditional use and requires approval from the planning commission subject to the provisions for a conditional use permit. The specific criteria relied upon by the City in rendering a decision on the PUD are contained within 157.208 of the Hermiston Code of Ordinances. The property is further described

(includes subject property and South 33 feet of Punkin Center

Road right of way along frontage of subject property) All that property located in the Northeast Quarter of the Northwest Quarter of Section 2, Township 4 North, Range 28 East, Willamette Meridian, County of Umatilla, State of Oregon;

Being more particularly described as follows:

Commencing at the North Quarter corner of Section 2, Township 4 North, Range 28 East, Willamette Meridian; thence, along the North line of said Section 2, also being the centerline of East Punkin Center Road, S89°28'36"W a distance of 872.45 feet to the True Point of Beginning for this description; thence, leaving said North line, S00°22'12"E a distance of 417.42 feet; thence N89°28'36"E a distance of 208.71 feet to the East line of lot 8 as shown on the plat titled "Third Supplemental Plat of Section 2, Township No.4 North, Range No.28 East of the Willamette Meridian, Oregon" dated July 10, 1922 and recorded in Umatilla County as Section 2 Letter E 1922-2 and on survey titled "Survey of Lot 7 in Sect.2 (E 1/2 of NE 1/4 of NE 1/4 of T4N, R28E for Lee Bagget" dated September 15, 1977 and recorded in Umatilla County as Survey N-22-A, thence, along said East line of lot 8, S00°22'12"E a distance of 1095.57 feet to the Southeast corner of said Lot 8, also being the Northeast corner of Quail Ridge – Phase III subdivision as shown on the plat titled "Final Plat Quail Ridge-Phase III" dated August 10, 2005 and recorded in Umatilla county as Instrument No. 2006-4970441 in Plat Book 15 at Page 5; thence, along the South line of said Lot 8, also being the North line of said Quail Ridge - Phase III subdivision, S89°34'36"W a distance of 661.01 feet; thence, leaving said South line of Lot 8 and travelling along the West line of said lot 8, N00°28'24"W a distance of 1511.83 feet to the North line of said Section 2; thence, along said North line, N89°28'36"E a distance of 455.03 feet to the Point of Beginning; having an area of 914,666 square feet, 21.00 acres, more or less.

The above-described land shall be designated as Multiple Family Residential (R-3) on the City zoning map.

The public may appear and be heard on the above stated ques-

All interested persons may attend. Questions, comments or correspondence should be addressed to the City of Hermiston Planning Department, 180 NE 2nd Street, Hermiston, OR 97838.

DATED this 22 day of January 2020

(Lilly Alarcon-Strong) City Recorder

Publish: January 22 and 29, 2020