



CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

**30TH ANNUAL
 COMMUNITY
 AWARDS BANQUET**

Distinguished Citizens

February 14, 2020 | 6 PM
 POM Riverfront Center, 2 Marine Dr

BOARDMAN
 Chamber of Commerce

Tickets
 \$40

Purchase through Eventbrite
 Link at Bottom of Email

SAGE Saturday
 FREE Admission & Activities for Families with Children

Come create your own pinwheel to take home with you!

TAKEOVER!!!

Several experiment stations to learn about wind energy!

Meet with your local librarians and learn what Oregon Trail Library District has to offer you!

January 11th, 2020 from 10:00 am - 1:00 pm

Location: SAGE Center

OREGON TRAIL LIBRARY DISTRICT

Leap into science

SAGE Center Movie Event

Showings: Friday, January 17th at 7:15 pm
 & Saturday, January 18th at 2:15 pm

Admission cost: \$4 per person, includes free popcorn. Bottled water and concessions available for cash purchase.

SAGE Center is located at 101 Olson Road in Boardman, Oregon.
 For more information, please call (541) 481-7243.

ADMIT ONE

BOARDMAN
 Chamber of Commerce

SAVE THE DATE
 Thursday, January 23, 2020
 9 AM to 12 Noon and 1 PM to 4 PM
 Riverfront Room at the Riverfront Center
 Two Marine Drive, Boardman, Oregon

Full Day: \$300 per business
 Half Day: \$150 per business
 Special rate for businesses with less than 10 employees:
 Full Day: \$150
 Half Day: \$75
 Box lunch available by request: \$15 per person
 Provided by Riverfront & Grill

Business Education Training

The Boardman Chamber of Commerce is pleased to present Paul Hunter, SPHR, a senior consultant from HR Answers, as our guest speaker for the January 2020 Business Education Training.

Topics Include:

- Morning Session - 9:00 AM to 12:00 Noon
 Oregon Legislative Topics
- Afternoon Session - 1:00 PM to 4:00 PM
 Performance Management

HR ANSWERS, Inc.

Sponsored by Boardman Chamber of Commerce.
 For more information:
 Phone: 541.481.3014 | Email: info@boardmanchamber.org
 Web: https://www.boardmanchamber.org/

**ROUND TABLE
 CHAMBER
 LUNCHEON
 JANUARY 15, 2020**

THIS LUNCHEON WILL BE A ROUND TABLE DISCUSSION OPEN TO ANYONE WHO WOULD LIKE TO SPEAK. IF YOU WOULD LIKE TO BE ON THE AGENDA, PLEASE CALL THE CHAMBER OFFICE. 541-481-3014

PLEASE RSVP BY JANUARY 10TH.
 @
 BOARDMANCHAMBER.ORG

12PM
RIVERFRONT CENTER, 2 MARINE DR

The River Lodge & Grill will be catering.

**BOARDMAN
 SENIOR CENTER MENU**

Thursday, Jan. 9
 Baked potato bar • Garlic bread • Chocolate pudding

Tuesday, Jan. 14
 Fish sticks • Tator tots • Coleslaw
 Peas & carrots • Peach cobbler

Thursday, Jan. 16 - Birthday Dinner
 Meatloaf • Mashed potatoes & gravy
 Broccoli • Salad/rolls • Cake & ice cream

Tuesday, Jan. 21
 Kielbasa, sauerkraut & potatoes • Cooked carrots, Salad
 Garlic bread • Apple sauce

Thursday, Jan. 23
 Liver & onions or Cook's choice • Scalloped potatoes
 Creamed corn, Salad • Bread & butter • Jello

Tuesday, Jan. 28
 Baked chicken • Rice & gravy • Peas • Salad & rolls • Chocolate cherry bars

Thursday, Jan. 31
 Spaghetti • Green beans • Salad & garlic bread • Bread pudding

Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under.
 All are welcome. Take-out lunches available.
 Catering available. Call 541-481-3257.

**COLUMBIA RIVER
 HEALTH**

NEW HOURS:
 Mon-Fri 7:30am-6pm, Sat 8 am -2pm
Accepting new patients!
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 450 Tatone St, Boardman, OR. 97818

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www.mtvalleylandco.com

Lee E. Docken
 Principal Broker

P.O. Box 50
 101 S.W. Kinkade Ave. Office: (541) 481-6251
 Boardman, OR 97818 Cell: (541) 571-0062

Email: mtvalleylandco@eotnet.net

If your business would like to help sponsor the monthly Boardman Chamber Newsletter page, please contact Audra Workman, 541-564-4538 or aworkman@eastoregonian.com

**Membership
 has its Perks.**

Find out about bill pay options, youth programs, rebates and incentives at www.UmatillaElectric.com.

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 400 N.E. Eldridge Drive
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