

**504 Homes for Sale**

Pending Sale...  
\$184,500 – 6 Bed 2.5 Bath on North Hill. 3000+ sq. ft. Hardwood floors upstairs. 2 car garage. Quiet neighborhood. Needs cosmetics. Priced to sell. MLS# 19351147

**Rocky Mikesell  
Blue Jeans Realty**  
“Our office is wherever you are”  
541-379-8690

**\$265,000 – 3 Bedroom 2 1/2 Bath View Home.** Large lot. Open floor plan. Loft office. Large Deck overlooks a beautiful Southwest View. 2 car Garage. RV parking.  
MLS# 19351147

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Blue Jeans Realty**  
“Our office is wherever you are”  
541-379-8690

**\$329,000**  
6bedrooms, 3baths, 3142 sf(m/l). Large open living space. Hardwood floors. Master bedroom and family room downstairs. 2garages, storage shed, fenced yard. **Marsha 541 377-5152cell. #19416459**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**\$182,000**  
**Ready and waiting!** 3bedroom home just remodeled! New interior/exterior paint. All new kitchen and bathroom. Minisplits heat/air, tank-less water heater. New gutters. **Cari 541-377-5058cell. #19257033**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**YOUR DREAM HOME**  
is right here in the Classifieds! Check our real estate listings.

**\$369,000**  
**Parkridge North Condo, privacy and solitude w/ panoramic views.** 3bedrooms, 4.5baths, w/updated windows, new furnace and A/C. Enjoy the carefree condo lifestyle. **Kevin 541-969-8243cell. #19362855**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**\$149,500**  
**Cute 2bed, 1bath home on .63acres.** 1044sf(m/l) above w/ full unfinished basement below. City sewer w/private well. City water available. Large older garage/shop. **Jerry 541-969-6378cell. #19288323**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**\$279,900**  
**4bed, 2.5bath home, 3,300sf(m/l), 1/3acre lot.** RVparking, garage. Giant backyard, dog kennel, shed, hot-tub. UGS, newer roof, newer HVAC, fresh interior paint. **Jason 760-409-6842cell. #19076449**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**\$159,900**  
**Charming 2bed 1bath home.** Updated kitchen, updated bath, updated wiring, roof less than 2years old. Detached 2car garage/shop. W/beautiful deck, private backyard. **Jed 541-969-9532cell. #19035235**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**651 Help Wanted**

**TIDEWATER CONTRACTORS, INC.**  
EST. 1978  
BROOKINGS-JOHN DAY, OREGON  
**TRUCK DRIVERS, HEAVY EQUIPMENT OPERATORS**

Minimum 1 Year exp. Must have valid CDL/ODL & be able to pass a Pre-Employment DOT Drug Screening. Pay DOE, Benefits included after probationary period.

**Apply in person:**  
60021 Hwy 26  
John Day, OR,  
or send resume and cover letter to:  
twoffice@ortelco.net

**For Questions, call:**  
541-932-4888

*Tidewater Contractors, Inc is an EOE and enforces a drug-free workplace*

**651 Help Wanted**

**TIDEWATER CONTRACTORS, INC.**  
EST. 1978  
BROOKINGS-JOHN DAY, OREGON  
**CONSTRUCTION FOREMAN/SUPERVISOR**

Tidewater Contractors, Inc is seeking a Construction Foreman/Supervisor to join our team in John Day, OR.

Full-time position, heavy highway & civil construction management experience required, strong communication skills, 2-years minimum experience managing construction projects. TWC offers competitive salary & benefit package.

Resumes can be emailed to info@twcontractors.com  
A Complete job listing can be attained from TWC by emailing info@twcontractors.com or by calling and inquiring @ 541-469-5341. TWC is an EOE

**504 Homes for Sale**

Major reduction, this is a must see!! Come take a look at this beautifully remodeled 3 bedroom one bath home with views! New deck off of the kitchen with great views, new carpets, flooring, counter tops, and furnace. There is room for the RV, toys and more. A must see! MLS 19138580, \$155500. **Give Carolyn Ravier Call at Ranch-N-Home Realty 541-786-0822**

