WEDNESDAY, OCTOBER 9, 2019

504 Homes for Sale

New Listing 712 SE Court . Car wash or Espresso shop on a very high traffic intersection. \$ 94950 Priced to Sell RMLS#19111739 Call Kal for more info (541) 969-7358

Garton & Associates 541-276-0931

Major reduction, this is a must see!! Come take a look at this beautifully remodeled 3 bedroom one bath home with views! New deck off of the kitchen with great views, new carpets, flooring, counter tops, and furnace. There is room for the RV, toys and more. A must see! MLS 19138580, \$148900.

Give Carolyn Rovier Call at Ranch-N-Home Realty 541-786-0822

\$226,800 1LEVEL, 1604sf(m/l), 3bedroom, 2bath home on quiet cul-de-sac. New interior paint, carpet, dishwasher, microwave. Open kitchen w/pantry, familyroom, utility. Tool shed, yard. Marsha 541-377-5152 cell. #19406236

Coldwell Banker Whitney & Associates 541-276-0021

\$330,000 **2STORY BUNGALOW** w/5,000sf(m/l). Hardwood floors, amazing kitchen, quartz countertops, stainless steel appliances. Finished attic converted to master suite, basement w/guest bedroom, fullbath. Jason 760-409-6842 cell. #19346733

Coldwell Banker Whitney & Associates 541-276-0021

PENDING \$220000 Beautiful 4 bedroom, 2.5 bathroom with updated kitchen, tile flooring, wood floors and carpeting throughout. Main floor offers a bathroom with a step in soaking bath, arched doorways and vaulted ceilings in the upper floor. Lots of room for the family in this two story home with a full basement on a corner lot and fenced yard in the historic town of Heppner. MLS19139457 Carolyn at Ranch-N-Home Realty. 541-786-0822



All real estate advertising in this paper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race color, religion, sex, handicap familial status, or national or igin, or an intention to make any such preference, limita tion, or discrimination. Famil ial status includes children under the age of 18 living with parents or legal custodians pregnant women, and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of dis-crimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275

516 Lots & Acreage

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631 For Rent

FOR RENT

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643 Business-**Sales Opportunities**

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

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651 Help Wanted



651 Help Wanted

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Assessment & Data **Collections Specialist**

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Network Administrator HR Generalist

For More information on how to apply visit: Yellowhawk.org/ careers

All Positions Are Open Until Filled For Questions call

541-240-8713

651 Help Wanted

Employment Opportunity

General Farm Laborers/Irrigators wanted November 15, 2019 to August 15, 2020 for Peri & Sons Farms of California, LLC in Firebaugh, CA. There are 3 temporary positions available. Work duties will include, but not be limited to, preparing fields for irrigation by sprinkler or drip delivery system, performing scheduled irrigation of the fields, operating a tractor, as is the norm in growing diversified commodities, and assisting in land preparation and planting/cultivation activities. Workers may be required to perform work, on the farm, that is incidental to farming the crops listed in the application, such as performing hand cultivation and harvest tasks, weeding or hoeing crops, cleaning and repairing farm buildings, seed beds, bins, grounds, set up and move irrigation pipes and equipment, etc. Workers may transport crops and farm equipment between growing sites and to storage. All other duties assigned under this order will be those duties of Farmworker, Diversified Crops, under the Bureau of Labor Statistics Occupational Classification Code 45-2092.02. Worker must be able to lift and/or move 50 pounds and kneel for long hours. Applicants must have 30 days verifiable experience in irrigation of onions by sprinkler and drip delivery systems and some experience in general agricultural labor practices including weeding, thinning, and harvesting onion crops. The standard work week is 8 hrs per day, Monday-Friday and 5 hrs on Saturday. Hours may vary between 7 to 12 hours daily, 5 to 7 days per week depending on weather. Three quarter of the hours in the contract period are guaranteed. Tools, supplies, equipment provided by employer at no cost to the worker. No cost housing will be provided for individual workers who cannot reasonably return to their permanent residence at the end of the work day, no family housing available. Reasonable transportation and subsistence expenses to the worksite will be paid by the employer in the paycheck issued for the workers' first pay period. Hourly rate is \$13.92. Overtime rate of pay applies per the CA Wage Order for Agricultural occupations. Higher Hourly Rates and/or Bonuses may be paid to workers depending on prior work experience and job performance. Interested parties should apply to the Oregon State Employment Department. Reference Job #16792671.

