504 Homes for Sale

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John J. Howard & Assoc. (541) 377-9470

Price Reduced \$255,000 - 2018 Fleetwood MFG Home on 2.51 Acres. 4 Bed 2 Bath. Open floor plan. Beautiful Kitchen. Lots of room for the family, Pets, and Livestock. MLS# 19510220

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541-379-8690 Pending Sale.

\$109,500 - Pilot Rock 3 Bedroom 1 Bath MFG Home. Very nice condition inside and out-Carport. Fenced yard. Shed. Gas Fireplace. Newer flooring. MLS# 19609256

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\$265,000 - 3 Bedroom 2 ½ Bath View Home. Large lot. Open floor plan. Loft office. Large Deck overlooks a beautiful Southwest View. 2 car Garage. RV parking. MLS# 19351147

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101 Legal Notices

bished wood floors, new carpet. Remodeled custom kitchen and master bathroom. Gas heat. tankless water heater. Marsha 541-377-5152cell. #19247469 Coldwell Banker Whitney &

\$395,000 NEW LISTING Time

to Wash Car Wash. 27,443lot-

witha 3349 building High traffic

area. RMLS#19615657 Call Kal

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Large

Refur-

for more info (541) 969-7358.

Majestic Craftsman.

rooms, 4bed, 2.5baths.

\$320,000

Associates 541-276-0021

\$475.000 1919 English Arts and Crafts style home, beautifully updated and maintained. 5000sf(m/l) w/ full basement. 3162sf(m/l) on main level and upstairs. 5bedrooms, 2baths. Kevin 541-969-8243. #19672154

Coldwell Banker Whitney & **Associates** 541-276-0021

\$349,500 Beautiful high-end North Hill home! 4bed, 3.5bath, 3057sq Granite countertops, tile floors, hardwood floors and gorgeous crown molding. Great views. Jerry 541-969-6378cell.

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#19530197

HH-5769 **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on the 13th day of November, 2019, at or after 7:00 p.m. in the council chambers of City Hall, 180 N.E. 2nd Street, Hermiston, Oregon on the proposed conversion to amend the City's comprehensive plan map from Future Commercial to Medium Density Residential for 31.3 acres and Commercial for 9.5 acres along with a corresponding change in the County zoning designation from Future Urban (FU-10) to the city zoning designations of Multi-Family Residential (R-3) for 31.3 acres of land, Outlying Commercial (C-2) for 6.5 acres and Neighborhood Commercial Overlay (NCO) for 3 acres. The public hearing will also consider the proposed annexation to the City of Hermiston and withdrawal from the Umatilla County Library District the following described property:

A Parcel of land located in the Southwest one-quarter of Section 1, and the Northeast one-quarter of Section 11, and the Northwest one-quarter of Section 12, Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon. Said Parcel being that portion of said property described as follows:

All that portion of said Northwest one-quarter of Section 12 lying Northerly of the Southerly right-ofway line of Diagonal Road (Hermiston-Columbia River Highway No. 333), including all rights-

ofway. TOGETHER WITH:

That portion of the Oregon State Highway No. 207 (E. Elm Avenue) right-of-way lying within the Southwest one-quarter of Section 1, Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon. TOGETHER WITH:

That portion of the NE 10th Street right-of-way lying within the Northeast one-quarter of the Northeast one-quarter of Section 11. Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon.

EXCEPTING THEREFROM:

That portion of Hooker Road, formerly Diagonal Road (Hermiston-Columbia River Highway No. 333), previously annexed, more particularly described as follows:

Beginning at a point on the Southerly right-of-way line of said Hooker Road as shown on Umatilla County Survey 9-173-8 filed for record in December, 2009, from which a 2 1/2-inch brass disk marking the North one-quarter corner of said section 12 bears N07°54'14"E, 135.64 feet;

thence along said Southerly right-of-way line the following three

(3) courses: 1) N N66° 51'42"W, 33.75 feet;

S71° 50'10"W, 187.21 feet; S61° 38'54"W, 217.86 feet;

thence leaving said Southerly right-of-way on a bearing of N57°39'21 "E, 472.98 feet;

thence S00°34'31"E, 104.49 feet to the Point of Beginning.

The applicants are Lloyd and Lois Piercy and Umatilla Electric Cooperative. The property is located east of NE 10th St between Diagonal Rd and E Elm Ave. The location of the property is within the City's Urban Growth Boundary and the proposed changes will allow the extension of city utilities and services to the property.

All interested persons are invited to attend. Questions, comments, or correspondence should be addressed to the Hermiston Planning Department, 180 N.E. 2nd Street, Hermiston, OR 97838. The phone number is (541)567-5521.

(Lilly Alarcon-Strong)

PUBLISH: October 23 and 30, 2019

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643 Business-Sales Opportunities

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828 Misc for Sale



101 Legal Notices

HH-5770 **NOTICE TO INTERESTED PERSONS** In the Circuit Court of the State of Oregon For the County of Umatilla

In the Matter of the Estate of: GARY EDWARD MYERS, aka Gary E. Myers, Deceased. Case No. 19PB07889

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Irma E. Mvers the personal representative, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal rep-

Dated and first published: October 23, 2019 s/ Irma E. Myers

Personal Representative c/o Sally Anderson Hansell, OSB #001934 of Attorneys for Personal Representative

Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656

Published October 23rd, 30th and November 6th of

101 Legal Notices

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Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publi-cation date. The Hermiston

first publication only. Submit to: Legals 211 SE Byers Ave. Pendleton, OR 97801

legals@eastoregonian.com

Herald will accept responsi-

bility for printing errors on the

HH-5771 Probate Court, Horry County,

South Carolina In the Matter of the Estate of James W. Roberts, III Case No: 2016-ES-26-02668 Dusty D. Hare v Jean M. Roberts, Individually and as Personal Representative of the Estate of James W. Roberts, III and Tiffany Roberts

TO: TIFFANY ROBERTS

YOU ARE HEREBY SUM-MONED and required to answer the Petition in the above referenced Probate Action within thirty (30) days after the first publication of this Summons and to serve a copy of your Answer on the Petition-er's attorney at the following address:

Butler Law, LLC Attn: Dan V. Butler, Esq. 4420 Oleander Drive, Suite 202 Myrtle Beach, SC 29577

For your information, the Petition was filed with the Probate Court for Horry County, South Carolina. You can obtain a copy of the Petition from the Office of the Probate Court located at 1301 2nd Ave, Conway, South Carolina.

If you fail to answer the Petition within the time aforesaid, judgment by default will be rendered against you for the relief demanded in the Petition. Your Answer must be in writing and signed by you or your attorney and must state your address, or the address of your attorney if signed by your attorney.

A hearing has been set in the above entitled action on December 4, 2019 at 3:30 YOU ARE HEREBY NOTIFIED to be present in the Probate Court for Horry County, South Carolina, Courtroom 2A, Horry County Government and Justice Center located at 1301 2nd Ave., Conway, South Carolina at the above-stated hearing at that time.

Dan V. Butler, Esq. Phone: (843) 808-9224 Email: dbutler@butlerlaw.net Published October 30th. November 6th and 13th of



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