

**504 Homes for Sale**

**\$265,000 – 3 Bedroom 2 1/2 Bath View Home.** Large lot. Open floor plan. Loft office. Large Deck overlooks a beautiful Southwest View. 2 car Garage. RV parking. MLS# 19351147

**Rocky Mikesell  
Blue Jeans Realty**  
"Our office is wherever you are"  
(541-379-8690)

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-REDUCED--All new flooring and paint on main level--TRIPLEX-Invest or Live on main level and rent to finance! Owner will carry finance with acceptable terms. 5 bedroom 3 Bath with bonus rooms and Laundry in each unit. \$259 000 Call 541 377 6855 for your new home or investment -#19408035

**TURN HERE REALTY & TRAVEL**  
305 SW Court Ave Pendleton

**\$259,900 Spectacular views,** large landscaped backyard. Patio. Huge living, family room downstairs, 3/possible 4 bedroom w/3 full baths. Custom cabinetry, woodwork. Oversized garage w/workbench. **Marsha 541-377-5152cell. #19350748**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**\$330,000 2 STORY BUNGALOW** w/5,000sf(m/l). Hardwood floors, amazing kitchen, quartz countertops, stainless steel appliances. Finished attic converted to master suite, basement w/guest bedroom, fullbath. **Jason 760-409-6842cell. #19346733**

**Coldwell Banker Whitney & Associates**  
541-276-0021



**EQUAL HOUSING OPPORTUNITY**  
All real estate advertising in this paper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**516 Lots & Acreage**

**VIEW LOTS – Royal Ridge Subdivision.** Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome.

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"Our office is wherever you are"  
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**516 Lots & Acreage**

**Meacham Area.** 10-13 Acre Building Sites now starting now at \$109,650 including Power & Water. Financing available. Build your Dream! Call for Details.

**Rocky Mikesell  
Blue Jeans Realty**  
"Our office is wherever you are"  
(541-379-8690)

**VIEW LOTS – Tutuilla Heights Subdivision.** Beautiful view/ Large lots. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for more information.

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(541-379-8690)

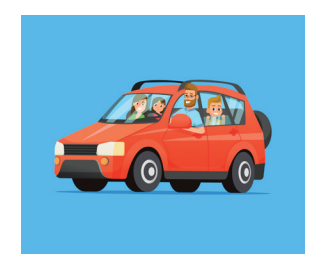
**619 Commercial**

**Shop/storage for rent in Hermiston**  
1 acre, cyclon fenced, gas heat, 20x40ft. office, 40x70ft. shop, 3,600 sq/ft, 12ft. roll up electric door.  
**795 W Hensel RD  
360-921-9928**

**643 Business-Sales Opportunities**

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirelicensedcontractor.com](http://www.hirelicensedcontractor.com)

**Reach the buyer you are looking for with a low cost, effective classified ad.**



**651 Help Wanted**



**101 Legal Notices**

**651 Help Wanted**

F/T NEMT Driver clean driving record \$13 email resume to: [hr@transols.com](mailto:hr@transols.com)



**Planning Manager Salary Range \$5645 - \$7943 + Excellent Benefits Located in Morrow County, Oregon**

Morrow County is now accepting applications for a full-time, exempt, Planning Manager. Under the supervision of the Community Development Director, this position will oversee the functions of the Planning Department and play an essential role in current, long-range, and land-use planning. Minimum requirements include a Bachelor's degree in Planning, Landscape Architecture, geography or a closely related field. For complete job description and to apply, go to [www.co.morrow.or.us](http://www.co.morrow.or.us) or contact Morrow County HR at 541-676-5620, or Email [kcarlson@co.morrow.or.us](mailto:kcarlson@co.morrow.or.us). Morrow County is an EOE. Posting closes on January 6, 2020



**Confederated Tribes of Umatilla Indian Reservation Accounts Payable Clerk**

Full time with benefits package, \$31,749.72 to \$40,501 annual DOE/DOQ Non-Exempt. The Accounts Payable Clerk provides clerical support necessary to pay the obligations of the Confederated Tribes of the Umatilla Indian Reservation. This person will be responsible for a group of vendors for which he or she will verify payment has not already been made and process payment in a timely and accurate manner. This person will research vendor statements to ensure payments have not been missed. The individual will be working with all funding sources of the Tribe. The individual must be familiar with clerical practices, office procedures and automated equipment. Job duties are performed with reasonable speed and a high degree of accuracy. For Application for Employment or Vacancy Announcement please call (541)429-7180 or visit the Tribes website at <http://ctuir.org/about-us/employment-opportunities> Closing Date: January 3, 2020.