651 Help Wanted

Housekeeper Once a week. (541)276-2497

Yakima Valley Farm Workers Clinic

Are you looking for an opportunity to learn new skills and a career that offers growth and stability? Then this may be the perfect opportunity for you! We are looking for a Front Office Supervisor to lead all aspects of the day-to-day operation of the medical reception area at Mirasol Family Health Center. This positon is ideal for an individual that is seeking career progression within our organization. Apply online today at www.yvfwc.org Our mission celebrates diversity. We are committed to equal opportunity employment.



Are you an RN who wants to make a positive impact in the community? Do you want to use your leadership skills to manage a nursing department and guide a team of nurses and medical assistants? If you answered Yes to these questions, then we have an

opportunity for you! We are looking for an ex-perienced **RN Supervisor** who can provide direction to a team of Nurses who are passionate about community health and working with underserved populations at Mirasol Family Health Center in Hermiston. Apply online today at

www.yvfwc.org Our mission celebrates diversity. We are committed to equal opportunity employment.

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Deadline for submission is

2:30PM, three (3) working

days prior to required publi-

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Submit to:

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101 Legal Notices

HH-5767 NOTICE TO INTERESTED PERSONS In the Circuit Court of the State of Oregon For the County of Umatilla

In the Matter of the Estate of: PETE S. STURZA,

aka Pete Sturza, Deceased.

Case No. 19PB07016 Notice is hereby given that the undersigned have been appointed and have qualified as the co-personal representatives of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Joe Sturza or Mike Lowen the co-personal representatives, in care of the law of fice of Anderson Hansell PC attorneys for the co-personal representatives, at 475 East Main Street, Hermiston, Ore-gon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the co-personal representatives, or the attorney for the co-personal representatives.

Dated and first published: September 25, 2019 s/ Joe Sturza and Mike

Lowen Co-Personal Representatives c/o Sally Anderson Hansell OSB #001934 of Attorneys for Co-Personal Representatives Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656 Published September 25th, October 2nd and 9th of

2019.



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101 Legal Notices

HH-5763 DEPARTMENT OF DEFENSE Department of the Navy

Notice of Availability of the Record of Decision for Department of the Navy Real Estate Actions in Support of the Boardman to Hemmingway Transmission Line Project, at Naval Weapons Systems Training Facility Boardman, OR

The United States (U.S.) Department of the Navy (Navy), after participating as a cooperating agency in the development and evaluation of the U.S. Bureau of Land Management's Final Environmental Impact Statement (EIS) for the Boardman to Hemingway Transmission Line Project (B2H Project), and carefully weighing the strategic, operational, and environmental consequences of the proposed action, announces its decision to adopt the Final EIS and implement real estate actions as set out in the selected alternative, identified as the Agency Preferred Alternative in the Final IS dated November 201

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View all statewide legal notices online at: www.publicnoticeads.com

HH-5766 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA **Probate Department**

In the Matter of the Estate of: SHIRLEY A. HENSEL, Deceased. No. 19PB07076

NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street. P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published

September 25th, 2019 Carie M. Brosnan, Personal

Representative PO Box 277 Heppner, OR 97836

PERSONAL

REPRESENTATIVE: Carie M. Brosnan PO Box 277 Heppner, OR 97836 Telephone: 541-561-3253

ATTORNEY FOR PERSON-AL REPRESENTATIVE:

William J. Kuhn, OSB No. 762075 KUHN LAW OFFICES 267 N Main Street PO Box 428 Heppner, OR 97836 Telephone:541-676-9141 FAX:541-676-5502 Email: wjk@kuhnlawoffices. com

BROSNAN, CARIE\SHIRLEY HENSEL ESTATE\PLD\NO-TICE TO INTERESTED PER-SONS (08/19/19) Published September 25th, October 2nd and 9th of 2019.