**REDUCED!** \$220000 Beautiful 4 bedroom, 2.5 bathroom with updated kitchen, tile flooring, wood floors and carpeting throughout. Main floor offers a bathroom with a step in soaking bath, arched doorways and vaulted ceilings in the upper floor. Lots of room for the family in this two story home with a full basement on a corner lot and fenced yard in the historic town of Heppner. MLS19139457 **Carolyn at Ranch-N-Home Realty. 541-786-0822**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertising in this paper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**516 Lots & Acreage**

**VIEW LOTS – Royal Ridge**  
Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details.

**Rocky Mikesell  
Blue Jeans Realty**  
“Our office is wherever you are”  
541-379-8690

**VIEW LOTS – Tutuilla Heights**  
Subdivision. Beautiful view/ Large lots. Land / Home Financing available. Custom Home Builders/Developers welcome.

**Rocky Mikesell  
Blue Jeans Realty**  
“Our office is wherever you are”  
541-379-8690

**Meacham Area.** 10-13 Acre Building Sites now starting now at \$109,650 including Power & Water. Financing available. Build your dream! Call for Details.

**Rocky Mikesell  
Blue Jeans Realty**  
“Our office is wherever you are”  
541-379-8690

**525 Commercial**

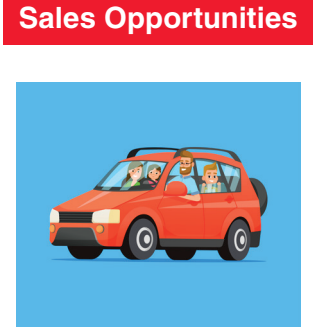
**\$89,000**  
**Nicely updated office/retail space,** could easily be 2offices. Break room, bathroom and storage. Phone and internet wiring in place, exterior signage. **Jef 541-969-9539cell. #19359362**

**Coldwell Banker Whitney & Associates**  
541-276-0021

**643 Business-Sales Opportunities**

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**643 Business-Sales Opportunities**



**651 Help Wanted**

**InterMountain EDUCATION SERVICE DISTRICT**

Business Manager

IMESD is currently seeking qualified applicants for a Business Services Manager

**CLOSES: 10/1/2019**

Contact Charlene at (541) 966-3224 for additional information or apply online at [HYPERLINK](http://HYPERLINK)  
“<http://www.imesd.k12.or.us/employment>” www.imesd.k12.or.us/employment

**Yakima Valley Farm Workers Clinic**  
we are family

Are you looking for an opportunity to learn new skills and a career that offers growth and stability? Then this may be the perfect opportunity for you! We are looking for a **Front Office Supervisor** to lead all aspects of the day-to-day operation of the medical reception area at Mirasol Family Health Center. This position is ideal for an individual that is seeking career progression within our organization. Apply online today at [www.yvfwc.org](http://www.yvfwc.org) Our mission celebrates diversity. We are committed to equal opportunity employment.

**PIONEER MEMORIAL HOME HEALTH & HOSPICE**  
Morrow County Health District

Morrow County Health District/Pioneer Memorial Home Health & Hospice has an opening for a **FULL-TIME Home Health & Hospice RN. \$5,000 Sign-on bonus, flexible schedule, competitive wages, excellent benefits package, paid drive time to patient visits, car provided or mileage paid.** Must have current Oregon license and 1 year minimum of home health and hospice nursing experience. Pre-employment background check and drug screen required. For more information and to apply please go to [www.morrowcounty-healthdistrict.org](http://www.morrowcounty-healthdistrict.org), to complete an application or call 541-676-2949. EEOE.

**UPCOMING GARAGE OR ESTATE SALE?**  
Call **1-800-962-2819** to advertise it in our classified section and get your sale out there!

**Yakima Valley Farm Workers Clinic**  
we are family

Are you an RN who wants to make a positive impact in the community? Do you want to use your leadership skills to manage a nursing department and guide a team of nurses and medical assistants? If you answered Yes to these questions, then we have an opportunity for you! We are looking for an experienced **RN Supervisor** who can provide direction to a team of Nurses who are passionate about community health and working with underserved populations at Mirasol Family Health Center in Hermiston. Apply online today at [www.yvfwc.org](http://www.yvfwc.org) Our mission celebrates diversity. We are committed to equal opportunity employment.