**101 Legal Notices**

**651 Help Wanted**



**Assessment & Data Collections Specialist**

IMESD is looking for a helpdesk person. Applicants with strong communication skills, excellent organizational skills, attention to detail and the ability to multi-task in a fast-paced work environment are encouraged to visit [www.imesd.k12.or.us/employment](http://www.imesd.k12.or.us/employment) to review the posting and application process.

**CLOSES: 1/10/2020**



**Medical Assistant**  
Mirasol Family Health  
Hermiston, OR

If you're a Medical Assistant who wants to be part of a fast-paced care team, we want to talk to you! New MA grads and experienced MAs are encouraged to apply. \$17-\$21/hr DOE.

**Requirements:**  
HS diploma or GED; Graduation from MA training program; Certified MA or able to become certified within 12 months.

**Bilingual English/Spanish helpful but NOT required.**

Full-time, 40 hrs/wk. Competitive pay and excellent benefits including M/D/V, Rx, 24/7 telemedicine, profit sharing, 403(b) retirement plan, PTO, paid holidays, uniform allowance, and more.

Apply online at [yvfwc.org](http://yvfwc.org) (job ID: 6599), or email resume to [jobs@yvfwc.org](mailto:jobs@yvfwc.org)

Yakima Valley Farm Workers Clinic is the Pacific Northwest's largest community health center with clinics and program sites throughout Washington and Oregon. We are dedicated to providing our patients with the highest quality care and offering affordable healthcare options.

*Our mission celebrates diversity. We are committed to equal opportunity employment.*

WHY store items you'll never use again? Exchange them for cash with a low-cost ad in the classifieds.

**101 Legal Notices**

**651 Help Wanted**

The Gilliam East-John Day Watershed Council is seeking a qualified Watershed Coordinator. The Coordinator is responsible for conducting all facets of the Watershed Council's business including grant writing, conducting natural resource restoration projects, and education/outreach efforts. This is an at-will position with multiple responsibilities and job requirements. For a job description and application packet, please contact:

Herb Winters  
234 S. Main St.  
541-384-2672 ext. 110  
[Herb.gilliamswcd@gmail.com](mailto:Herb.gilliamswcd@gmail.com)

Applications are due by January 3, 2020 at 3:00pm. The position will remain open until filled.

**661 Childcare/Adult**

Contact Rowan or Chloe today to place your classified ad!  
**1-800-962-2819**  
[classifieds@eastoregonian.com](http://classifieds@eastoregonian.com)  
We can highlight your ad with color!

**710 Pets & Supplies**

**Purebred Shih-Tzu Puppies**  
Dad is AKC registered.  
3 Males \$700  
541-377-1912

For Sale  
AKC English Bulldogs.  
Registered, UTDS, hand raised and well loved.  
2 males, 2 females.  
Call 541-377-9097

**828 Misc for Sale**



**101 Legal Notices**

**101 Legal Notices**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:

Legals  
211 SE Byers Ave.  
Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**HH-5784 NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on the 8th day of January, 2020 at or after 7:00 pm in the Council Chambers of the City Hall, 180 N.E. 2nd Street, Hermiston, Oregon. The purpose of the hearing is to review if Eastern Oregon Trade and Event Center (EOTEC) was compliant with all conditions of approval and findings of fact. The original request for a variance from the city's parking lot design standards in §157.179 of the Hermiston Code of Ordinances requires an annual review for the first five years of operation. The third year's review will occur during the public hearing. The property is described as 4N 28 13 Tax Lots 800 and 1400 and is located at 1705 E Airport Rd. All interested persons are encouraged to attend. Questions, comments or correspondence should be addressed to the City of Hermiston Planning Department, 180 N.E. 2nd Street, Hermiston, OR 97838.

Lilly Alarcon-Strong,  
City Recorder  
**PUBLISH DATE: December 24, 2019**

**101 Legal Notices**

**HH-5784 PUBLIC NOTICE**

Notice is hereby given that the Hermiston Urban Renewal Agency has prepared a report of the financial activities and impacts for the Hermiston urban renewal district for the 2018/19 fiscal year. The report contains the amount of money received in the 2018/19 tax year, the purposes and amounts any money received was expended during the year, an estimate of money to be received during the 2019/20 fiscal year, and a budget setting forth the purposes and estimated amounts for which the moneys which have been or will be received under ORS 457.420 are to be expended during the 2019/20 fiscal year. The report also contains an analysis of the impact of carrying out the urban renewal plan on the tax collections for the preceding year for all taxing districts included under ORS 457.430 as follows:

Taxing District	Revenue Forgone 2018/2019	Total Taxes Received 2018/2019	% of Total Taxes to UR
Umatilla County	\$31,839.63	\$17,916,229.04	0.18%
City of Hermiston	\$68,169.45	\$6,143,219.51	1.11%
School District #8 Hermiston	\$54,696.77	\$9,863,176.67	0.55%
Intermountain ESD	\$6,837.35	\$3,622,127.92	0.19%
BMCC	\$7,347.60	\$3,889,808.52	0.19%
Port of Umatilla	\$1,632.81	\$962,637.23	0.17%
Umatilla County Fire District 1	\$19,593.62	\$4,271,814.72	0.46%
County Radio District	\$1,836.91	\$986,607.22	0.19%
Cemetery District 8 Hermiston	\$969.80	\$200,897.15	0.48%
W Umatilla Mosquito Control	\$2,245.10	\$694,577.62	0.32%
<b>Total</b>	<b>\$195,169.04</b>	<b>\$48,551,095.60</b>	<b>0.40%</b>

A copy of the report may be obtained at the Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838. A digital copy of the report may be downloaded at <http://www.hermiston.or.us/ura>

(Mark Krawczyk)  
Finance Director  
Published December 18th and 24th of 2019.

**101 Legal Notices**

**HH-5785 Request For Proposals – Architectural Services for the Hermiston School District 8R in Hermiston, Oregon**

**Notice to proposers All solicitations shall be:**

- Submitted to Hermiston School District 8R in a sealed envelope and delivered to:

**Hermiston School District 8R  
Attn: Katie Saul, Director of Business Services  
305 SW 11th Street  
Hermiston, OR 97838**

- Sealed proposals will be received until: January 23, 2020 at 2:00 PM Pacific Time
- The outside of the envelope shall be clearly marked: "RFP 2020-002 Architectural Services"
- All proposals shall be clearly and distinctly typed or written with ink. No erasures are permitted.
- Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the proposal or a confirmed authorized representative.
- If a response is not legible, Hermiston School District 8R may determine that the proposal is non-responsive.
- A Mandatory pre-proposal conference call will be held via GoTo Meeting at 1:00 PM on January 07, 2020; to register for this mandatory pre-proposal conference call, contact the District's Project Manager, Scott Rogers, at [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com)
- All proposals shall be in the format requested and/or furnished by Hermiston School District 8R, herein after referred to as District, or they may be rejected by the District.
- It shall be the proposer's responsibility to ensure that the proposal is delivered to the District at the specified address above before the time and date set for proposal closing as noted in the solicitation.
- District will not be responsible for proposals delivered to any location other than the address listed above. Proposals delivered to another address will be considered non-responsive.
- Each proposal package will consist of:
  - Schedule, Scope of Work and Specifications
  - Proposal Terms and Conditions
  - Proposal Forms and Attachments
  - Vendor Checklist
- Proposal documents may be obtained via an email request to Scott Rogers, Senior Project Manager, [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com) or on the District's website <http://www.hermiston.k12.or.us>

Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in writing to the District's Project Manager, Scott Rogers at [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com)

**Published December 24th 2019.**



**BUSINESS DIRECTORY**

**YOUR GUIDE TO LOCAL PROFESSIONALS**

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Complete Collection Service

**CREDITS INCORPORATED**

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- No Fee

461 E. Main Hermiston, OR 97838  
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**Construction**

**Gary Adams Construction, LLC.**

From Framing to Finish Work

CCB# 215307 **541-276-6571**  
[garyadamsconstruction@yahoo.com](mailto:garyadamsconstruction@yahoo.com)

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[ConnersFlooringandDesign.com](http://ConnersFlooringandDesign.com)

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**COMMERCIAL & RESIDENTIAL**  
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24 HOUR EMERGENCY SERVICE

**THEWS SHEET METAL**  
**541-276-3751**  
1816 N.W. 48th St • PENDLETON  
EMAIL: [thews@thews.com](mailto:thews@thews.com)  
STATE CONTR#66036

**Insurance**

**WHEATLAND INSURANCE CENTER, INC.**

[www.wheatlandins.com](http://www.wheatlandins.com)  
**800-243-8918**

**Mortgage**

**Melisa Webb**  
NMLS #311680  
Branch Manager

Ph: 541.701.0545  
Fax: 509.936.6111  
[melisa@htmgrouppco](mailto:melisa@htmgrouppco)

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PAINTING GREAT HOMES FOR 28 YEARS!  
Excellent Color Advice  
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LLC#ASHARPL0220F  
Pendleton Chamber of Commerce

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**YOUR BUSINESS SHOULD BE HERE!**

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