Call for your classified ad today! 800-962-2819

101 Legal Notices

516 Lots & Acreage

VIEW LOTS - Royal Ridge Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details. **Rocky Mikesell**

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- Blue Mountain Eagle: 541-575-0710
- Wallowa County Chieftain: 541-426-4567

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Navy real estate actions would grant a 7.1 mile by 90-foot right of way easement to the Idaho Power Company to allow for construction and operation of a portion of the B2H project on Naval Weapons Systems Training Facility (NWSTF) Boardman, Oregon in exchange for the termination of an existing land use agreement and removal of transmission infrastructure held by Bonneville

Power Administration (BPA) that occupies the same right-of-way. The Agency Preferred Alternative route exits the proposed Longhorn Substation to the south, crossing the boundary of NWSTF Boardman at the northeastern corner and parallels the eastern boundary of NWSTF Boardman along the west side of Bombing Range Road for approximately 7.1 miles. At that point, the route crosses over Bombing Range Road to the east and exits Feder-al property. The route will avoid the Resource Natural Area B, a Washington ground squirrel Resource Management Area, and traditional cultural properties on NWSTF Boardman.

The complete text of the Record of Decision (ROD) for the Navy's real estate action is available at: https://navfac.navy.mil/ NWNEPA, along with the November 2016 Final EIS for the Boardman to Hemingway Transmission Line Project. Single copies of the ROD are available upon request by contacting: Naval Facilities Engineering Command Northwest, Attn: Jackie Queen (Environmental Planner), 3730 Charles Porter Avenue, Oak Harbor, WA 98278-5000.

Published October 2nd, 9th and 16th of 2019.

101 Legal Notices 101 Legal Notices

HH-5768 NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on the 28th day of October, 2019, at or after 7:00 pm in the council chambers of City Hall, 180 NE 2nd Street, Hermiston, Oregon. The purpose of the hearing is to consider amending 5.45 acres of land on the city's zoning map by adding the Neighborhood Commercial Overlay (NCO) to a portion of the property described as 4N2802C tax lot 212. The applicant is East-ern Oregon Development, LLC. The property is owned by John Schnell and addressed as 1610 N First St. The applicable crite-ia from the Hormiston Code of Ordinances that apply to the proria from the Hermiston Code of Ordinances that apply to the proposed changes are contained in Section §157.226. The proposed change applies to the portion located on NE 4th St, north of the Hermiston Ditch and is further described as follows:

METES AND BOUNDS DESCRIPTION FOR A PORTION OF PARCEL 1 OF UMATILLA COUNTY PARTITION PLAT NO. 2000-04, DESCRIBED AS FOLLOWS: THE EASTERLY 461.00 FEET OF SAID PARCEL 1, BEING MORE PARTICULARLY DESCRIBED AS, BEGINNING AT THE NORTHEAST CORNER OF SAID PAR-CEL 1; THENCE SOUTH 00°34'37" WEST ALONG THE EAST-ERLY LINE OF SAID PARCEL 1 A DISTANCE OF 636.21 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 68°01'35" WEST ALONG THE SOUTH LINE OF SAID PARCEL 1 A DISTANCE OF 19.32 FEET TO A POINT; THENCE NORTH 63°32'27" WEST ALONG SAID SOUTH LINE A DISTANCE OF 75.55 FEET TO A POINT; THENCE NORTH 57°29'07" WEST CONTINUING ALONG SOUTH LINE A DISTANCE OF 122.92 FEET TO A POINT; THENCE NORTH 60°41'42" WEST CONTINU-ING ALONG SAID SOUTH LINE A DISTANCE OF 69.79 FEET TO A POINT; THENCE NORTH 64°55'13" WEST CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 230.26 FEET TO A POINT; THENCE NORTH 00°34'37" EAST PARALLEL WITH THE EASTERLY LINE OF SAID PARCEL 1 A DISTANCE OF 401.75 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PAR-CEL 1; THENCE SOUTH 89°28'08" EAST ALONG SAID NORTH-ERLY LINE A DISTANCE OF 461.00 FEET TO THE POINT OF BEGINNING.

All interested persons are encouraged to attend. Questions, comments or correspondence should be addressed to the Hermiston Planning Department, 180 NE 2nd Street, Hermiston, Oregon, 97838. The phone number is (541)567-5521.

(Lilly Alarcon-Strong) City Recorder PUBLISH: October 9, 2019