LOOKING for livestock buyers? Place a low-cost classified ad.

**651 Help Wanted**



**661 Childcare/Adult**

Contact Rowan or Chloe today to place your classified ad!

**1-800-962-2819**  
[classifieds@eastoregonian.com](mailto:classifieds@eastoregonian.com)

We can highlight your ad with color!

GIVE your budget a break! Check today's classified ads for excellent buys on the items you need.

**710 Pets & Supplies**

Pit/Heeler mix born July 27th up to date on shots.  
Call 5413771964  
\$200 OBO

**813 Antiques & Col-**

**Want to Buy Old Rock Collections:**  
Agate, Jasper, Petrified Wood, Jade, etc.  
(541)742-4608

**828 Misc for Sale**



**830 Produce**

**LeFore APPLES**

**25¢ a pound**  
Seconds by the box. Monday-Wednesday 10-3  
1 mile west of M-F Drive-In 5419387349

**101 Legal Notices**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:  
Legals  
211 SE Byers Ave.  
Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**HH-5765 NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on the 9th day of October, 2019 at or after 7:00 p.m. in the council chambers of the City Hall, 180 NE 2nd Street, Hermiston, Oregon. The purpose of the hearing is to consider a request for approval of an application to alter a nonconforming use from Rohrman Motor Co dba Tom Denchel's Ford Country.

The applicant seeks to construct a 30' X 91' steel structure on the lot. The request is defined as an alteration of a non-conforming use and requires approval from the planning commission subject to the provisions for a conditional use permit prior to obtaining a building permit. The property is located at 555 S HWY 395 and is zoned Central Commercial (C-1). It is also described as 4N 28 11CC Tax Lot 2600 and owned by Rohrman Properties, LLC.

All interested persons may attend. Questions, comments or correspondence should be addressed to the City of Hermiston Planning Department, 180 NE 2nd Street, Hermiston, OR 97838.

(Lilly Alarcon-Strong)  
City Recorder  
**PUBLISH: September 25, 2019**

**101 Legal Notices**

**HH-5767 NOTICE TO INTERESTED PERSONS**  
**In the Circuit Court of the State of Oregon For the County of Umatilla**

**In the Matter of the Estate of:**  
**PETE S. STURZA, aka Pete Sturza, Deceased.**  
**Case No. 19PB07016**

Notice is hereby given that the undersigned has been appointed and have qualified as the co-personal representatives of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Joe Sturza or Mike Lowen, the co-personal representatives, in care of the law office of Anderson Hansell PC, attorneys for the co-personal representatives, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the co-personal representatives, or the attorney for the co-personal representatives.  
Dated and first published: September 25, 2019  
s/ Joe Sturza and Mike Lowen  
Co-Personal Representatives  
c/o Sally Anderson Hansell, OSB #001934  
of Attorneys for Co-Personal Representatives  
Anderson Hansell PC  
475 East Main Street  
Hermiston OR 97838-1926  
Telephone: 541-567-7800  
Fax: 541-567-7656  
**Published September 25th, October 2nd and 9th of 2019.**



**GARAGE SALE?**  
**Advertise it here in the classifieds!**

**101 Legal Notices**

**About Public Notices**

**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**The four characteristics** of public notices:

- They must be published by an independent and neutral third party,
- They must be archived,
- They must be accessible to the public,
- The public must be able to verify that the notice was not altered once published.

**Newspapers** provide an independent and archived record of public notices, accessible in print and online, and provide affidavits of publication when requested.

**Public notices** in newspapers protect the right of due process as guaranteed to Americans by the Constitution.

**EAST OREGON EVENTS**

FIND ALL YOUR LOCAL EVENTS ONLINE

**EASTERNOREGONEVENTS.COM**

**101 Legal Notices**

**HH-5764 NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on the 9th day of October, 2019, at or after 7:00 pm in the council chambers of City Hall, 180 NE 2nd Street, Hermiston, Oregon. The purpose of the hearing is to consider amending 5.45 acres of land on the city's zoning map by adding the Neighborhood Commercial Overlay (NCO) to a portion of the property described as 4N2802C tax lot 212. The applicant is Eastern Oregon Development, LLC. The property is owned by John Schnell and addressed as 1610 N First St. The applicable criteria from the Hermiston Code of Ordinances that apply to the proposed changes are contained in Section §157.226. The proposed change applies to the portion located on NE 4th St, north of the Hermiston Ditch and is further described as follows:

METES AND BOUNDS DESCRIPTION FOR A PORTION OF PARCEL 1 OF UMATILLA COUNTY PARTITION PLAT NO. 2000-04, DESCRIBED AS FOLLOWS: THE EASTERLY 461.00 FEET OF SAID PARCEL 1, BEING MORE PARTICULARLY DESCRIBED AS, BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 00°34'37" WEST ALONG THE EASTERLY LINE OF SAID PARCEL 1 A DISTANCE OF 636.21 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 68°01'35" WEST ALONG THE SOUTH LINE OF SAID PARCEL 1 A DISTANCE OF 19.32 FEET TO A POINT; THENCE NORTH 63°32'27" WEST ALONG SAID SOUTH LINE A DISTANCE OF 75.55 FEET TO A POINT; THENCE NORTH 57°29'07" WEST CONTINUING ALONG SOUTH LINE A DISTANCE OF 122.92 FEET TO A POINT; THENCE NORTH 60°41'42" WEST CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 69.79 FEET TO A POINT; THENCE NORTH 64°55'13" WEST CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 230.26 FEET TO A POINT; THENCE NORTH 00°34'37" EAST PARALLEL WITH THE EASTERLY LINE OF SAID PARCEL 1 A DISTANCE OF 401.75 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 1; THENCE SOUTH 89°28'08" EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 461.00 FEET TO THE POINT OF BEGINNING.

All interested persons are encouraged to attend. Questions, comments or correspondence should be addressed to the Hermiston Planning Department, 180 NE 2nd Street, Hermiston, Oregon, 97838. The phone number is (541)567-5521.

(Lilly Alarcon-Strong)  
City Recorder  
**PUBLISH: September 25, 2019**

**101 Legal Notices**

View all statewide legal notices online at:  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**HH-5766 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA**  
**Probate Department**

In the Matter of the Estate of: **SHIRLEY A. HENSEL, Deceased.**  
No. 19PB07076  
**NOTICE TO INTERESTED PERSONS**

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.  
DATED and first published September 25th, 2019.

Carie M. Brosnan, Personal Representative  
PO Box 277  
Heppner, OR 97836

**PERSONAL REPRESENTATIVE:**  
Carie M. Brosnan  
PO Box 277  
Heppner, OR 97836  
Telephone: 541-561-3253

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
William J. Kuhn, OSB No. 762075  
KUHN LAW OFFICES  
267 N Main Street  
PO Box 428  
Heppner, OR 97836  
Telephone: 541-676-9141  
FAX: 541-676-5502  
Email: [wjk@kuhnlawoffices.com](mailto:wjk@kuhnlawoffices.com)

**BROSNAN, CARIE/SHIRLEY HENSEL ESTATE/PLD/NOTICE TO INTERESTED PERSONS (08/19/19)**  
**Published September 25th, October 2nd and 9th of 2019.**

GOLF GAME gone to pot? Sell those old clubs with a classified ad.

**PERSONAL REPRESENTATIVE:**  
Carie M. Brosnan  
PO Box 277  
Heppner, OR 97836  
Telephone: 541-561-3253

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
William J. Kuhn, OSB No. 762075  
KUHN LAW OFFICES  
267 N Main Street  
PO Box 428  
Heppner, OR 97836  
Telephone: 541-676-9141  
FAX: 541-676-5502  
Email: [wjk@kuhnlawoffices.com](mailto:wjk@kuhnlawoffices.com)

**BROSNAN, CARIE/SHIRLEY HENSEL ESTATE/PLD/NOTICE TO INTERESTED PERSONS (08/19/19)**  
**Published September 25th, October 2nd and 9th of 2019.**

GOLF GAME gone to pot? Sell those old clubs with a classified ad.

**Raising a Family? We Can Relate!**

From advice for young families to kid-friendly tips, **EO Parent** is filled with helpful features you can use.

**Eastern Oregon Parent**

View online at [eoparent.com](http://eoparent.com)